

THE
W H O L E B O O K
O F
P S A L M S:

Collected into English Metre,
by *Thomas Sternhold, John Hopkins,*
and others:

Set forth and allowed to be sung in all churches, of all the people together, before and after morning and evening prayer; and also before and after sermons, and moreover in private houses for their godly solace and comfort: laying apart all ungodly songs and ballads, which tend only to the nourishing of vice, and corrupting of youth.

JAMES v.

¶ If any be afflicted, let him pray: and if any be merry, let him sing psalms.

COLOS. 3.

¶ Let the word of God dwell plentifully in you, in all wisdom, teaching and exhorting one another in psalms, hymns, and spiritual songs, singing unto the Lord with grace in your hearts.

L O N D O N:

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THE PSALMS OF DAVID IN METRE.

Psalm I. T. S.

The man is blest that hath not bent
to wicked road his ear:
Nor led his life as sinners do,
nor sat in scorners chair.
But in the law of God the Lord
doth set his whole delight:
And in that law doth exercise
himself both day and night.

3 He shall be like the tree that grows
fast by the rivers side; (fruit)
Which bringeth forth most pleasant
in her due time and tide.
Whose leaf shall never fade nor fall,
but flourish still and stand;
Even so all things shall prosper well
that this man takes in hand.

4 So shall not the ungodly men,
they shall be nothing so:
But as the dust which from the earth
the winde drives to and fro.

5 Therefore shall not the wicked men
in judgement stand upright:
Nor yet the sinners with the just,
shall come in place or fight.

6 For why? the way of godly men
unto the Lord is known:
And eke the way of wicked men
shall quite be overthrowen.

Psalm II. T. S.

Why did the Gentiles tumults raise,
what rage was in their brain?
Why did the Jewish people muse,
seeing all is but vain?

2 The kings and rulers of the earth
conspire and are all bent,
Against the Lord and Christ his Son,
which he among us sent.

3 Shall we be bound to them, say they?
let all their bonds be broke:
And of their doctrine and their law,
let us reject the yoke.

4 But he that in the heaven dwells,
their doings will deride:
And make them all as mocking stocks,
throughout the world so wide.

5 For in his wrath the Lord will say
to them upon a day:
And in his fury trouble them,
and then the Lord will say,

6 I have anointed him my king
upon my holy hill:
I will therefore, Lord, preach thy law,
and eke declare thy will.

7 For in this wise the Lord himself
did say to me, I wot,
Thou art my dear and onely Son,
so day I thee begot.

8 All people I will give to thee,
as heirs at thy request:
The ends and coasts of all the earth
by thee shall be possess.

(mice)

9 Thou shalt them bruise even with a
as men under foot tread:
And as the porters herds shall break
them with an iron rod.

10 Now ye O kings; and rulers all,
be wise therefore and learn'd,
By whom the matters of the world
be judged and discern'd.

11 See that ye serve the Lord above
in trembling and in fear:
See that with reverence ye rejoyce
to him in like manner.

12 See that ye kisse, and eke embrace
his blessed Son, I say:
Left in his wrath ye suddenly
perish in the mid-way.

13 If once his wrath never so small
shall kindle in his breast:
O then all they that trust in Christ,
shall happy be and blest.

Psalm III. T. S.

O Lord, how are my foes increast,
which vex me more and more!
2 They kill my heart when as they say,
God can him not restore.

3 But thou (O Lord) art my defence,
when I am hard beset:
My worship and mine honour both,
and thou holdst up my head.

4 Then with my voice upon the Lord
I did both call and cry:
And he out of his holy hill
did hear me by and by.

5 I laid me down and quietly
I slept and rose again:
For why? I know assuredly,
the Lord will me sustain.

6 If ten thousand had hem'd me in,
I could not be afraid:
For thou art still my Lord and God,
my Saviour and mine aid.
Rise up therefore, save me, my God,
for now to thee I call: (teeth)
7 For thou hast broke the cheeks and
of these wicked men all.

8 Salvation onely doth belong
to thee, O Lord above:
Thou dost bestow upon thy folk
thy blessing and thy love.

Psalm IIII. T. S.

O God that art my righteousness,
Lord, hear me when I call:
Thou hast set me at liberty,
when I was bound and thrall.

2 Hast mercy Lord therefore on me,
and grant me my request:
For unto thee incessantly
to cry I will not rest.

3 O mortall men, how long will ye
my glory thus despise?
Why wander ye in vanity,
and follow after lies?

4 Know ye that good and godly men
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sin not, but stand in awe therefore,
examine well your heart:
And in your chamber quietly
see you your selves convert.

6 Offer to God the sacrifice
of righteousness, I say:
And look that in the living Lord
you put your trust alway.

7 The greater sort crave worldly
and riches to embrace:
But, Lord, grant us thy countenance,
thy favour and thy grace. (heart)
8 For thou thereby shalt make my
more joyfull and more glad,
When they that of their corn and wine
full great increase have had.

9 In peace therefore lie down will I,
taking my rest and sleep:
For thou onely wilt me, O Lord,
alone in safety keep.

Psalm VI. T. S.

I Notice thine ears unto my words,
O Lord, my plaint consider:
And hear my voice, my King, my God,
to thee I make my prayer.
2 Hear me betime, Lord, tarry not,
for I will have respect:
My prayer early in the morn
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:
Thou art not pleas'd with wickedness,
and ill with thee dwells none.

5 And in thy sight shall never stand
these furious fools, O Lord:
Vain workers of iniquity,
thou hast alwayes abhor'd.

6 The Hart and the Stutterer,
thou shalt destroy them both:
And God will hate the blood-thirsty,
and she deceitfull man.

7 Therefore will I come to thine house,
trusting upon thy grace:
And reverently will worship thee,
toward thine holy place.

8 Lord, lead me in thy righteousness,
for to confound my foes:
And eke the way that I shall walk,
before my face discloses.

9 For in their mouths, there is no truth,
their heart is foul and vain:
Their throat is open sepulchre,
their tongues do glorie and vain.

10 Destroy their false conspiracies,
that they may come to nought:

Subvert them in their heaps of sin,
which have rebellion wrought.
11 But those that put their trust in thee,
let them be glad alwayes:
And render thanks for thy defence,
and give thy Name the praise.

12 For thou with favour wilt increase
the just and righteous still:
And with thy grace, as with a shield,
defend him from all ill.

Psalm VI. T. S.

I Ord, in thy wrath reprove me not,
though I deserve thine ire:
Ne yet correct me in thy rage,
O Lord, I thee desire.

2 For I am weak, therefore, O Lord,
of mercy me forbear,
And heal me, Lord, for why thou know'st
my bones do quake for fear.

3 My soul is troubled very sore,
and vexed vehemently:
But, Lord, how long wilt thou delay,
to cure my misery?

4 Lord, turn thee to thy wonted grace,
my silly soul up take:
O save me, not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead
remembereth thee one whit:
Or who shall worship thee (O Lord)
in the infernall pit?

6 So grievous is my plaint and moan,
that I wax wondrous faint:
All the night long I wash my bed
with tears of my complaint.

7 My sight is dim, and waxeth old
with anguish of my heart:
For fear of those that be my foes,
and would my soul subvert.

8 But now away from me all ye
that work iniquity:
For why? the Lord hath heard the voice
of my complaint and cry.

9 He heard not onely the request
and prayer of my heart:
But it received at my hands,
and took it in good part.

10 And now my foes that vexed me,
the Lord will soon defame:
And suddenly confound them all,
to their rebuke and shame.

Psalm VII. T. S.

O Lord my God, I put my trust,
and confidence in thee:
Save me from them that me pursue,
and eke deliver me.

2 Lest like a lion he me tear,
and rend in pieces small,
While there is none to succour me,
and rid me out of thrall.

3 O Lord my God, if I have done
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight:

4 Or to my friend rewarded ill,
or sett him in distress:
Which me pursu'd most cruelly,
and hated me cruellest:

1 Then let my foes pursue my souls
and eke my life down thrust
Linto the earth, and also lay
mine honour in the dust.
2 Start up, O Lord, now in thy wrath;
and put my foes to pain:
Perform the kingdom promised
to me which wrong sustain.

(thou)

7 Then shall great nations come to
and know thee by this thing:
If thou declare for love of them,
thy self as Lord and King.
8 And as thou art of all men Judge;
O Lord, now judge thou me
According to my righteousness,
and mine integrity.

The second part.

9 Lord, cease the hate of wicked men;
and be the iust mans guide:
By whom the secrets of all hearts
are searched and descried.
10 I take my help to come of God
in all my pain and smart:
That doth preserve all those that be
of pure and perfect heart.

11 The iust man and the wicked both
God judgeth by his power:
So that he feels his mighty hand
even every day and hour.
12 Except he change his minde, I die;
for even as he should smite.
He where his sword his bow he lends,
aiming where he may hit.

13 And doth prepare his mortall darts;
his arrows been and sharpe;
For them that do me persecute,
whiles he doth mischief warpe.
14 But lo, though he in travell be
of his devilish forecast:
And of his mischief once conceiv'd,
yet brings forth nought at last.

15 He digs a ditch, and delves it deepe
in hope to hurt his brother:
But he shall fall into the pit
that he dig'd up for other.
16 Thus wrong returneth to the hurt
of him in whom it bred:
And all the mischief that he wrought,
shall fall upon his head.
17 I will give thanks to God therefore,
that judgeth righteously:
And with my song will praise the Name,
of him that is most high.

Psal. viii. T. 5.

1 O God our Lord, how wonderfull
are thy works every where:
2 Whose sime surmounts in dignity,
above the heavens clear!
Even by the mouth of sucking babes
thou wilt confound thy foes:
For in those babes thy might is seen,
thy graces they disclose.

3 And when I see the heavens high,
the works of thine own hand:
The sun, the moons, and all the starrs,
in order as they stand: (then)
4 What thing is man, Lord, think I
that thou dost him remember?

Or what is mans posterity,
that thou dost it consider?

5 For thou hast made him little lesse
then angels in degree:
And thou hast crowned him also
with glory and dignity.
6 Thou hast prefer'd him to be lord
of all thy works of wonder:
And at his feet hast set all things;
that he should keep them under.

7 As sheepe, and neat, and all beastes also
that in the fields do feed:
8 Fowls of the air, fish in the sea,
and all that therein breed.

9 Therefore must I say once again,
O God that art our Lord:
How famous, and how wonderfull
are thy works through the world?

Psal. ix. T. 5.

W ith heart & mouth unto the Lord
will I sing laud and praise:
And speak of all thy wondrous works,
and them declare alwayes.
2 I will be glad and much rejoyce,
in thee, O God, most high:
And make my songs extoll thy Name
above the starry skie.

3 For that my foes are driven back,
and turned unto flight:
They fall down flat, and are destroyed
by thy great power and might.
4 Thou hast revenged all my wrongs:
my grief and all my grudge:
Thou dost with iustice hear my cause,
most like a righteous Judge.

5 Thou dost rebuyle the heathen folk,
and wicked so confound,
That afterward the memory
of them cannot be found. (spatch)
6 My foes thou hast made good dill,
and all their towns destroyed:
Thou hast their fame with them defac'd
through all the world so wide.

7 Know thou that he which is above
for evermore shall reign;
And in the seat of equity
true judgement will maintain.
8 With justice he will keep and guide
the world and every wight:
And so will yeeld with equity
to every man his right.

9 He is protectour of the poor,
what time they be oppress:
He is in all adversity
their refuge and their rest.
10 All they that know thy holy Name
therefore shall trust in thee:
For thou forsakest not their suit
in their necessity.

The second part.

11 Sing psalms therefore unto the Lord
that dwells in Sion hill:
Publish among all nations,
his noble acts and will.
12 For he is mindfull of the blood
of those that be oppress:
Forgetting not th'afflicted heart
that seeks to him for rest.

- 13 Have mercy, Lord, on me poor
whose enemies still remain: (wretch
Which from the gates of death art wont
to rouse me as again.
- 14 Is Sign that I might set forth
thy praise with heart and voice:
And that in the salvation Lords,
my soul might still rejoyce.
- 15 The heathen stick fast in the pit
that they themselves prepar'd:
And in the net that they did set,
their own feet fast are snar'd.
- 16 God shews his judgments which were
for every man to mark: (good
Woe as ye see the wicked man
lie snar'd in his own work.
- 17 The wicked and deceitfull men
go down to hell for ever:
And all the people of the world
that will not God remember.
- 18 But sure the Lord will not forget
the poor mans grief and pain:
The patient people never look
for help of God in vain.
- 19 O Lord, arise, lest men prevail
that be of world's might:
And let the heathen folk receive
their judgement in thy sight.
- 20 Lord, strike such terrors, fear and
into the hearts of them: (dread
That they may know assuredly,
they be but mortal men.
- Psal. X. T. S.*
- W**Hat is cause that thou O Lord,
art now so far from thine?
And keepest close thy countenance
from us this troublous time?
a The poor do perish by the proud
and wicked mens desire:
Let them be taken in the craft
that they themselves conspire.
- 3 For in the lust of his own heart
ungodly doth delight:
So doth the wicked praise himself,
and doth the Lord despise:
- 4 He is so proud that right and wrong,
he setteth all apart:
Nay, nay, there is no God, saith he,
for thus he thinks in heart.
- 5 Because his wayes do prosper still,
he doth thy laws neglect:
And with a blast doth puff against
such as would him correct.
- 6 Tush, tush, saith he, I have no dread,
lest mine estate should change:
And why? for all adversity
to him is very strange.
- 7 His mouth is full of cursednesse,
of feare, deceit and guile:
Under his tongue doth mischief sit,
and travell all the while.
- 8 He lieth hid in wayes and holes,
to slay the innocent:
Against the poor that passe him by,
his cruel eyes are bent.
- 9 And like a lion privily
lies lurking in his den:
- If he may snare them in his nets,
to spoil poor simple men.
- 10 And for the nonce full craftily
he catcheth down, I say:
So are great heaps of poor men made
by his strong power his prey.
- The second part.*
- 11 Tush, God forgetteth this, saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
- 12 Arise, O Lord, O God, in whom
the poor mans hope doth rest:
Lift up thy hand, forget not, Lord,
the poor that be oppress.
- 13 What blasphemy is this to thee,
Lord, dost thou not abhor it?
To hear the wicked in their heart
say, Tush, thou canst not for it?
- 14 But thou feedst all their wickednesse,
and well dost understand:
That friendlesse and poor fatherlesse
are left into thy hand.
- 15 Of wicked and malicious men
then break the power for ever:
That they with their iniquity
may perish altogether.
- 16 The Lord shall reign for evermore,
as King and God alone:
And he will crush the heathen folk
out of the land each one.
- (psalm)
- 17 Thou hear'st, O Lord, the poor mens
their prayers and request:
Their hearts thou wilt constrain, untill
thine ears to hear be prest:
- 18 To judge the poor and fatherlesse,
and help them to their right:
That they may be no more oppress'd
by men of worldly might.
- Psal. XI. T. S.*
- I** Trust in God, how dare ye then
say thus my soul untill,
Fly hence as fast as any fowl,
and hide you in your hill?
- 2 Behold, the wicked bend their bowes,
and make their arrows prest:
To shoot in secret, and to hurt
the sound and harmlesse brest.
- (psalm)
- 3 Of worldly hope all stays were
and clearly brought to nought:
Alas, the just and righteous man,
what evil hath he wrought?
- 4 But he that in his temple is,
most holy and most high,
And in the heavens hath his seat
of royall majesty,
- The poor and simple mans estate,
considereth in his minde:
And searcheth out full narrowly
the manners of mankind:
- 5 And with a cheerfull countenance
the righteous man will use:
But in his heart he doth abhor
all such as mischief use.
- 6 And on the sinners casteth snares,
as thick as any rain: (thick)
Fire and brimstone, and whirlwinds
appointed for their pain.

5 Ye see then, how a righteous God
doth righteousness embrace:
And to the lust and upright men
shows forth his pleasant face.

Psal. XII. T. 3.

Help, Lord, for good and godly men
do perish and decay:
And faith and truth from worldly men
is parted clean away.

2 Who so doth with his neighbour talk,
his talk is all but vain:
Nor every man bethinketh how
to flatter, lie, and faine.

3 But flattering and deceitfull lips,
and tongues that be so stout, (brags,
To speak proud words and make great
the Lord soon cuts them out.

4 For they say first, we will prevail,
our tongues shall us extoll: (speak,
Our tongues are ours, we ought to
what lord shall us controll?

5 But for the great complaint and cry
of poor and men oppressed:
Arise with I now, saith the Lord,
and them restore to rest.

6 Gods word is like to silver pure,
that from the earth is tried:
And hath no lesse then seven times
in fire been purified.

7 New hath thy promise is to help,
Lords keep thy promise then:
And save us now and evermore,
from this ill kinde of men.

8 For now this wicked world is full
of mischiefs manifold:
When vanity with worldly men
so highly is extoll.

Psal. XIII. T. 3.

How long wilt thou forget me, Lord?
shall I nere be remembered?

How long wilt thou thy visage hide,
as though thou wert offended?

2 In heart and minde, how long shall I
with care tormented be?

How long eke shall my deadly foes
thus triumph over me?

3 Behold me now, my Lord, my God,
and hear me sore oppress:
Lighten mine eyes, lest that I sleep
as one by death possess.

4 Lest that mine enemies say to me,
Behold, I do prevail:
Lest they also that hate my soul,
rejoyce to see me quail.

5 But from thy mercy and goodnesse,
my hope shall never flit:

In thy relief and saving health
right glad shall be my heart.

6 I will give thanks unto the Lord,
and praise to him sing:
Because he hath heard my request,
and granted my wishing.

Psal. XIII. T. 3.

There is no God, as foolish men
affirm in their mad mood:
Their drifts are all corrupt and vain,
not one of them doth good.

2 The Lord beheld from heaven high
the whole race of mankind:

And saw not one that sought indeed
the living God to finde.

(raps)

3 They went all wide and were cor-
and truly there was none
That in the world did any good,
I say, there was not one.

4 Is all their judgement so far lost,
that all work mischief still?
Eating ray people even as bread,
not one to seek Gods will?

5 When they thus rage, then suddenly
great fear on them shall fall:
For God doth love the righteous men,
and will maintain them all.

6 Ye mock the doings of the poor,
to their reproach and shame:
Because they put their trust in Gods
and call upon his name.

7 But who shall give thy people health?
and when wilt thou fulfill
Thy promise made to Israel,
from out of Zion hill?

8 Even when thou shalt restore again
such as were captive led:
Then Jacob shall therein rejoyce,
and Israel shall be glad.

Psal. XV. T. 3.

O Lord, within thy tabernacle
who shall inhabit still?
Or whom wilt thou receive to dwell
in thy most holy hill?

2 The man whose life is uncorrupt,
whose works are just and straight:
Whose heart doth think the very truth,
whose tongue speaks no deceit.

3 Nor to his neighbour doth he sell,
in body, goods, or name:
Nor willingly doth move false talcs,
which might empair the same.

4 That in his heart regardeth not
malicious wicked men:
But those that love and fear the Lord,
he maketh much of them.

5 His oath and all his promises
that keepeth faithfully:
Although he make his covenant so
that he doth lose thereby.

6 That putteth not to usury
his money and his coin:
Ne for to hurt the innocent,
doth bribe or else purloin.

7 Who so doth all things as you see,
that here is to be done,
Shall never perish in this world,
nor in the world to come.

Psal. XVI. T. 3.

Lord, keep me, for I trust in thee,
and do confesse indeed
Thou art my God, and of my goods,
O Lord, thou hast no need.

2 I give my goods unto the saints
that in the world do dwell:
And namely to the faithfull flock
in vertue that excell.

(heads)

3 They shall heape sorrows on their
which run as they were mad;

To offer to the Idol gods,
alas; it is too bad.

4 As for their bloody sacrifices,
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance:

And thou art he that dost maintain
my rents my loss, my chance.

6 The place wherein my lot did fall,
in beauty did excell:

Mine heritage assign'd to me,
doth please me wondrous well.

7 I thank the Lord that caused me
to understand the right:
For by his means my secret thoughts
do teach me every night.

8 I for the Lord still in my fight,
and trust him over all:

For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also
do both rejoice together:
My flesh and body rest in hopes,
when I this thing consider. (grave)

10 Thou wilt not leave my soul in
fors, Lord; thou lovest me:
Nor yet wilt give thy holy One,
corruption for to see.

11 But wilt me teach the way to life,
for all treasure and store
Of perfect joy are in thy face,
and power for evermore.

Psal. XVII. T. C.

Lord, give ear to my just cause,
attend when I complain:
And hear the prayer that I put forth,
with lips that do not fain.

2 And let the judgement of my cause
proceed always from thee:
And let thine eyes behold and clear
this my simplicity.

3 Thou hast well tri'd me in the night,
and yet couldst nothing finde
That I have spoken with my tongue,
that was not in my minde.

4 As for the works of wicked men,
and paths perverse and ill,
For love of thy most holy Name,
I have refrained still.

5 Then in thy paths that be most pure,
stay me, Lord, and preserve:
That from the way wherein I walk,
my steps may never swerve.

6 For I do call to thee, O Lord,
surely thou wilt me aid: (well)
Then hear my prayer, and weigh right
the words that I have said:

7 O thou the Saviour of all them
that put their trust in thee,
Declare thy strength on them that spurn
against thy majesty.

8 O keep me as thou wouldst keep
the apple of thine eye:
And under covert of thy wings
defend me secretly.

The second part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about
my soul for to destroy: (wealth)

10 Which wallow in their worldly
to full are they and fat,
That in their pride they do not spare
to speak they care not what.

11 They lie in wait where I should
with craft me to confound:
And musing mischief in their minde,
to cast me to the ground.

12 Much like a lion greedily
that would his prey embrace;
Or lurking like a lions whelp,
within some secret place.

13 Up, Lord, in haste preceat my foes,
and cast him at thy feet:
Save thou my soul from the ill men,
and with the sword him smite.

14 Deliver me, Lord, by thy power,
out of these tyrants hands:
Which now so long time reign'd here,
and kept us in their bands.

15 I mean, from worldly men, to whom
all worldly goods are rise,
That have no hope nor part of joy,
but in this present life.

16 Thou of thy store their bellies fill'st
with pleasure to their minde:
Their children have enough, and leave
to theirs the rest behind.

17 But I shall with pure confidence
behold thy gracious face:
So when I wake I shall be full
of thine image and grace.

Psal. XVIII. T. S.

God my strength and fortitude,
of force I must love thee:
Thou art my castle and defence
in my necessity.

2 My God, my rock in whom I trust,
the worker of my wealth:
My refuge, buckler, and my shield;
the horn of all my health.

3 When I sing laud unto the Lord,
most worthy to be serv'd:
Then from my foes I am right sure,
that I shall be preserv'd.

4 The pangs of death did compass me,
and bound me every where:
The flowing waves of wickedness,
did put me in great fear.

5 The sile and subtle snares of hell
were round about me set:
And for my death there was prepar'd
a deadly trapping net.

6 I thus beset with pain and grief,
did pray to God for grace
And he forthwith did hear my plaint
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:
Yea, the foundation of the mount
of Esau for to quake.

8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coals
of hot consuming fire.

9 The Lord descended from above:
and bow'd the heavens hie:
And underneath his feet he cast
the darknesse of the skie.
10 On cherubs and on cherubims
full royally he rode:
And on the wings of all the windes
came flying all abroad.

The second part.

11 And like a den most dark he made
his hid and secret place:
With waters black and dry clouds
environed he was.
12 But when the presence of his face,
in brightnesse shall appear:
Then clouds consume, and in their stead
come hail and coals of fire.

13 The fiery darts and thunder bolts
disperse them here and there:
And with his often lightnings
he puts them in great fear.
14 Lord, in thy wrath and threatenings,
and at thy bidding choir,
The spires and the foundations
of all the world appear.

15 And from above the Lord sent down
to fetch me from below:
And pluckt me out of waters great,
that would me overflow.
16 And me delivered from my foes
that would have made me thrall:
Yes, from such foes as were too strong
for me to deal withall.

17 They did prevent me to oppress,
in time of my great grief:
But yet the Lord was my defence,
my succour and relief.
18 He brought me forth in open places,
whereas I might be free:
And kept me safe, because he had
a favour unto me.

19 And as I was an innocent,
so did he me regard:
And to the cleanness of my hands
he gave me my reward.
20 For that I walked in his ways,
and in his paths have trod:
And have not sinned wickedly
against my Lord and God.

The third part.

21 But evermore I have respect
to his law and decree:
His statutes and commandments
I cast not out from me.
22 But pure and clean, and uncorrupt,
appeared before his face:
And did refrain from wickednesse,
and sin in any case.

23 The Lord therefore will me reward,
as I have done aright:
And to the cleanness of my hands,
appearing in his sight.
24 For Lord with him that is holy is,
will thou be holy too.

And with the good and virtuous men
right virtuously wilt do.

25 And to the loving and clea
thy love thou wilt reserve:
And thou wilt use the wicked men,
as wicked men deserve.
26 For thou dost save the simple folk
in trouble when they lie:
And dost bring down the countenance
of them that look full high.

27 The Lord will light my candle so
that it shall shine full bright:
The Lord my God will make also
my darknesse to be light.
28 For by thy helpe hast thou, O Lord, I shall:
By thee I scale and over leep
the strength of any wall.

29 Unfettered are the wayes of God,
his word is purely true:
He is a sure defence to such
as in his faith abide.
30 For who is God except the Lord:
for other there is none:
Or else who is omnipotent,
saying our God alone?

The fourth part. (Strength)

31 The God that girdeth me with
his strength I do mean:
That all the wayes wherein I walk,
did evermore keep clean.
32 That made my feet like to the hart's
in swiftnesse of my pace:
And for my surety brought me forth
into an open place.

33 He did in order put my hands
to battell and to fight:
To break in sunder bars of brass,
he gave mine arms the might.
34 Thou hast kept me thy saving health,
thy right hand is my tower:
Thy love and familiarity
dost still increase my power.

35 And under me thou makest plain
the way where I should walk:
So that my feet shall never slip,
nor stumble at a balk.
36 And sorely I pursue and take
my foes that me annoy:
And from the field do not return,
till they be all destroyd.

37 So I suppress and wound my foes,
that they can rise no more:
For as my feet they fall down fast,
I strike them all so sore. (Strength)
38 For thou dost gird me with thy
to war in such a wise:
That they be all scattered abroad
that up against me rise.

39 Lord, thou hast put into mine hands
my mortall enemies yoke:
And all my foes thou dost divide
in sunder with thy stroke. (ear)
40 They call'd for help, but none gave
nor help them with relief:
Yea, to the Lord they call'd for help,
yet heard he not their grief.

The fifth psalm.

41 And still like dust before the winde,
I drive them under feet:
And sweep them out like filthy clay,
that sticketh in the street.
42 Thou keep'st me from seditious folk
that still in strife are led:
And thou dost of the heathen folk
appoint me to be head.

43 A people strange to me unknown,
and yet they shall me serve:
And as the first obey my word,
whereas mine own will swerve.
44 I shall be irksome to mine own;
they will not see my light:
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of all praise:
That is my rock and saving health;
praised be he always.

46 For God, it is that gave me power,
revenged for to be:
And with his holy word shalld
the people unto me.

47 And from my foe delivered me;
and set me above those
that cruell and ungodly were,
and up against me rose.

48 And for this cause, O Lord my God,
to thee give thanks I shall:
And sing our praises to thy Name
among the Gentiles all:

49 That gavest great prosperky
unto the king, I say:
To David thine anointed king,
and to his seed for ay.

Psal. XIX. T. S.

The heavens and the firmament
do wondrously declare
The glory of God omnipotent;
his works, and what they are.

1 The wondrous works of God appear
by every dayes successe: (run
Thynights likewise which their race
the self-same thing expresse.

2 There is no language, tongue or
(speech,
where their sound is not heard:
To all the earth and coasts thereof
their knowledge is confer'd.

3 In them the Lord made for the sun
a place of great renown:
Who like a bridegroom ready trim'd,
doth from his chamber come.

4 And as a valiant champion,
who for to get a prize,
With joy doth haste to take in hand,
some noble enterprize.

5 And all the skie from end to end
he compasseth about,
Nothing can hide it from his heat,
but he will finde it out.

6 How perfect is the law of God,
how is his covenant sure,
Converting souls, and making wise
the simple and obscure!

7 Just are the Lords commandments,
and glad both heart and minde!

His precepts pure, and do give light
to eyes that be full blinde.

8 The fear of God is excellent,
and doth endure for ever:
The judgements of the Lord are true
and righteous altogether.

9 And more to be embrac'd always
then fined gold, I say:
The honey and the honey-comb
are not so sweet as they.

10 By them thy servant is forewarn'd
to have God in regard:
And in performance of the same,
there shall be great reward. (know

11 But, Lord, what earthly man doth
the errors of his life?
Then cleanse me from my secret sins,
which are in me most rife.

12 And keep me that presumptuous sin
prevail not over me:
And so shall I be innocent,
and great offences flee.

13 Accept my mouth and eke my heart,
my words and thoughts each one;
For my Redeemer and my strength,
O Lord, thou art alone.

Psal. XX. T. S.

In trouble and adversity,
the Lord God hear thee still:
The misery of Jacobs God
defend thee from all ill.

2 And send thee from his holy place,
his help at every need:
And so in Sion stablish thee,
and make thee strong indeed.

3 Remembring well the sacrifice,
that now to him is done:
And so receive right thankfully
thy burnt-offerings each one.

4 According to thy hearts desire,
the Lord grant unto thee:
And all thy counsell and device,
full well perform may he.

5 We shall rejoyce when thou us sav'st,
and our banners display
Unto the Lord, which thy requests
fulfilled hath alway.

6 The Lord will his anointed save,
I know well by his grace:
And send him help by his right hand,
out of his holy place.

7 In charlats some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise first.

8 They fall down flat, but we do rise,
and stand up stedfastly. (King)

9 Now save and help us, Lord, and
on thee when we do cry.

Psal. XXI. T. S.

O Lord, how joyfull is the king,
in thy strength and thy power!
How vehemently doth he rejoyce
in thee his Saviour!

2 For thou hast given unto him
his godly hearts desire:
To him nothing thou hast deny'd,
of that he did requir.

2 Thou didst prevent him with thy
and blessings manifold: (gifts)

And thou hast set upon his head,
a crown of perfect gold.

4 And when he asked life of thee,
thereof thou mad'st him sure:
To have long life, yes, such a life
as ever shall endure.

5 Great is his glory by thy help,
thy benefit and aid:
Great worship and great honour both,
thou hast upon him laid.

6 Thou wilt give him felicity
that never shall decay:
And with thy cheerful countenance
wilt comfort him alway.

7 For why? the king doth strongly trust
in God for to prevail:
Wherefore his goodness and his grace
will not that he shall quail.

8 But let thine enemies feel thy force,
and these that thee withstand:
Finde out thy foes, and let them feel
the power of thy right hand.

9 And like as oven burn them, Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.

10 And thou shalt root out of the earth
their fruit that should increase;
And from the number of thy folk
their seed shall end and cease.

(muse)

11 For why? much mischief did they
against thy holy Name:
Yet did they fail and had no power
for to perform the same.

12 But as a mark thou shalt them set
in a most open place:
And charge thy bowe-strings readily
against thine enemies face.

13 Be thou exalted, Lord, therefore
in thy strength every hour:
So shall we sing right solemnly,
praising thy might and power.

Palm XXII. T. S.

O God, my God, wherefore dost thou
forsake me utterly?

And helpest not when I do make
my great complaint and cry?

2 To thee, my God, even all day long
I do both cry and call:

I cease not all the night, and yet
thou hearest not at all.

3 Even thou that in thy sanctuary,
and holy place dost dwell:

Thou art the comfort and the joy,
and glory of Israel.

4 And he in whom our fathers old
had all their hope for ever:
And when they put their trust in thee,
thou didst them ay deliver.

5 They were delivered ever when
they called on thy Name:

And for the faith they had in thee,
they were not put to shame.

6 But I am now become a worm,
more like then any man:

An out-cast whom the people scorn,
with all the spite they can.

7 All men despise as they behold
me walking on the way: (heads)

They grin, they mew, they nod their
and on this wise they say,

8 This man did glory in the Lord,
his favour, and his love:
Let him redeem and help him now,
his power if he will prove.

9 But, Lord, out of my mothers womb
I came by thy behest.

Thou didst preserve me still in hope,
while I did suck her breast.

10 I was committed from my birth,
with thee to have abode:

Since I was in my mothers womb,
thou hast been ere my God.

The second part.

11 Then, Lord, depart not now from me
in this my present grief:

Since I have none to be my help,
my succour and relief.

12 So many bulls do compass me,
that be full strong of head:

Yes, bulls, so fat, as though they had
in Basan field been fed.

13 They gape upon me greedily,
as though they would me slay:

Much like a lion roaring out,
and ramping for his prey.

14 But I drop down like water shed,
my joys in sunder break:

My heart doth in my body melt,
like wax against the heat.

(strength)

15 And like a potsherd drieth my
my tongue it cleaveth fast

Unto my jaws, and I am brought
to dust of death at last.

16 And many dogs do compass me,
and wicked counsell eke

Conspire against me curdely,
they pierce my hands and feet.

17 I was tormented, so that I
might all my bones have told:

Yet still upon me they do look,
and still they me behold.

18 My garments they divided eke
in parts among them all:

And for my coat they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not far,
from me at my great need:

But rather, sith thou art my strength,
to help me, Lord, make speed. (sou)

20 And from the sword, Lord, save me
by thy might, and thy power:

And keep my soul, thy darling dear,
from dogs that would devour.

21 And from the lions mouth, thou
me all in sunder shiver: (would)

And from the horns of unicorns,
Lord, safely me deliver.

22 Then shall I to my brethren all
thy majesty record:

And in thy church shall praise the Name,
of thee the living Lord.

The third part.

23 All ye that fear him praise the Lord;
thou Jacob honour him:

And all ye seed of Israel,
with reverence worship him.

24 For he despiseth not the poor,
he turneth not away
his countenance when they do call;
but granteth to their cry.

25 Among the folk that fear the Lord,
I will therefore proclaim

Thy praise, and keep thy promise made
for setting forth thy Name.

26 The poor shall extol and be faine'd,
and those that do endeavour
To seek the Lord shall praise his Name,
their hearts shall live for ever.

(Lord,

27 All coasts of the earth shall praise the
and turn to him for grace:

The heathen folk shall worship him
before his blessed face.

28 The kingdom of the heathen folk
the Lord shall have therefore:
And he shall be their governour,
and king for evermore.

29 The rich men of their goodly gifts
shall feed and taste also:

And in his presence worship him,
and bow their knees full low.

30 And all that shall go down to dust,
of life by him shall taste:

My feed shall serve and praise the Lord,
while any world shall last.

31 My feed shall plainly shew to them
that shall be born hereafter,

His justice and his righteousness,
and all his works of wonder.

Psal. XXIII. W.W.

The Lord is only my support,
and he that doth me feed:

How can I then lack any thing,
whereof I stand in need?

1 He doth me fold in coats most safe,
the tender grass he fast by:

And after drives me to the streams
which run most pleasantly.

2 And when I feel my self neer lost,
then doth he me home take:

Conducting me in his right paths,
even for his own Names sake.

4 And though I were even at deaths
yet would I fear none ill: (doov,
For with thy rod and shepherds crook,
I am comforted still.

3 Thou hast my table richly deckt
in despite of my foe:

Thou hast my head with balm refresht,
my cup doth overflow.

5 And finally, while breath doth last,
thy grace shall me defend:

And in the house of God will I
my life for ever spend.

Another of the same by T. S.

MY shepherd is the living Lord,
nothing therefore I need:

In pastures fair with waters calm,
he sets me for to feed.

1 He did convert and glad my soul,
and brought my mind in frame,

To walk in paths of righteousness
for his most holy Name.

3 Yet though I walk in vale of death,
yet will I fear none ill:

Thy rod, thy staff do comfort me,
and thou art with me still.

4 And in the presence of my foes
my table thou shalt spread:

Thou shalt (O Lord) fill full my cup,
and eke anoint my head.

5 Through all my life thy favour is
so frankly shew'd to me:

That in thy house for evermore,
my dwelling place shall be.

Psal. XXIII. J. H.

The earth is all the Lord's, with all
her store and furniture:

Yea, his is all the world, and all
that therein doth endure.

2 For he hath fastly founded it,
above the seas to stand:

And laid a low the liquid floods,
to flow beneath the land.

3 For who is he, O Lord, that shall
ascend into thy hill,

Or passe into thy holy place,
there to continue still: (heart

4 Whose hands are harmlesse, and whose
no spot there doth defile:

His soul not set on vanity,
who hath not sworn to guile.

5 Him that is such a one, the Lord
shall place in blissfull plight:

And God his God and Saviour
shall yield to him his right.

6 This is the brood of travellers,
in seeking of his grace:

As Jacob did the Israelite,
in that time of his race.

7 Ye princes, open your gates, stand open
the everlasting gate:

For there shall enter in thereby
the King of glorious state.

8 Who is the King of glorious state;
the strong and mighty Lord:

The mighty Lord in battell stout,
and triall of the sword.

9 Ye princes, open your gates, stand open
the everlasting gate:

For there shall enter in thereby
the King of glorious state.

10 Who is the King of glorious state;
the Lord of hosts it is:

The kingdom and the royalty
of glorious state is his.

Psal. XXV. T. S.

I lift my heart to thee,
my God and guide most just:

Now suffer me to take no shame,
for in thee do I trust.

2 Let not my foes rejoyce,
nor make a scorn of me:

And let them not be overthrown,
that put their trust in thee.

3 But shame shall them befall,
which harm them wrongfully:

Therefore thy paths and thy right ways
unto me, Lord, desire.

6 Direct me to thy truth,
and teach me, I thee pray:
Thou art my God, and Saviour;
on thee I wait alway.

7 Thy mercies manifold,
I pray thee, Lord, remember:
And eke thy pity plentifully,
for they have been for ever.
8 Remember not the faults,
and frailty of my youth:
Remember not how ignorant
I have been of thy truth.

Nor after my deserts
let me thy mercy finde:
But of thine own benignity,
Lord, have me in thy mind.

9 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as go aside.

10 The humble he will teach
his precepts for to keep:
He will direct in all his wayes,
the lowly and the meek.
11 For all the wayes of God
are truth and mercy both:
To them that keep his testament,
the witness of his troth.

The second part.

12 Now for thy holy Name,
O Lord, I thee intreat,
To grant me pardon for my sins
for it is wondrous great.
13 Who so doth fear the Lord,
the Lord will him direct,
To lead his life in such a way
as he doth best accept.

14 His soul shall evermore
in goodnesse dwell and stand:
His seed and his posterity
inherit shall the land.
15 All those that fear the Lord,
know his secret intent:
And unto them he doth declare
his will and testament.

16 Mine eyes and eke my heart
to him I will advance:
That pluckt my feet out of the snare
of sin and ignorance.
17 With mercy me behold,
to thee I make my mone:
For I am poor and desolate,
and comfortlesse alone.

18 The troubles of my heart,
are multipli'd indeed:
Bring me out of this misery,
necessity and need.
19 Behold my poverty,
mine anguish and my pain:
Remit my sin and mine offence,
and make me clean again.

20 O Lord, behold my foes,
how they do still increase:
Pursuing me with deadly hate,
that faine would live in peace.
21 Preserve and keep my soul,
and eke deliver me:

And let me not be overthrowed,
because I trust in thee.

22 Let my simple purenesse
me from mine enemies shend:
Because I look as one of thine,
that thou shouldst me defend.
23 Deliver, Lord, thy folk,
and send them some relief,
I mean thy chosen Israel,
from all their pain and grief.

Psalm xxvi. T. S.

Lord, be my Judge, and thou shalt see
my paths be right and plain:
I trust in God, and hope that he
will strength me to remain.
2 Prove me, my God, I thee desire
my wayes to search and try:
As men do prove their gold with fire,
my reins and heart espie.

3 Thy goodnesse laid before my face,
I durst behold alwayes:
For of thy truth I tread the trace,
and will do all my dayes.
4 I do not lust to haunt or use,
with men whose deeds are vaine:
To come in house I do refuse,
with the deceitfull train.

5 I much abhor the wicked sort,
their deeds I do despise:
I do not once to them resort,
that hurtfull things devise.
6 My hands I wash, and do proceed
in works to walk upright:
Then to thine altar I make speed,
to offer there in sight.

7 That I may speak & preach the praise
that doth belong to thee:
And so declare how wondrous wayes
thou hast been good to me.

8 O God, thy house I love most deare,
to me it doth excell:
I have delight, and would be near
whereas thy grace doth dwell.

9 O shut not up my soul with them,
in sin that take their fill:
Nor yet my life among those men,
that seek much blood to spill. (gullie)
10 Whose hands are heapt with craft and
their lives thereof are full: (wile)
And their right hand with wrench and
for bribes doth pluck and pull.

11 But I in righteousness intend
my time and dayes to serve:
Have mercy, Lord, and me defend,
so that I do not swerve:

12 My foot is staid for all assayes,
it standeth well and right:
Wherefore to God will I give praise
in all the peoples sight.

Psalm xxvii. J. H.

The Lord is both my health & light,
shall man make me dismayd?
Shall God doth give me strength & might,
why should I be afraid? (strength)
While that my foes with all their
begin with me to brawl:
And think to eat me up, at length
themselves have caught the fall.

3 Though

- 3 Though they in camp against me lie,
my heart is not afraid:
In battell pight if they will try,
I trust in God for aid.
- 4 One thing of God I do requir,
that he would not deny:
For which I pray and will desire,
till he to me apply:
- 5 That I within his holy place
my life throughout may dwell:
To see the beauty of his face,
and view his temple well.
- 6 In time of dread he shall me hide,
within his place most pure:
And keep me secret by his side,
as on a rock most sure.
- 7 At length I know the Lords good
shall make me strong and stout:
My foes to foil, and clean deface,
that compasse me about.
- 8 Therefore within his house will I,
give sacrifice of praise:
With psalms and songs I will apply
to laud the Lord alwayes.
- The second part.*
- 9 Lords, hear the voice of my request,
for which to thee I call:
Have mercy, Lord, on me oppress,
and send me help withall.
- 10 My heart doth knowledge unto thee,
I sue to have thy grace:
Then seek my face, saith thou to me;
Lord, I will seek thy face.
- 11 In wrth turn not thy face away,
nor suffer me to slide:
Thou art my help still to this day,
be still my God and guide.
- 12 My parents both their son forsook,
and cast me off at large:
And then the Lord himself yet took
of me the care and charge.
- 13 Teach me, O Lord, the way to thee,
and lead me on forth right:
For fear of such as watch for me,
to trap me, if they might.
- 14 Do not betake me to the will
of them that be my foes:
For they surmise against me still,
falsse witnessse to depose.
- 15 My heart would faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall I see
in life that ay shall last.
- 16 Trust still in God, whose whole thou must:
And he shall ease and strength thy heart,
if thou in him do trust.
- Psal. XXVIII. T. S.*
- T**HOU art (O Lord) my strength & stay,
the succour which I crave:
Neglect me not, lest I be like
to them that go to grave.
- 2 The voice of thy suppliant bear,
that unto thee doth cry:
Where I lift up my hands unto
thy holy ark most high.
- 3 Repute me not among the sort
of wicked and perverse;
- That speak right false unto their friends;
but think full ill in heart.
- 4 According to their handy-work,
as they deserve indeed:
And after their inventions
let them receive their meed.
- 5 For they regard nothing Gods works;
his law, ne yet his lore:
Therefore will he them and their seed
destroy for evermore.
- 6 To render thanks unto the Lord,
how great a cause have I,
My voice, my prayer, and my complaint
that heard so willingly I
- 7 He is my shield and fortitude,
my buckler in distresse:
My hope, my help, my hearts relief,
my song shall him confesse.
- 8 He is our strength and our defence;
our enemies to resist:
The health and the salvation
of his elect by Christ.
- 9 Thy people and thine heritage,
Lord, blesse, guide, and preserve:
Increase them, Lord, & rule their hearts,
that they may never swerve.
- Psalms XXIX. T. S.*
- G**IVE to the Lord, ye potentates,
ye rulers of the world:
Give ye all praise, honour, and strength
unto the living Lord.
- 2 Give glory to his holy Names,
and honour him alone:
Worship him in his Majesty,
within his holy throne.
- 3 His voice doth rule the waters all
even as himself doth please:
He doth prepare the thunder-claps,
and governs all the seas.
- 4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.
- 5 The voice of God doth rend and break
the cedar-trees so long:
The cedar-trees of Lebanon,
which are most high and strong:
- 6 And makes them leape like as a calf,
or else the unicorn:
Not onely trees, but mountains great,
whereon the trees are born.
- 7 His voice divides the flames of fire,
and shakes the wilderness:
8 It makes the desert quake for fear,
that called is Cadés.
- 9 It makes the kindes for fear to calve,
and makes f covert plain:
Then in his temple every man
his glory doth proclaim.
- 10 The Lord was set above the floodes
ruling the raging sea:
So shall he reign as Lord and King,
for ever and for ay.
- 11 The Lord will give his people
in vertue to increase:
The Lord will blesse his chosen flock
with everlasting peace.

Psal. XXX, J. N.

All laud and praise with heart and
O Lord, I give to thee: (voice)
Which didst not make my foes rejoyce,
but hast exalted me.
O Lord my God, to thee I cri'd
in all my pain and grief:
Thou gav'st an ear, and didst provide
to ease me with relief.

Of thy good will thou hast cald back
my soul from hell to save: (lack)
Thou didst revive when strength did
and keptst me from the grave.

Sing praise, ye saints, that prove & see
the goodness of the Lord:
In memory of his Majesty
rejoyce with one accord.

For why? his anger but a space
doth last, and slack again:
But in his favour and his grace
always doth life remain. (fore)
Though gripes of grief and pangs fall
shall lodge with us all night:
The Lord to joy shall us restore
before the day be light.

When I enjey'd the world at will,
thus would I boast and say,
Tush, I am sure to feel none ill,
this wealth shall not decay.

For thou, O Lord, of thy good grace
hadtst sent me strength and aid:
But when thou turn'dst away thy face,
my minde was sore dismayd.

Wherefore again yet did I cry
to thee, O Lord of might:
My God with plaints I did apply,
and pray'd both day and night.

What gain is in my blood? (said I)
if death destroy my dayes?
Dost thou declare thy Majesty,
or yet thy truth doth praise I

Wherefore, my God, some pity take,
O Lord, I thee desire:
Do not this simple soul forsake,
of help I thee require.

Then didst thou turn my grief & wo
into a cheerefull voice: (fre)
The mourning weed thou took'st from me
and mad'st me to rejoyce.

Wherefore my soul incessantly
shall sing unto thy praise:
My Lord, my God, to thee will I
give laud and thanks alwayes.

Psal. XXXI, J. H.

O Lord, I put my trust in thee,
let nothing work me shame:
As thou art just, deliver me,
and set me quite from blame.
Hear me, O Lord, and that anon,
to help me make good speed:
Be thou my rock and house of stone,
my fence in time of need.

For why? as stones thy strength is
thou art my fort and tower:
For thy Names sake be thou my guide,
and lead me in thy power.

Pluck thou my feet out of the snare,
which they for me have laid:
Thou art my strength, and all my care
is for thy might and aid.

Into thy hands, Lord, I commit
my spirit which is thy due:
For why? thou hast redeemed it,
O Lord, my God, most true.

I hate such folk as will not part
from things, to be abhor'd:
When they on critics set their hearts,
my trust is in the Lord.

For I will in thy mercy joy,
I see it doth excell:
Thou seest, I ha'e ought would me annoy,
and knowest my soul full well.

Thou hast not left me in their hands,
that would me over-charge:
But thou hast for me cut of bands,
to walk abroad at large.

The second part.

Great grief, O Lord, doth me affall,
some pity on me take:
Mine eyes wax dim, my sight doth fail,
my womb for wo doth ache.

My life is worn with grief and pain,
my yeers in we are past:
My strength is gone, & through disdain
my bones corrupt and waste.

Among my foes I am a scorn,
my friends are all dismayd:
My neighbours and my kinsmen borne,
to see me are afraid.

As men once dead are out of minde,
so am I now forget:
As small effect in me thy kinde,
as in a broken pot.

I heard the brags of all the rout,
their threats my minde did fray:
How they conspir'd, and went about
to take my life away.

But, Lord, I trust in thee for aid,
not to be over-trod:
For I confesse and still have said,
thou art my Lord and God.

The length of all my life and age,
O Lord, is in thy hand:
Defend me from the wrath and rage
of them that me withstand.

To me thy servant (Lord) expresse,
and shew thy joyfull face:
And save me, Lord, for thy goodness,
thy mercy and thy grace.

The third part.

Lord, let me not be put to blame,
for that on thee I call:
But let the wicked bear the shame,
and into their grave fall. (right)

O Lord, make dumb their lips out-
which are addit to lies:
And cruelly with pride and spite
against the just devise.

How great good hast thou in store,
laid up fullsafe for them
That fear and trust in thee therefore,
before the sons of men! (guide)

Thy presence shall them fence and
from all proud brags and wrongs:
Which

Within thy place thou shalt them hide
from all the strife of tongues.

21 Thanks to the Lord that hath de-
on me his grace so far, (dar'd
Me to defend with watch and ward,
as in a town of war.

22 Thus did I say both day and night,
when I was sore oppress'd:
Lo, I was clean cast out of sight,
yet heardst thou my request.

23 Ye faints, love ye the Lord, I say,
the faithfull he doth guide:
And to the proud he doth re-ay
according to their pride. (heart,

24 Be strong, and God will stay your
be bold and have a lust:
For sure the Lord will take your part,
sith ye in him do trust.

Psal. XXXII. T. S.

The man is blest whose wickednesse
the Lord hath cleyn remitted:
And he whose sin and wickednesse
is hid and also covered.

2 And blest is he to whom the Lord
imputeth not his sin:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sin
in silence and constraint:

My bones did wear and waste away
with daily mone and plaint.

4 For night and day thy hand on me
so grievous was and smart:
That all my blood and humours moist,
to drinesse did convert.

5 I did therefore confesse my faults,
and all my sins discover,
Then thou, O Lord, didst me forgive,
and all my sins passe over.

6 The humble man shall pray therefore,
and seek thee in due time:
So that the floods of waters great
shall have no power on him.

7 When trouble and adversity
do compass me about:

Thou art my refuge and my joy,
and thou dost rid me out.

8 Come hither, and I will thee teach,
how thou shalt walk aright:
I will thee guide, as I my self
have learn'd by proof and fight.

9 Be not so rude and ignorant
as is the horse and mule:

Whose mouth without a rein or bit
from harm thou canst not rule.

10 The wicked man shall manifold
sorrows and griefs sustain:
But unto him that trusts in God,
his goodnesse shall remain.

21 Be merry therefore in the Lord,
ye just, lift up your voice:
And ye of pure and perfect hearts,
be glad and eke rejoyce.

Psal. XXXIII. J. H.

Ye righteous in the Lord rejoyce,
it is a seemly sight.

That upright men with thankfull voice
should praise the Lord of might.

2 Praise ye the Lord with harp & songs
in psalms and pleasant things:
With lute and instrument among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage give him praise:

4 For why? his word is ever true,
his works and all his wayes.

5 To judgement, equity and right,
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone
the heavens all were wrought:
Their hosts and powers every one
his breath to passe hath brought.

7 The waters great gathered hath he
on heaps within the shore:
And hid them in the depth to be,
as in a house of store.

8 All men on earth both least and most,
fear God and keep his law:

Ye that inhabit in each coast,
dread him and stand in awe.

9 What he commanded, wrought it was
at once with preient speed:
What he doth will, is brought to passe
with full effect indeed.

10 The counsells of the nations rude
the Lord doth bring to nought:
He doth defeat the multitude
of their device and thought.

11 But his decrees continue still,
they never slack nor swage:
The motions of his minde and will
take place in every age.

The second part.

12 And blest are they to whom the Lord
as God and guide is known:

Whom he doth chuse of meeer accord,
to take them as his own.

13 The Lord from heaven cutt his fight
on men mortall by birth:

14 Considering from his seat of might
the dwellers of the earth.

(wrought)

15 The Lord, I say, whose hand hath
mans heart, and doth it frame:

For he alone doth know the thoughts
and working of the same.

15 A king that trusteth in his host,
shall nought prevail at length:

The man that of his might doth boast,
shall fall for all his strength.

17 The troops of horsemen eke shall fall,
their sturdy steeds shall sterve:

The strength of horse shall not prevail
the rider to preserve.

18 But lo, the eyes of God intend,
and watch to aid the just:

With such as fear him to offend,
and on his goodnesse trust.

19 That he of death and great distresses
may set their souls from dread:

And if that dearth their iand oppress,
in hunger them to feed. (pend)

20 Wherefore our soul doth whole de-
on God our strength and stay:

He is our shield us to defend,
and drive all darts away.

81 Our soul in God hath joy and game,
rejoycing in his might:

For why? in his most holy Name
we hope and much delight.

82 Therefore let thy goodness, O Lord,
still present with us be:

As we alwayes with one accord,
do onely trust in thee.

Psalm XXXIII. T. S.

I Will give laud and honour both
unto the Lord alwayes:

And like my mouth for evermore
shall speak unto his praise.

83 I do delight to laud the Lord
in soul, and eke in voice:

That humble men and mortif'd
may hear, and so rejoyce.

84 Therefore see that ye magnifie
with me the living Lord:

And let us now exalt his Name
together with one accord.

85 For I my self besought the Lord,
he answered me againe:

And me deliver'd incontinent,
from all my fear and pain.

86 Who so they be that him behold,
shall see his light most cleare,

Their countenance shall not be dash't,
they need it not to feare.

87 This filly wench for some relief
unto the Lord did call:

Who did him hear without delay,
and rid him out of thrall.

88 The angel of the Lord doth pitch
his tents in every place:

To save all such as fear the Lord,
that nothing them deface.

89 Taste and consider well therefore,
that God is good and just:

O happy man that maketh him
his onely stay and trust.

90 Fear ye the Lord, ye holy ones,
above all earthly thing:

For they that fear the living Lord,
are sure to lack nothing.

91 The lions shall be hunger-bit
and pin'd with famine much:

But as for them that fear the Lord,
no lack shall be to such.

The second part. (dear,

21 Come neer therefore, my children
and to my words give ear:

I shall you teach the perfect way,
how ye the Lord should feare.

22 Who is the man that would live long,
and lead a blessed life?

23 See thou refrain thy tongue and lips
from all deceit and strife.

24 Turn back thy face from doing ill,
and do the godly deed:

Inquire for peace and quietnesse,
and follow it with speed.

25 For why? the eyes of God above,
upon the just are bent:

26 His eyes likewise do hear the plaints
of the poor innocent.

15 But he doth frown & bend his brows
upon the wicked train:

And cuts away the memory
that should of them remain.

17 But when the just do call and cry,
the Lord doth hear them so,

That out of pain and misery
forthwith he lets them go.

(hand

18 The Lord is kinde and straight as
to such as be contrite:

He saves also the sorrowfull,
the poor and meek in sprite.

19 Full many be the miseries,
that righteous men do suffer:

But out of all adversities
the Lord doth them deliver.

20 The Lord doth so preserve and keep
their very bones alway,

That not so much as one of them
doth perish or decay.

21 The sin shall slay the wicked man,
which he himself hath wrought:

And such as hate the righteous man,
shall soon be brought to nought.

22 But they that fear the living Lord,
the Lord doth save them found:

And who that put their trust in him,
nothing shall them confound.

Psalm XXXV. T. H.

Lord, plead my cause against my foes,
confound their force and might:

Fight on my part against all those
that seek with me to fight.

23 Lay hand upon the spear and shield,
thy self in armour dresse:

Stand up for me and fight the field,
to help me from distresse.

24 Gird on thy sword, and stop the ways
mine enemies to withstand

That thou unto my soul maist say,
Lo, I thy help at hand.

25 Confound them with rebuke & blame
that seek my soul to slay:

Let them turn back and flee with shame,
that think to work me ill.

26 Let them disperse and flee abroad,
as winde doth drive the dust:

And that the angel of our God
their might away may thrust.

27 Let all their ways be void of light,
and slippery like to fall:

And send thine angel with thy might,
to persecute them all.

28 For why? without my fault they have
in secret for their grin:

And for no cause have dig'd a cave
to take my soul therein. *(care,*

29 When they think least, and have no
O Lord, destroy them all:

Let them be trapt in their own snare,
and in their mischief fall.

30 And let my soul with heart and voice,
in God have joy and wealth:

That in the Lord I may rejoyce,
and in his saving health. *(say*

31 And then my bones shall speak and
my parts shall all agree:

O Lord,

O Lord, though they do seem full gay,
what one is like to thee?

The second part. (them)

21 Thou dost defend the weak from
that are both stout and strong:
And rid the poor from wicked men;
that spoil and do them wrong.

22 My cruell foes against me rise,
to witnesse things untrue;
And to accuse me they devise,
of things I never knew.

23 Where I to them did ow good will,
they quit me with disdain:
That they should pay my good with ill,
my soul doth sore complain.

24 When they were sick I mourn'd there-
and chid my self in sack: (fore)
With fasting I did faint full sore,
so pray I was not slack.

25 As they had been my brethren dear,
I did my self believe:
As one that maketh wofull cheer
about his mothers grave.

26 But they at my disease did joy,
and gather on a row:

Yea, abject slaves at me did toy,
with mocks and checks full flow.

27 The belly-gods and flustering train
that all good things deride:
At me do grin with great disdain,
and pluck their mouths aside.

28 Lord, why with thou so long forbear,
why dost thou stay and pause?
O rid my soul, mine onely dear,
out of these lions claws.

29 And then will I give thanks to thee,
before the church alwayes:
And where most of the people be,
there will I shew thy praise.

30 Let not my foes prevail on me,
which hate me for no fault:
Nor let them wink or turn their eye,
that causelesse me assault.

The third part.

31 Of peace no word they think or say,
their talk is all untrue:
They still consult, and would betray
all those that peace ensue.

32 With open mouth they run at me,
they gape, they laugh, they sneer:
Well, well, say they, our eye doth see
the thing that we desire.

33 But, Lord, thou seest what wayes they
take, (take,
cease not my griefs to mend:
Be not far off, nor me forsake,
as men that fail their friend.

34 Awake, arise, and stir abroad,
defend me in my tight:
Revenge my cause, my Lord, my God,
and aid me with thy might.

35 According to thy righteousness,
my Lord God set me free:
And let them not their pride expresse,
nor triumph over me.

36 Let not their hearts rejoyce and cry,
There, there, all goeth trim:
Nor give them cause to say on high,
we have our will on him.

27 Confound them with rebuke & shame;
that joy when I do mourn:
And pay them home with spite & blame;
that brag at me with scorn.

28 Let them be glad, and eke rejoyce,
which love mine upright way:
And they all times with heart and voice,
shall praise the Lord, and say,

29 Great is the Lord, and doth excell,
for why? he doth delight
To see his servants prosper well,
that is his pleasant sight.

30 Wherefore my tongue I will apply,
thy righteousness to praise:
Unto the Lord my God will I
sing laud and praise alwayes.

Psal. XXXVI. F. H.

The wicked with his works unjust,
doth thus perswade his heart:
That of the Lord he hath no trust,
his fear is set apart.

2 Yet doth he joy in his estates
to walk as he began:
So long till he deserve the hate
of God, and eke of man.

3 His words are wicked-wile, & naughty,
his tongue no truth doth tell:
Yet at no hand will he be taught
which way he may do well. (muse)

4 When he should sleep, then doth he
his mischiefs to fulfill:
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But, Lord, thy goodnesse doth ascend
above the heavens high:
So doth thy truth it self extend
unto the cloudy skie. (sleep)

6 Much more then hills so high and
thy justice is exprest:
Thy judgements like to seas most deep,
thou say'st both man and beast.

7 Thy mercy is above all things,
O God, it doth excell:
In trust whereof as in thy wings,
the sons of men shall dwell.

8 Within thy house they shall be fed,
with plenty at their will;
Of all delights they shall be sped,
and take thereof their fill.

9 For why? the well of life so pure
doth ever flow from thee:
And in thy light we are full sure
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart:
Thy righteousness declare and shew
to men of upright heart.

11 Let not the proud on me prevail,
O Lord, of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.

12 But they in their device shall fall,
that wicked works maintain:
They shall be overthrowen withall,
and never rise again.

Psal. XXXVII. W. W.

Cudge not to see the wicked men,
in wealth to flourish still:

Not

Not yet enole such as to ill,
have bent and set their will.
2 For as green grasse and flourishing
are cut, and wither away: (herbs)
So shall their great prosperity
soon passe, fade, and decay.

3 Trust thou therefore in God alone,
to do well give thy minde:
So shall thou have the land as thine,
and there sure food shalt finde.
4 In God set all thy hearts delight,
and looke what thou wouldst have;
Or else canst with in all the world,
thou need'st it not to crave.

5 Cast both thy self and thine affairs,
on God with perfect trust:
And thou shalt see with patience,
thine end both sure and iust.
6 Thy perfect life and godly name,
he will clear as the light:
So that the sunne at noon day,
shall not shine half so bright.

7 Be still therefore, and steadfastly
on God see thou wait then:
Not drinking for the prosperous state
of lewd and wicked men.
8 Shake off despise, envie and hate,
at least in thy wife:
Their wicked works avoid and flee,
and follow not their guise.

9 For every wicked man will God
destroy both more and lesse:
But such as trust in him are sure
the land for to possesse.
10 Watch but a while, and thou shalt see
no more the wicked train:
No, not so much as house or place
where once he did remain.

The second part.

11 But mercifull and humble men
enjoy shall sea and land:
In rest and peace they shall rejoyce,
for nought shall them withstand.
12 The lewd men and malicious,
against the iust conspire:
They gnash their teeth at him, as men
which do his bane desire.

(think,

13 But while that lewd men thus do
the Lord laughs them to scorn:
For why? he sees the term approach,
when they shall sigh & mourn. (drawn,
14 The wicked have their swords out,
their bowecke have they bent:
To overthrow and kill the poor,
as they the right way went.

(heart,

15 But the same sword shall pierce their
which way to kill the iust:
Likewise the bowe shall break to shivers
wherein they put their trust.
16 Doubtles the iust mans poor estate
is better a great deal more,
Then all these lewd and wicked mens
rich pomp and heaped store.

17 For be their power never so strong,
God will it overthrow:
Where contrary he doth preserve
the humble men and low,

18 He sees by his great providence,
the good mens trade and way:
And will give them inheritance,
which never shall decay.

19 They shall not be discouraged,
when some are hard bestead:
When others shall be hanger-bits,
they shall be ched and fed.
20 For whosoever wicked is,
and enemy to the Lord: (grease)
Shall, quill, yea, melt even as lambs
or smoke that flies abroad.

The third part.

21 Behold, the wicked borrows much,
and never pays again:
Whereas the iust by liberrall gifts,
makes many glad and faine. (have
22 For they whom God doth bless, shall
the land for heritage:
And they whom he doth curse, likewise
shall perishe in his rage. (guide,

23 The Lord the iust mans wayes doth
and gives him good success:
To every thing he takes in hand,
he sendeth good address.
24 Though that he fall yet is he sure
not utterly to quill:
Because the Lord puts out his hand,
at need, and doth not fail.

25 I have been young, and now am old;
yet did I never see
The iust man left, nor yet his seed
to beg for misery:
26 But gives alwayes most liberrally,
and lends whereas is need:
His children and posterity
receive of God their meed.

27 Flee vice therefore and wickedness,
and vertue do embrace:
28 God shall grant thee long to have
on earth a dwelling place.
29 For God so loveth equity,
and shews to his such grace:
That he preserveth them alway,
but stroyes the wicked race.

29 Whereas the good and godly man
inherit shall the land,
Having as lords all things therein
in their own power and hand.
30 The iust mans mouth doth ever speak
of matters wise and hie:
His tongue doth talk to edisse,
with truth and equity.

31 For in his heart the law of God
his Lord doth still abide:
So that where ever he goes or walks,
his foot can never slide.
32 The wicked like a ravening wolt,
the iust man doth beset:
By all means seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hand,
yet God would succour send:
Though men against him sentence give,
God would him yet defend.
34 Wait thou on God and keep his way,
he shall preserve thee then:

The

The earth to rule, and thou shalt see
destroy'd these wicked men.

25 The wicked have I seen most strong,
and plac'd in high degree;
Flourishing in all wealth and store,
as doth the laurell tree.
26 But suddenly he pift away,
and lo, he was quite gone:
Then I him fought, but could not finde
the place where dwelt fuch one.
27 Mark and behold the perfect man,
how God doth him increafe:
For the iuft man fhall have at length
great joy with reft and peace.
28 As for transgreffours, wo to them,
destroy'd they fhall all be:
God will cut off their budding race,
and rich pofterity.

29 But the falvation of the iuft
doth come from God above:
Who in their trouble fends them aid
of his meer grace and love.
40 God doth them helps fave & deliver
from lewd men and uniuft:
And fhall will fave them, whilft that they
in him do put their truft.

Psalm XXXVIII. J. H.

Plift me not to rebuke, O Lord,
in thy provoked ire:
Ne in thy heauie wrath, O Lord,
correct me I defire.
2 Thine arrows do tick fast in me,
thy hand doth preffe me fore:
And in my flefh no health at all
appearerh any more.

3 And all this is by reason of
thy wrath that I am in:
Nor any reft is in my bones,
by reason of my fin.
4 For lo, my wicked doings (Lord)
above my head are gone:
A greater load then I can bear,
they lie me fore upon.

5 My wounds ftink and are fefter'd fo,
as lothfom is to fee:
Which all through mine own foolifhnes
betideth unto me.

6 And I in carefull wife am brought
in trouble and diftreffe,
That I go wailing all the day
in dolefull heauineffe.

7 My loins are fill'd with fore difeafe,
my flefh hath no whole part:
8 I feeble am and brokea fore,
I roar for grief of heart. (grozns)
9 Thou know'ft (Lord) my defire, my
are open in thy fight: (doth fail)
10 My heart doth paint, my ftrengh
mine eyes have loft their light.

11 My lovers and my wonted friends
ftand looking on my wo:
And eke my kinfmen far away
are me departed fro. (marce)
12 They that did feek my life, laid
and they that fought the way
to do me hurt, fpake lies, and thought
on mischief all the day.

The fecond part.

13 But as a deaf man I became,
that cannot hear at all:
14 And as one dumb, that opens not
his mouth to fpeak withall.
15 For all my confidence, O Lord,
is wholly fet on thee:
O Lord, thou Lord, that art my God,
thou fhalt give ear to me.
16 This did I craue, that they my foe
triumph not over me.
For when my foot did flipe, then they
did joy my fall to fee.
17 And truly I poor wretch am fet
in places wofull night:
And eke my grievous heauineffe
is ever in my fight.

18 For while that I my wickedneffe
in humble wife confefse:
A while I for my finfull deeds,
my ferrows do exprefse.
19 My foes do ftill remain alive,
and mighty are alfo:
And they that hate me wrongfully,
in number hugely grow.

20 They ftand againft me, that my good
with evil do repay:
Because that good and honeft things
I do enfee alway.
21 Forfake me not, O Lord my God,
be thou not far away:
22 Haffe me to help, my Lord, my God,
my fafety and my ftay.

Psalm XXXIX. J. H.

I said I will look to my wayes,
for fear I fhould go wrong:
I will take heed all times that I
offend not with my tongue.
2 As with a bit I will keep faft
my mouth with force and might:
Net once to whisper all the while
the wicked are in fight.

3 I held my tongue, and fpake no words,
but kept me clofe and ftill:
Yea, from good talk I did refrain,
but fore againft my will.
4 My heart waxt hot within my breaft,
with musing, thought, and doubt:
Which did increafe and ftir the fire,
at laft thefe words burft out.

5 Lord, number out my life and dayes
which yet I have not paff,
So that I may be certifi'd,
how long my life fhall laft.
6 Lord, thou haft pointed out my life
in length much like a fpan:
Mine age is nothing unto thee,
fo vain is every man.

7 Man walketh like a fhade, and doth
in vain himfelf anney:
In getting goods, and cannot tell
who fhall the fame enioy. (frames)
8 Now, Lord, fith things thus wife do
what help do I defire?
Of truth my help doth hang on thee,
I nothing elfe require.

The second part.

9 From all the sins that I have done,
Lord, quit me out of hand:

And make me not a scorn to fools
that nothing understand.

10 I was as dumb, and to complain
no trouble might me move:

Because I knew it was thy work
my patience for to prove.

11 Lord, take from me thy scourge and
I can them not withstand:

I faint, and pine away for fear
of thy most heavie hand.

12 When thou for sin dost man rebuke,
he waxeth we and wane;

As doth a cloth that moths have fret,
so vain a thing is man.

13 Lord, hear my suit and give good
regard my tears that fall:

I sojourn like a stranger here,
as did my fathers all.

14 O spare a little, give me space
my strength for to restore:

Before I go away from hence,
and shall be seen no more.

Psalm XL. f. H.

I Waited long and fought the Lord,
and patiently did bear:

At length to me he did accord,
my voice and cry to hear.

2 He pluckt me from the lake so deep,
out of the mire and clay:

And on a rock he set my feet,
and he did guide my way.

3 To me he taught a psalm of praise,
which I must shew abroad:

And sing new songs of thanks alwayes
unto the Lord our God.

4 When all the folk these things shall
as people much afraid:

Then they unto the Lord will flee,
and trust upon his aid.

5 O blest is he whose hope and heart
doth in the Lord remain:

That with the proud doth take no part,
nor such as lie and faine.

6 For Lord my God, thy wondrous
in greatness far do passe:

Thy favour towards us exceeds
all things that ever was.

7 When I intend and do devise
my works abroad to shew,

To such a reckoning they do rise,
thereof no end I know.

8 Burnt-offings thou delight'st not in,
I know thy whole desire:

With sacrifice to purge his sin,
thou dost no man require.

9 Meat-offerings and sacrifice
thou would'st not have at all:

But thou (O Lord) hast open made
mine ears to hear withall.

10 But then said I Behold and look,
I come a mean to be:

For in the volume of thy book
thus is it said of me,

11 That I (O God) should do thy minde,
which thing doth like me well:

For in my heart thy law I finde,
first placed there to dwell.

12 Thy justice and thy righteousness
in great resorts I tell:

Behold, my tongue no time doth cease,
O Lord, thou know'st full well.

The second part.

13 I have not hid within my breast
thy goodness as by stealth:

But I declare and have exprest
thy truth and saving health.

14 I kept not close thy loving minde,
that no man should it know:

The trust that in thy truth I finde,
to all the church I shew.

15 Thy tender mercy (Lord) from me
withdraw not thou away:

But let thy love and verity
preserve me still for ay.

16 For I with mischief's many a one
am fore beset about:

My sins increase, and so come on,
I cannot spie them out.

17 For why? In number they exceed
the hairs upon my head:

My heart doth faint for very dread,
that I am almost dead.

18 With speed send help & for me frast,
O Lord, I thee require:

Make haste with aid to succour me,
O Lord, at my desire.

19 Let them sustain rebuke and shame,
that seek my soul to spill:

Drive back my foes, and them desame,
that wish and would me ill.

20 For their ill feats do them desery,
that would deface my name:

Alwayes at me they rail and cry,
Eie on him, sic for shame.

21 Let them in thee have joy & wealth
that seek to thee alwayes:

That those that love thy saving health,
may say, To God be praise.

22 But as for me, I am but poor,
opprest and brought full low:

Yet thou, O Lord, wilt me restore
to health, full well I know.

23 For why? thou art my hope and
my refuge, help and stay:

Wherefore, my God, as thou art just,
with me no time delay.

Psalm XLII. T. S.

The man is blest that careful is
the needy to consider:

For in the season perillous
the Lord will him deliver.

2 The Lord will make him safe and
and happy in the land:

And he will not deliver him
into his enemies hand.

3 And in his bed when he lies sick,
the Lord will him restore:

And thou, O Lord, wilt turn to health,
his sickness, and his sore.

4 Then in my sickness thus said I,
have mercy, Lord, on me:

And heal my soul, which is full wo,
that I offended thee.

5 Mine enemies wish me ill in hearts,
and thus of me did say,
When shall he die, that all his name,
may vanish quite away?

6 And when they come to visit me,
they ask if I do well:
But in their hearts mischief they hatch,
and to their mates it tell.

7 They bite their lips, and whisper so,
as though they would me harm:
And cast their fetches how to trap
me with some deadly harm. (10)

8 Some grievous sin hath brought him
this sickness, say they plain:
He is so low, that without doubt
life can he not again.

9 The man also that I did trust,
with me did use deceit:
Who at my table eat my bread,
the same for me laid wait.

10 Have mercy, Lord, on me therefore
and let me be preserv'd:
That I may render unto them
the things they have deserv'd.

11 By this I knew assuredly
to be belov'd of thee,
When that mine enemies have no cause
to triumph over me.

12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assign'd
where I shall dwell for ay.

13 The Lord, the God of Israel
be praised evermore:
Even so be it (Lord) will I say,
even so be it therefore.

Psal. XLII. f. H.

Like as the hart doth breathe & bray,
the well-springs to obtain:
So doth my soul desire alway,
with thee, Lord, to remain. (near)

2 My soul doth thirst, and would draw
the living God of might:
O when shall I come and appear
in presence of his sight?

3 The tears all times are my repast,
which from mine eyes do slide:
When wicked men cry out so fast,
Where now is God thy guide?

4 Alas, what grief is it to think
what freedom once I had?
Therefore my soul, as at pits brink,
most heavie is and sad.

When I did march in good array,
furnished with my train:
Unto the temple was our way,
with songs and hearts most fain.

5 My soul, why art thou sad alwayes,
and fressh thus in my brest?
Trust still in God, for him to praise
I hold it ever best.

By him I have succour at need,
against all pain and grief:
He is my God, which with all speed
will haste to send relief.

6 And thus my soul within me, Lord,
doth faint to think upon

The land of Jordan, and record
the little hill Hermon.

The second part.

7 One grief another in dook cast
as clouds burst out their voices
The floods of evil that do fall,
run over me with noise.

8 Yet I by day felt his goodness,
and help at all assayes:
Likewise by night I did not cease
the living God to praise.

9 I am perswaded thus to say
to him with pure pretence,
O Lord, thou art my guide and stay,
my rock and sure defence.
Why do I then in pensiveness,
hanging the head thus walk,
While that mine enemies me oppresse,
and vex me with their talk? (part)

10 For why? they pierce my inward
with pangs to be abhorr'd:
When they cry out with stubborn hearts,
Where is thy God, thy Lord?

11 So soon why dost thou faint & quail,
my soul with pain oppress?
With thoughts why dost thy self assail,
to fore within my brest?

12 Trust in the Lord thy God alwayes,
and thou the time shalt see:
To give him thanks with loud & praise,
for health restor'd to thee.

Psal. XLIII. T. S.

Judge and revenge my cause, O Lord,
from them that evil be:
From wicked and deceitfull men,
O Lord, deliver me.

2 For of my strength thou art the God,
why pur'st thou me thoe fro?
And why walk I so heavily
oppressed with my fo?

3 Send out thy light, and eke thy truth,
and lead me with thy grace:
Which may condukt me to thy hill,
and to thy dwelling place.

4 Then shall I to the altar go
of God my joy and cheer:
And on my harp give thanks to thee,
O God, my God most dear.

5 Why art thou then so sad my soule,
and fressh thus in my brest?
Still trust in God, for him to praise
I hold it alwayes best.

6 By him I have deliverance
against all pain and grief:
He is my God, which doth alway
at need send me relief.

Psal. XLIII. T. S.

Our ears have heard our fathers tell,
and reverently record (done)
The wondrous works that thou hast
in alder time, O Lord.

2 How thou didst cast the Gentiles out,
and strow'd'st them with strong hands
Planting our fathers in their place,
and gav'st to them their land. (Strength)

3 They conquered not by sword nor
the land of thy behest:

But by thy hand, thy arms, and grace,
because thou lov'st them best.
4 Thou art my king, O God; that help
Jacob in sundry wise: (such
5 Led with thy power, we threw down
as did against us rise.

6 I trusted not in bowe nor sword;
they could not save me sound:
7 Thou kept'st us fro' our enemies rage;
thou did'st our foes confound.
8 And still we boast of thee our God,
and praise thy holy Name:
9 Yet now thou go'st not with our host,
but leave'st us to shame.

10 Thou mad'st us flee before our foes,
and so were over-trod: (goods
Our enemies reb'd and spoil'd our
when we were sperst abroad.
11 Thou hast us given to our foes,
as sheep for to be slain:
Amongst the heathen every where
scatt'ed we do remain.

(slaves,
12 Thy people thou hast sold like
and as a thing of nought:
For profit none thou hadst thereby,
no gain at all was sought. (made
13 And to our neighbours thou hast
of us a laughing stock:
And those that round about us dwell,
at us do grin and mock.

The second part.

14 Thus we serve for none other use,
but for a common talk: (heads,
They mock, they scorn, they nod their
where ere they go or walk.
15 I am sham'd continually
to hear these wicked men:
Yea, so I blush that all my face
with red is covered then.

(words,

16 For why? we hear such slanderous
such false reports and lies:
That death it is to see their wrongs,
their threatnings and their cries.
17 For all this, we forgot not thee,
nor yet thy covenant brake: (thee,
18 We turn not back our hearts from
nor yet thy paths forsake.

19 Yet thou hast trod us down to dust,
where dens of dragons be:
And covered us with shade of death,
and great adversity.
20 If we had our Gods name forgot,
and help of idols sought, (out
21 Would not God then have tri'd this
for he doth know our thought.

22 Nay, nay, for thy Names sake, O Lord,
always are we slain thus:
As sheep unto the shambles sent,
right so they deal with us.
23 Help, Lord, why sleepest thou awake,
and leave us not for all:
24 Why hidest thou thy countenance,
and dost forget our thrall?

25 For down to dust our soul is brought,
and we now at last cast:
Our belly like as it were glu'd,
unto the ground cleaves fast.

25 Rise up therefore for our defence;
and help us (Lord) at need:
We thee beseech for thy goodnesse,
to rescue us with speed.

Psalm XLV. J. H.

MY heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein
pertaineth to the king.

2 My tongue shall be as quick,
his honour to indure,
As is the pen of any scribe,
that useth fast to write.

3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts
for ever to endure.

4 About thee gird thy sword,
O prince of might etc:
With honour, glory, and renown
thy person pure is deckt.

5 Go forth with godly speed,
with meeknesse, truth, and right:
And thy right hand shall thee instruct
in works of dreadful might.

6 Thine arrows sharp and keen,
their hearts so sore shall sting:
That folk shall fall and kneel to thee;
yea, all thy foes, O king.

7 Thy royall seat, O Lord,
for ever shall remain:
Because the scepter of thy realm
doth righteousnesse maintain.
8 Because thou lov'st the right,
and dost the ill detest:
God, even thy God, hathointed thee
with joy above the rest.

9 With myrrhe, and savours sweet,
thy clothes are all bespread:
When thou dost from thy palace passe
therein to make thee glad.

10 Kings daughters do attend
in fine and rich array:
At thy right hand the queen doth stand
in gold and garments gay.

The second part.

11 O daughter, take good heed,
incline and give good ear:
Thou must forget thy kindred all,
and fathers' house most dear.

12 Then shall the king desire
thy beauty fair and trim:
For why? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre
with gifts full rich to thee:
And all the wealthy of the land,
shall make their suit to thee.

14 The daughter of the king,
is glorious to behold:
Within her closet she doth sit,
all deckt in beaten gold.

15 In robes well wrought with needles,
and many a pleasant thing:
With virgins fair on her to wait,
she cometh to the king.

16 Thus are they brought with joys
and mirth on every side:

Into the palace of the king,
and there they do abide.

17 In stead of parents left,
(O queen the case so stands) for
Thou shalt have sons whom thou maist
as princes in all lands.

23 Wherefore thy holy Name
all ages shall record:
The people shall give thanks to thee,
for evermore, O Lord.

Psalm XLVI. J. H.

The Lord is our defence and aid,
the strength whereby we stand:
When we with wo are much dismayd,
he is our help at hand. (fear)

2 Though th'earth remove we will not
though hills so high and steep:
Be thrust and hurled here and there,
within the sea so deep.

3 No, though the waves do rage so fore,
that all the banks it spils:
And though it overflow the shore,
and beat down mighty hills.

4 For one fair flood doth send abroad
his pleasant streams apace:
To fresh the city of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truly slay.

6 The heathen folk the kingdoms fear,
the people make a noise:
The earth doth melt, and not appear,
when God puts forth his voice.

7 The Lord of hosts doth take our part,
to us he hath an eye:
Our hope of health with all our hearts,
on Jacobs God doth lie. (thought)

8 Come here, and see with minde and
the working of our God:
What wonders he himself hath wrought
in all the world abroad.

9 By him all wars are hush'd and gone,
which countreys did conspire:
Their bowes he brake, & spears each one,
their chariots burnt with fire.

10 Leave off therefore (saith he) & know
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth us defend,
he is our strength and tower.
On Jacobs God we do depend,
on his might and power.

Psalm XLVII. J. H.

Ye people all with one accord,
clap hands and eke rejoyce:
Be glad and sing unto the Lord,
with sweet and pleasant voice.

2 For high the Lord and dreadfull is
with wonders manifold:
A mighty King he is truly,
in all the earth extold.

3 The people shall be made to be
unto our bondage thrall:
And underneath our feet he shall
the nations make to fall.

4 For us the heritage he chose,
which we possesse alone:
The flourishing worship of Jacob,
his well-beloved one.

5 Our God ascended up on high,
with joy and pleasant noise.
The Lord goes up above the skie,
with trumpets royall voice.

6 Sing praises to our God, sing praise,
sing praises to our King:
For God is King of all the earth,
all skilfull praises sing.

8 God on the heathen reigns, and sits
upon his holy throne:
The princes of the people have
them joynd every one.

9 To Abrahams people: for our God
which is exalted hie,
As with a buckler doth defend
the earth continually.

Psalm XLVIII. J. H.

Great is the Lord, and with great
to be advanced still: (praise)

Within the city of our God,
upon his holy hill.

2 Mount Zion is a pleasant place,
it gladdeth all the land:
The city of the mighty King
on her north side doth stand.

3 Within the palaces thereof,
God is a refuge known:
For lo, the kings are gathered, and
together they are gone.

4 But when they did behold it so,
they wondred, and they were
Astonied much, and suddenly
were driven back with fear.

5 Great terror there on them did fall,
for very wo they cry:
As doth a woman, when she shall
go travell by and by.

6 As thou with eastern winde the ships
upon the sea dost break:
So they were Aroid, and even so
we heard our fathers speak:

7 So in the city of the Lord,
we saw as it was told:
Yea, in the city which our God
for ever will uphold.

8 O Lord, we wait, and do attend
on thy good help and grace:
For which we do all times attend
within thy holy place.

9 O Lord, according to thy Name
for ever is thy praise:
And thy right hand, O Lord, is full
of righteousness alwayes.

10 Let for thy judgements, Zion mount
be filled with joyes:
And eke of Judah grant, O Lord,
the daughters to rejoyce.

11 Go walk about all Zion hill,
yes, round about her go:
And tell the towers that thereupon
are builded on a row.

12 And mark ye well her bulwarks all,
behold her towers there:
The

That ye may tell thereof to them:
that after shall be here.

13 For this God is our God, our God
for evermore is he:
Yea, and unto the death also
our guider shall be he.

Psalm XLIX. J. H.

All people hearken and give ear
to that that I shall tell: (poor
2 Both high and low, both rich and
that in the world do dwell. (course
3 For why? my mouth shall make dis-
of many things right wife:
An understanding shall my heart
his study exercise.

4 I will incline mine ear to know
the parable so dark:
And open all my doubtfull speech
in metre on my harp.
5 Why should I fear affliction,
or any carefull toil:
Or els my foes, which at my heels
are prest my life to spoil?

6 For as for such as riches have,
wherein their trust is most:
And they which of their treasures great,
themselves do brag and boast:
7 There is not one of them that can
his brothers death redeem:
Or that can give a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attain:
Or that he might his life prolong,
or not in grave remain.

9 They see wise men as well as fools,
subject unto deaths bands:
And being dead, strangers possesse
their goods, their rents, their lands.

10 Their care is to build houses fair,
and so determine sure, (earth
To make their name right great on
for ever to endure.

11 Yet shall no man alwayes enjoy
high honour, wealth, and rest:

12 But shall at length taste of deaths cup,
as well as the brute best.

The second part. (thoughts)

13 And though they try their foolish
to be most lewd and vain:
Their children yet approve their talk,
and in like sin remain.

14 As sheep into the fold are brought,
so shall they into grave:
Death shall them eat, and in that day
the just shall lordship have.

Their image and their royall port
shall fade and quite decay,
When as from house to pit they passe,
with woe and well-away.

15 But God will surely preserve me
from death and endlesse pain:
Because he will of his good grace,
my soul receive again.

16 If any man wax wondrous rich,
fear not, I say, therefore:
Although the glory of his house
increaseth more and more.

17 For when he dies, of all these things
nothing shall he receive:
His glory will not follow him,
his pomp will take her leave.

18 Yet in this life he takes himself
the happiest under sun:
And others likewise flatter him,
saying: All is well done.

19 And presuppose he live as long
as did his fathers old:
Yet must he needs at length give place,
and be brought to deaths fold.

20 Thus man to honour God hath
yet doth he not consider:
But like brute beasts so doth he live,
which turn to dust and powder.

Psalm L. W. W.

The mighty God,
th'Eternall hath thus spoke:
And all the world
he will call and provokes
Even from the east,
and so forth to the west:

2 From towards Sion,
which place he liketh best,
God will appear
in beauty most excellent:
Our God will come
before that long time be spent.

3 Devouring fire
shall go before his face:
A great tempest
shall round about him trace:

4 Then shall he call
the earth, and heavens bright,
To judge his folk
with equity and right,

5 Saying, Go to,
and now my saints assemble:
My past they keep,
their gifts do not dissemble.

6 The heavens shall
declare his righteousness,

For God is Judge
of all things more and lesse:

7 Hear, my people,
for I will now reveal:
Lift, Israel,

I will thee nought conceal:
Thy God, thy God,
am I, and will not blame thee:

8 For giving not
all manner offerings to me.

9 I have no need
to take of thee at all,
Goats of thy fold,
or calf out of thy stall:

10 For all the beasts
are mine within the woods:
On thofand hills
cattell are mine own goods.

11 I know for mine
all birds that are on mountains:
All beasts are mine, (as
which haunt the fields and fount-

12 Hung y if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.

13 But I the flesh
of great bulls or bullocks?
Or drink the blood
of goats, or of the hecks?
14 Offer to God
praise, and hearty thanksgiving:
And pay thy vows
unto God ever-living.

15 Call upon me,
when troubled thou shalt be:
Thou wilt I help,
and thou shalt honour me.

16 To the wicked,
thou faithfull eternall God:
Why dost thou preach
my laws and hefts abroad?

17 Seeing thou hast
them with thy mouth abused,
And hast to be
by discipline reformed?

My words, I say,
thou dost reioyce and hate.

18 If thou thou see
a thief, as with thy mates,
Thou wilt with him
and to your prey do seek:

And art allured
with bastards and ruffians eke.

19 Thou wilt thy self
to bad life and to slander:
And how my tongue
deceives, it is a wonder.

20 Thou wilt musing,
thy brother how to blame:
And how to put
thy mothers son to shame.

21 These things thou dost,
and whilst I hold my tongue,
Thou dost me iudge,
because I staid so long.

Like to thy self:
yet though I kept long silence:
Once shalt thou feel
of thy wrongs just recompence.

22 Consider this,
ye that forget the Lord,
And fear not when
he threatneth with his word:
Left without help
I spall you as a prey.

23 But he that thinks
offer the sacrifice due ay,
Faithfull the Lord shall be:
and he that walveth this trace,
I will not teach.

Gods loving health to embrace.
Antiphon of the same, by J. H.

He God of gods, the Lord:
I hath call'd the earth by name:
From whence the sun doth rise, unto
the setting of the same.
From Ston his fair place,
his glory bright and cleare,
The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in haste,
to speak he shall not doubt:
Before him shall the fire waste,
and tempest round about.

4 The fressens from on high,
the earth below likewise
He will call forth, to judge and try
his folk he doth devise.

5 Bring forth my saints, faithfull he,
my faithfull flock so dear:
Which are in band and league with me,
my law to love and fear.

6 And when these things are tride,
the heavens shall record,
That God is just; and all must bide
the judgement of the Lord.

7 My people, O give heed,
Attach, to thee I cry:
I am thy God, thy help at need,
thou canst it not deny.

8 I do not say to thee,
thy sacrifice is slack:
Thou offerst daily unto me
much more then I do lack.

9 Think'st thou that I do need
thy cattell, young or old?
Or ease to much delight to feed
on goats out of thy fold?

10 Nay, all the beasts are mine,
in woods that eat their fill:
And thousands more of neat and kine,
that run wilde on the hills.

The second part.
11 The birds that build on high,
in hills, and out of sight:
And beasts that in the fields do lie,
are subiect to my might.

12 Though I hungerd sore,
what need I ought of thine?
Sith that the earth with her great store,
and all therein is mine.

13 To bulls flesh have I minde,
to eat it dost thou think?
Or such a sweetnesse do I finde,
the blood of goats to drink?

14 Give to the Lord his praise,
with thanks to him apply:
And see thou pay thy vows alwayes
unto the God most high.

15 Then feck and call to me,
when ought would work thee blame:
And I will sure deliver thee,
that thou maist praise my Name.

16 But to the wicked train,
which talk of God each day,
And yet their work is foul and vain,
to them the Lord will say:

17 With what a face darrest thou
my word once speake or name?
Why dost thou talk my law allow?
thy deeds deny the same.

18 Wherefore for to amend
thy life thou art to slack:
My word the which thou dost pretend
is cast behind thy back.

The third part.
19 When thou a thief dost see
by theft to live in wealth:
With him thou runst and dost agree
likewise to thrive by stealth.
20 When thou dost them behold
that wives and maids desire:

Then will it well-seed waxen bold,
to ate that life most vile.

11 Thy lips thou dost apply
to slander and detraite:
Thy tongue is taught to feign and lye,
and still doth ate the same.
12 Thou studi'st to revile
thy friends to thee so near:
With slander thou would'st needs defile
thy mothers son most dear.

13 Heret while I do wink,
as though I did not see:
Thou goest on still, and to dost think
that I am like to thee.
14 But sure I will not let
to strike when I begin:
Thy faults in order I will set,
and open all thy sin.

15 Mark this I yee require,
that have not God in aide:
I will when I plague you in mine ire,
your help be far to finde.
16 And thus I will give to me
the sacrifice of praise:
Doth please me well, and he shall see
to walk in goodly wayes.

Psalm Lii. IV. W.

O Lord, consider my distresse. (take)
and now with speed some pay
My sins deface, my faults redresse (take).
Good Lord, for thy great mercies
Wash mee! Lord, and make me clean
from this unrighteousnesse: ask:
And purifie yet once again
my lecherous eye and bloody hand.

7 Remorse and sorrow do constrain
me to acknowledge mine excess:
My sin alas doth still remain
before my face without release.
4 For thee alone I have offended,
committing evil in thy sight:
And if I were therefore condemned,
yet were thy judgements just and

(right)

5 It is too manifest alas,
that first I was conceiv'd in sin:
When my mother to born was,
and yet vile wretch remain therein.
6 Ah! behold, Lord, thou dost love
the inward truth of a pure heart:
Therefore thy wisdom from above
thou hast reveal'd me to convert.

7 If thou with hyssop purge this blot,
I shall be clearer than the glasse:
And if thou wash away my spot,
the snow in whitenesse shall I passe.

8 Therefore, O Lord, such joy we send
that inwardly I may finde grace:
And that my strength may now amend,
which thou hast swag'd for my transgression.

9 Turn back thy face and frowning brow:
For I have felt enough thy hand:
And purge my sins, I thee desire,
which do in number passe the sand.

10 Make now my heart within my breast,
and frame it to thy holy will:
Thy constant Spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not, Lord, out from thy face,
but speedily my torments end:
Take not from me thy Spirit of grace,
which may from dangers me defend.

12 Restore me to those joys again,
which I was wont in thee to finde:
And let me thy free Spirit retain,
which unto thee may stir my minde.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall see sin.

14 O God, for of my health art Lord,
forgive me this my bloody vice:
My heart and tongue shall then accord
to sing thy mercies and justice.

15 Touch then my lips, my tongue untie,
O Lord, which art the onely key:
And then my mouth shall testify
thy wondrous works and praise al-

16 And as for outward sacrifices,
I would have offered many a one:
But thou esteem'st them of no price,
and therein pleasure tak'st thou none.

17 The heavie heart, the minde oppress:
O Lord, thou never dost reject:
And to spread truth it is the best,
and of all sacrifice the best.

18 Lord, unto Sion turn thy face,
pour out thy mercies on thy hill:
And on Jerusalem thy grace,
build up the walls and love it still.

19 Thou shalt accept then our offerings
of peace and righteousness, I say:
Tea, calves and many other things,
upon thine altar will we lay.

Another of the same, by T. S.

Have mercy on me, Lord, after
thy great bounding grace:
After thy mercies multitude,
do thou my sins deface.

2 Year wash me more from mine offences,
and cleanse me from my sin:
For I do know my faults, and still,
my sin is in mine syn.

3 Against thee, thee alone I have
offended in this case:
And evil have I done before
the presence of thy face.

4 That in the things that thou hast done
upright thou maist be tri'd:
And eke in judging, that the doom
may passe upon thy side.

5 Behold, in wickednesse my blame
and scape I did receive.
And lo, my sinful mother eke
in sin did me conceive.

6 But for the truth in inward parts
is pleasant unto thee:
And secrets of thy wisdom thou
revealed hast to me.

7 With hyssop, Lord, bespinnable me,
I shall be cleansed so:
Yea, wash thou me, and so I shall
be whiter then the snow.

8 Of joy and gladnesse make thou me
to hear the pleasant voice:
That for the bruised bones which thou
hast broken may rejoyce.

9 From the beholding of my sins,
Lord, turn away thy face:
And all my deeds of wickednesse
do utterly deface.

10 O God, create in me a heart
unspotted in thy sight:
And eke within my bowels, Lord,
renew a stable sprite.

11 Ne cast me from thy sight; nor take
thy holy Spirit away:

The comfort of thy saving health
give me again, I pray.

12 With thy free Spirit establish me,
and I will teach therefore
Gloners thy wayes, and wicked shall
be turned to thy lore.

The second part.

13 O God, that art God of my health,
from blood deliver me:

That praises of thy righteousness
my tongue may sing to thee.

14 My lips that yet fast closed be,
do thou, O Lord, unloose:

The praises of thy Majesty
my mouth shall so disclose.

15 I would have offered sacrifices,
if that had pleased thee:

But pierced with burnt-offerings
I know thou wilt not be.

16 A troubled spirit is sacrifice
delightfull in Gods eyes:

A broken and an humble heart,
God, thou wilt not despise.

17 In thy good will deal gently, Lord,
to Sion, and withall,

Grant that of thy Jerusalem
upward may be the wall.

18 Burnt-offrings, gifts, and sacrifice
of iustice in that day

Thou shalt accept, and calves they shall
upon thine altar lay.

Psal. Lii. J. H.

Why dost thou, tyrant, boast abroad,
thy wicked works to praise?

Dost thou not know there is a God,
whose mercies last always?

2 Why doth thy minde yet still devise,
such wicked wiles to warp?

Thy tongue untrues to forging lies,
is like a rasour sharp.

3 On mischief why ferst thou thy minde,
and wilt not walk upright?

Thou hast more lust false tales to finde,
then bring the truth to light.

4 Thou dost delight in fraud and guile,
in mischief, blood and wrong:

Thy lips have learn'd the flattering
Orasie deceitfull tongue. (Alike)

5 Therefore shall God for ay confound,
and pluck thee from thy place.

Thy seed root out from off the ground,
and so shall thee deface.

6 The iust when they behold thy fall,
with fear will praise the Lord,

And in reproach of thee withall,
cry out with one accord.

7 Beheld the man that would not take
the Lord for his defence:

But of his goods his god did make,
and trust his corrupt sense.

8 But I as olive fresh and green,
shall spring and spread abroad:

For why? my trust all times hath been
upon the living God.

9 For this therefore will I give praise
to thee with heart and voice:

I will set forth thy Name alwayes,
wherein thy saints rejoyce.

Psal. Liii. T. S.

The foolish man in that which he
within his heart hath said,

That there is any God at all,
hath utterly denied.

2 They are corrupt, and they also
a heinous work have wrought:

Among them all there is not one
of good that worketh ought.

3 The Lord look'd down on sons of men
from heaven all abroad,

To see if any were that would
be wise and seek for God.

4 They are all gone out of the way,
they are corrupted all:

There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed upon

My peoples as they feed on bread?
the Lord they call not on.

6 Even there they were afraid, & stood
with trembling all dismayd:

Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee besieg'd,
hath scattered all abroad:

Thou hast confounded them; for they
relicked are of God.

8 O Lord, give thou thy people health,
and thou, O Lord, fulfill

Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore,
that erst were captive lad:

Then Jacob shall therein rejoyce,
and Israel shall be glad.

Psal. Liiii. J. H.

God save me for thy holy Names,
and for thy goodnesse sake:

Unto the strength (Lord) of the same,
I do my cause betake.

2 Regard, O Lord, and give an ear
to me when I do pray:

Bow down thy self to me, and hear
the words that I do say

3 For strangers up against me rise,
and tyrants vex me still:

Which have not God before their eyes,
they seek my soul to spill.

4 But lo, my God doth give me aid,
the Lord is straight at hand:

With them by whom my soul is laid,
the Lord doth ever stand.

5 With plagues repay again all those
for me that lie in wait:
And in thy truth destroy my foes
with their own snare and bait.
6 An offering of free heart and will,
then I to thee shall make:
And praise thy Name, for therein still
great comfort I do take.

7 O Lord, at length do for me free
from them that craft conspire:
And now mine eye with joy doth see
on them my hearts desire.

Psalm LV. 7. H.

8 God, give ear and do apply
to hear me when I pray:
And when to thee I call and cry,
have not thy self away.

9 Take heed to me, grant my request,
and answer me again:
With patients I pray full sore oppress'd,
great grief doth me constrain.

(cries,

3 Because my foes with threats and
oppress me through despite:
And so the wicked sort likewise
to vex me have delight.

4 For they in counsell do conspire,
to charge me with some ill:
So in their issy wrath and ire
they do pursue me still.

(breath,

3 My heart doth faint for want of
it panteth in my breast:
The terrors and the dread of death,
do work me much unrest.

6 Such dreadfull fear on me doth fall,
that I therewith do quake:
Such horror overwhelm me withall,
that I no shift can make.

7 But I did say, Who will give me
the swift and pleasant wings
Of some fair dove, that I may flee,
and rest me from these things I
8 Lo, then I would go far away,
to flee I would not cease:
And I would hide my self, and stay
in some great wilderness.

9 I would be gone in all the haste,
and not abide behinde,
That I were quit and overpast
these blasts of boisterous winde.

10 Divide them, Lord, and from them
their devilish double tongue: (pull
For I have spide their city full
of rapine, strife and wrong.

(throughout

21 Which things both night and day
do close her as a wall:
In midst of her is mischief stout,
and sorrow she withall.

12 Her inward parts are wicked plain,
her deeds are much too vile:
And in her streets there doth remain
all crafty fraud and guile.

The second part.

23 If that my foes did seek my shame,
I might it well abide:
From open enemies check and blame,
some where I could me hide.

24 But thou it wast, my fellow dear,
which friendship didst pretend:

And didst my secret counsell hear,
as my familiar friend:

15 With whom I had delight to talk
in secret and abroad:
And we together oft did walk
within the house of God.

16 Let death in haste upon them fall,
and send them quick to hell:
For mischief reigneth in the hall,
and parlour where they dwell.

17 But I unto my God will cry,
to him for help I flee:
The Lord will help me by and by,
and he will succour me.

18 At morning, noon, and evening, tides
unto the Lord I pray:
When I so instantly have cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though war be now at hand,
Although the number be full great,
that would against me stand.

20 The Lord that first & last doth reign
both now and evermore,
Will hear when I to him complain,
and punish them full sore.

21 For sure there is no hope that they
to turn will once accord:
For why? they will not God obey,
nor yet do fear the Lord. (hands

22 Upon their friends they laid their
which were in covenant knit:
Of friendship to neglect the bands,
they passe or care no whit.

(hearts,

23 While they have war within their
as butter are their words: (oll,
Although their words were smooth as
they cut as sharp as swords.

24 Cast thou thy care upon the Lord,
and he shall nourish thee:
For in no wise will he second
the just in thrall to see.

25 But God shall cast them deep in pits,
that thirst for blood always:
He will no guilefull man permit
to live out half his dayes. (gong,

26 Though such be quite destroy'd and
in thee, O Lord, I trust:
I shall depend thy grace upon,
with all my heart and lust.

Psalm LVI. 7. H.

Have mercy, Lord, on me, I pray,
for man would me devour:
He fighteth with me day by day,
and troubleth me each hour.

2 Mine enemies daily enterprife,
to swallow me outright:
To fight against me many rise,
O thou most high of might.

(afraid

3 When they would make me mock
with boasts and brags of pride:
I trust in thee alone for aid,
by thee I will abide. (praise,

4 Gods promise I do minde and
O Lord, I stick to thee:
I do not care at all assays,
what flesh can do to me.

3 What things I either did or spoke
they wrought them at their will:
And all the counsell that they take
is how to work me ill.

6 They all consent themselves to hide,
close watch for me to lay:
They spit my path, and fables have tide
to take my life away.

7 Shall they thus scape on mischief set
thou God, on them wilt frown:
For in his wrath he doth not set
to throw a whole kingdom down.

8 Thou seest how oft they made me flee,
and on my tears dost look:
Rebuke them in a glass by thee,
and write them in thy book.

9 When I do call upon thy Name,
my foes away do start:
I will perceive it by the same,
that God doth take my part.

10 I glory in the word of Gods
to praise it I record:
With joy I will declare abroad
the promise of the Lord.

11 I trust in Gods, and yet I say,
as I before began:
The Lord he is my help and Ray,
I do not care for man.

12 I will warform with heart so free,
to God my vows I give:
And I, O Lord, all times to thee
will offer thanks and praise.

13 My soul from death thou dost de-
and keepst my feet upright:
That I before thee may ascend,
with such as live in light.

Psalm LVII. J. H.

Take pity for thy promise sake,
have mercy, Lord, on me:
For why? my soul hath her betake
unto the help of thee.

2 Within the shadow of thy wings,
I set my self full fast:
Till mischief, malice, and like things
be gone and overpast.

3 I call upon the God most high,
to whom I stick and stand:
I mean the God that will stand by
the cause I have in hand.

4 From heaven he hath sent his aids
to save me from their spite,
That to devour me have assaid,
his mercy, truth, and might.

5 I lead my life with lions fells,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are spears and arrows
as sharp as I have seen:
They wound and cut with their quick
like swords and weapons keen.

7 Set up and shew thy self, O God,
above the heavens bright:
Exalt thy praise on earth abroad,
thy Majesty and might.

8 They lay their net, and do prepare
a privie cave and pit:
Wherein they think my soul to snare,
but they are fals in it.

9 My heart is set to laud the Lord,
in him to joy always:
My heart, I say, doth well record
to sing his laud and praise.

10 Awake my joy, awake, I say,
my lute, my harp, and string:
For I may self before the day,
with riles rejoyce and sing.

11 Among the people I will tell
the goodness of my God:
And shew his praise that doth excell
in northern lands abroad.

12 His mercy doth extend as far
as heavens all are high:
His truth as high as any star,
that shineth in the sky.

13 Set forth and shew thy self, O God,
above the heavens bright:
Extoll thy praise on earth abroad,
thy Majesty and might.

Psalm LVIII. J. H.

Ye rulers that are put in trust,
to judge of wrong and right,
Be all your judgments true and just,
not knowing need or might.

2 Nay, in your hearts ye mark and note
in mischief to conspire:
And where ye should true justice use,
your hands to bribes are bent.

3 The wicked sort from their birth-day
have erred on this wise:
And from their mothers womb alway
have used craft and lies.

4 In them the poison and the breath
of serpents do appear:
Yea, like the adder that is deaf,
and fast doth stop her ear.

5 Because she will not hear the voice
of one that charmeth well:
No, though he were the chief of choies
and did therein excell.

6 O God, break thou their reeth at once
within their mouths throughout:
The tusks that in their great jaws bents
like lions whelps hang out.

7 Let them consume away and waste,
as water runs forthright:
The shafts that they do shoot in haste
let them be broke in sight.

8 As snails do waste within the shell,
and unto slime do run:
As one before his time that fell,
and never saw the sun.

9 Before the thorns that now are young
to bushes big shall grow:
The storms of anger waxing strong
shall take them ere they know.

10 The iust shall joy, it doth them good,
that God doth vengeance take:
And they shall wash their feet in blood
of them that him forsake.

11 Then shall the world shew forth & tell
that good men have reward:
And that a God on earth doth dwell,
that justice doth regard.

Psalm LXX. F. H.

Send aid and succour me from my foes:
O Lord, I pray to thee:
Defend and keep me from all those
that rise and strive with me.
O Lord, preserve me from those men,
whose doings are not good:
And for me sure and safe from them
that thirst still after blood.

For lo, they wait my soul to take,
they rage against me still:
Yes, for no fault that I did make,
I never did them ill.
They run and to themselves prepare,
when I no wile offend:
Arise and save me from their snare,
and see what they intend.

O Lord of hosts of Israel,
arise and strike all lands:
And pity none that do rebel,
and in their mischief's stands.
At sight they stir and seek abouts
to wound thee howl and grin:
And all the way clean through out
from place to place they run.

They speak of me with mouth alway,
but in their lips were swords:
They praise me with their words alway,
What none doth hear our words.
But, O Lord, thou hast their ways espy'd,
and laugh'st them at in scorn:
The heathen folk thou dost deride,
and mock them to their scorn.

(Stand,
O The strength that doth our foes with-
O Lord, doth come from thee:
My God, he is my help at hand,
a fort of fence to me.
The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

Destroy them not at once, O Lord,
lest it from remembrance do fall:
(abroad,
But with thy strength drive them
and so consume them all. (conquer,
For their evil words, and trachle-
confound them in their pride:
Their wicked works with live and wrong
for all the world deride.

Consume them in thy wrath, O Lord,
that none of them remain: (world
That men may know throughout the
that Jacobs God doth reign.
At evening they run space,
as dogs they grin and cry:
Throughout the streets in every place
they run about and spie.

They seek about for meat, I say,
but let them not be fed:
Nor finde a house wherein they may
be bold to put their head.
But I will shew thy strength abroad,
thy goodness I will praise:
For thou art my defence and God,
at need in all affairs.

(Stand,
Thou art my strength, thou hast me
O Lord, I sing to thee:

Thou art my fort, my fence and aid,
a loving God to me.

Psalm LXXI. F. H.

O Lord, thou didst us clean forsake,
and scatteredst us abroad:
Such great displeasure thou didst take,
return to us, O God. (verse)
Thy might did move the earth so
that it in funder brake:
The hurt increase, O Lord, restore,
for it doth bow and quake.

With howie chance 't on plaguedst thou
the people that are thine:
And thou hast given unto us
a drink of deadly wine.
But yet to face us fear thy Name,
a banner thou didst shew:
That they may triumph in the same,
because thy word is true.

So that thy might may keep and save
the folk that favour thee:
That they thy help at hand may have,
O Lord, grant unto me. (verse)
The Lord did speak from his own
this was his loving tale:
I will abide strong in my place,
and note out Saccor's vale.

Glend is given to mine hands,
Manna mine bread beside:
Ephraim the strength of all my lands,
my law doth Juda guide.
In Moab I will wash my feet,
over Edom throw my shoe:
And thou Palestine oughtst to seek
for favour me unto.

But who will bring me at this tide
into the city strong?
Or who to Edom will me guide,
so that I go not wrong? (verse)
Wilt thou not, God, which didst for-
thy folk, their land and coast?
Our wars in hand thou wouldst not take,
nor walk among our hosts.

Give aid, O Lord, and us relieve
from them that us disdain:
The help that hosts of men can give,
it is but all in vain. (might)
But through our God we shall have
to take great things in hand:
He will tread down, and put to flight
all those that us withstand.

Psalm LXXI. F. H.

Regard, O Lord, for I complain,
and make my suit to thee:
Let not my words return in vain,
but give an ear to me.
From out the coasts and utmost parts
of all the earth abroad,
In grief and anguish of my heart,
I cry to thee, O God.

Upon the rock of thy great power
my wealful mind repose:
Thou art my hope, my fort and tower,
my fence against my foes.
Within thy tent I lust to dwell,
for ever to endure:
Under thy wings I know right well,
I shall be safe and sure.

The Lord doth my desire regard,
and doth fulfill the same:

With goodly gifts will he reward
all those that fear his Name.

6 The king shall be in health maintain,
and so prolong his dayes:

That he from age to age shall reign,
in royall state alwayes.

7 That he may have a dwelling place,
before the Lord for ay:

Let thy mercy, truth and grace
defend him from decay.

8 Then shall I sing for ever still,
with praise unto thy Name:

That all my vows I may fulfill,
and daily pay the same.

Psal. LXII. J. H.

MY soul to God shall give good heed,
and him alone attend:

For why? my health and hope to speed,
doth whole on him depend.

9 For he alone is my defence,
my rock, my health and aid:

He is my stay, that no pretence
shall make me much dismayd.

3 O wicked folk, how long will ye
use craft? sure ye must fall:

For as a rotten hedge ye be,
and like a tottering wall.

4 Whom God doth love, ye seek alwayes
to put him to the worse:

Ye love to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soul doth whole depend
on God; my chief desire:

From all ill fears me to defend,
none but him I require.

6 He is my rock, my fort and towers,
my health is of his grace:

He doth support me, that no power
can move me out of place.

7 God is my glory and my health,
my soules desire and lust:

My fort, my strength, my stay, my wealth,
God is my onely trust.

8 O have your trust in him alway,
ye folk with one accord:

Pour out your hearts to him and say,
Our trust is in the Lord.

9 The sons of men deceitfull are,
on balance but a sleight: (pare,

With things most vain do them com-
for they can keep no weight. (stealth,

10 Trust not in wrong, robbery, nor
let vain delights be gon: (wealth

Though goods well got flow in with
set not your hearts thereon. (tell,

11 The Lord long since one thing did
which here to minde I call:

He spake it oft, I heard it well,
that God alone doth all. (kinde,

12 And that thou, Lord, art good and
thy mercy doth exceed:

So that all sorts with thee shall finde,
according to their deed.

Psal. LXIII. T. S.

O God my God, I watch berime,
so come to thee in haste:

For why? my soul and body both
do thirst of thee to taste.

And in this barren wilderness,
where waters there are none,

My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet once again
thy glory, strength and might:

As I was wont it to behold,
within thy temple bright.

3 For why? thy mercies far surmount
this life and wretched dayes:

My lips therefore shall give to thee
due honour, laud, and praise.

4 And whilst I live I will not fall
to worship thee alway:

And in thy Name I shall lift up
my hands when I do pray.

5 My soul is fild as with marrow,
which is both fat and sweet:

My mouth therefore shall sing such songs
as are for thee most meet.

6 When as in bed I think on thee,
and eke all the night tide:

7 For under covert of thy wings
thou art my joyfull guide.

8 My soul doth surely stick to thee,
thy right hand is my power:

9 And those that seek my soul to stroy,
them death shall soon devour. (only

10 The sword shall them devour each
their carcases shall feed

The hungry foxes, which do run
their prey to seek at need.

11 The king and all men shall rejoyce
that do professe Gods word:

For liars mouths shall then be stopt,
which have the truth disturb'd.

Psal. LXIII. J. H.

O Lord unto my voice give care,
with plaint when I do pray:

And rid my life and soul from fear
of foes that threat to slay.

2 Defend me from that sort of men
that in deceit do lurk:

And from the frowning face of them
that all ill feats do work. (seen

3 Who whet their tongues as we have
men whet and sharp their swords:

They shoot abroad their arrows keen,
I mean most bitter words. (haste

4 With privie sleights shoot they their
the upright man to hit:

The just unawares to strike by craft,
they care or fear no wit.

5 A wicked work they have decreed,
in counsell thus they cry:

To use deceit let us not dread,
what? who can it espie?

6 What way to hurt they talk and must
all times within their heart:

They all consult what feats to use,
each doth invent his part.

7 But yet all this shall not prevail,
when they think least upon:

God with his dart shall sure assail,
and wound them every one. 8 Their

8 Their crafts & helms ill tongues withall
shall work themselves such blame:
That they which then behold their fall,
shall wonder at the same.

(well

9 Then all that see, shall know right
that God the thing hath wrought:
And praise his mighty works, and tell
what he to passe hath brought.

10 Yet shall the just in God rejoyce,
still trusting in his might:

For shall they joy with minde and voice,
whose hearts are pure and right.

Psalm Lxxi. f. H.

Thy praise alone, O Lord, doth raise
in Sion thine own hill:

Their vows to thee they do maintaine,
and their benefite fulfill. (hears,

1 For that thou dost their prayers
and dost thereto agree:

The people all both far and neere,
with trust shall come to thee.

3 Our wicked life so far exceeds,
that we shall fall therein:

But, Lord, forgive our great misdeeds,
and purge us from our sin. (chase

4 The man is blest whom thou dost
within thy courts to dwell:

Thy house and temple he shall use,
with pleasures that excell.

5 Of thy great Justice hear us, God,
our health of thee doth rise:

The hope of all the earth abroad,
and the sea coasts likewise.

6 With strength thou art beset about,
and compass with thy power:

Thou mak'st mountains strong & stout
to stand in every shower.

7 The swelling seas thou dost assuage,
and make their streams full still:

Thou dost restrain the peoples rage,
and rule them at thy will.

8 The folk that dwell full far on earth,
shall dread thy signes to see.

Which morn and even in great mirth
do passe with praise to thee.

9 When that the earth is chape and dry,
and thirsteth more and more

Then with thy drops thou dost apply,
and much increase her store.

10 The flood of God doth overflow,
and so doth cause to spring

The seed and corn which men do sowe,
for he doth guide the thing.

11 With wet thou dost her furrows fill,
whereby her clods do fall:

Thy drops on her thou dost distill,
and blesse her fruit withall. (grace,

12 Thou deck'st the earth of thy good
with fair and pleasant crop:

Thy clouds distill their dew apace,
great plenty they do drop:

13 Whereby the desert shall begin
full great increase to bring:

The little hills shall joy therein,
much fruit in them shall spring.

14 In places plain the flocks shall feed,
and cover all the earth:

The vales with corn shall so exceed,
that men shall sing for mirth.

Psalm Lxxi. f. .

Ye men on earth in God rejoyce,
with praise set forth his Name:

Extoll his might with heart and voices,
give glory to the same.

2 How wonderfully, O Lord, say ye,
in all thy works thou art:

Thy foes for fear shall seek to thee,
full sore against their heart.

(outs,

3 All men that dwell the earth through-
shall praise the Name of God:

The laud thereof the world about
is shew'd and set abroad.

4 All folk come forth, behold and see
what things the Lord hath wrought:

Mark well the wondrous works that be
for man to passe hath brought.

5 He laid the sea like heaps on high,
therin a way they had,

On foot to passe both fair and dry,
whereof their hearts were glad.

6 His might doth rule the world abasie,
his eyes all things behold:

All such as would him disobey,
by him shall be controld.

7 Ye people give unto our God
due laud and thanks alwayes:

With joyfull voice declare abroad,
and sing unto his praise.

8 Which doth endue our soul with life,
and it preserve withall:

He stayes our feet, so that no strife
can make us slip or fall.

(fire,

9 The Lord doth prove our deeds with
if that they will abide:

As workmen down when they desire
to have their metals tride.

10 Although thou suffer us so long
in prison to be cast,

And there with chains and fetters strong
to lie in bondage fast:

The second part.

11 Although (I say) thou suffer men
on us to ride and reign:

Though we through fire and water run
of very grief and pain:

12 Yet sure thou dost of thy good grace
dispose it to the best,

And bring us out into a place,
to live in wealth and rest.

13 Unto thy house resort will I
to offer and to pray:

And there I will my self apply
my vows to thee to pay. (spake,

14 The vows that with my mouth I
in ail my grief and smart:

The vows, I say, which I did make
in colour of my heart.

15 Burnt-offerings I will give to thee,
of oxen fat and rams:

Yea, this my sacrifice shall be,
of bullocks, goats and lambs.

16 Come forth & hearken here fast soon,
all ye that fear the Lord:

What he for my poor soul hath done,
to you I will record.

27 Full oft I call to minde his grace,
this mouth to him doth cry:
And thou my tongue make speed space,
to praise him by and by.
28 But if I feel my heart within,
in wicked works rejoyce:
Or if I have delight to sin,
God will not hear my voice.

29 But surely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my desire.
30 All praise to him that hath not put,
nor cast me out of minde:
Nor yet his mercy from me saut,
which I do ever finde.

Psal. LXXVII. 7. H.

I Are mercy on us, Lord,
and grant to us thy grace:
To shew to us do thou accord
the brightnesse of thy face.
2 That all the earth may know
the way to godly wealth:
And all the nations on a row,
may see thy saving health.

3 Let all the world, O God,
give praise unto thy Name:
O let the people all abroad,
extoll and laud the same.
4 Throughout the world so wide
let all rejoyce with mirth:
For thou with truth & right dost guide
the nations of the earth.

5 Let all the world, O God,
give praise unto thy Name,
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth increase,
great store of fruit shall fall:
And then our God the God of peace
shall blisse us eke withall.

7 God shall us blesse, I say,
and then both far and neer,
The folk throughout the earth alway,
of him shall stand in fear.

Psal. LXXVIII. 1. S.

L Et God arise and then his foes
will turn themselves to flight:
His enemies then will run abroad,
and scatter out of sight.
2 And as the fire doth melt the wax,
and winde blowes smoke away:
So in the presence of the Lord
the wicked shall decay.

3 But righteous men before the Lord,
shall heartily rejoyce:
They shall be glad and merry all,
and chearfull in their voice. (Lord,
4 Sing praise, sing praise unto the
who rideth on the skie:
Extoll the Name of Jan our God,
and him do magnifie.

5 The same is he that is above,
within his holy place:
That Father is of fatherlesse,
and Judge of widows case.
6 Whom he gives, and thus both
unto the comfortlesse,

He bringeth bondmen out of thrall;
and rebels to distresse.

7 When thou didst march before thy folk
th'Egyptians from among, (nest
And broughtst them through the wilder-
which was both wide & long, (down

8 The earth did quake, the rain pour'd
heard were great claps of thunders:
The mount Sion shook in such sort,
as it would cleave in sunder.

9 Thine heritage with drops of rain
abundantly was wash:
And if so be it barren waxt,
by thee it was refresh't.
10 Thy chosen flock doth there remain,
thou hast prepar'd that place:
And for the poor thou dost provide
of thine especial grace.

The second part.

11 God will give women causes just,
to magnifie his Name:
When as his people triumphs make,
and purchase bruit and fame.
12 For puissant kings for all their
shall flee & take the foil: (pow'r
And women which remain at home
shall help to part the spoil. (poth

13 And though you were as black as
your hue shall passe the dove,
Whose wings and feathers seem to have
silver and gold above.

14 When in this land God shall triumph
o're kings both high and low:
Then shall it be like Saimon hills,
as white as any snow.

15 Though Bafan be a fruitfull hill,
and in height others passe:
Yet Sions Gods most holy hill
doth far excell in grace. (high

15 Why brag ye thus, ye hills most
and leap for pride together?
The hill of Sion God doth love,
and there will dwell for ever.

17 Gods army is two millions
of warriours good and strong:
The Lord also in Sinai
is present them among.

18 Thou didst (O Lord) ascend on high,
and captiv' ledst them all:
Which in times past thy chosen flock
in bondage kept and thrall.

Thou mad'st them tribute for to pay,
and such as did repine,
Thou didst subdue that they might dwell
in thy temple divine.

19 Now praised be the Lord, for that
he poures on us such grace:
From day to day he is the God
of our health and salace.

The third part.

20 He is the God from whom alone
salvation cometh plain:
He is the God, by whom we scape
all dangers, death and pain. (head
21 Thus God will wound his enemies
and break the hairy scalp
Of those that in their wickednesse
continually do walk,

21 From Saba will I bring, said he,
my people, and my sheep:
And all mine own as I have done,
from dangers of the deep. (blood
22 And make them dip their feet in
of those that hate my Name:
And dogs shall have their tongues im-
with licking of the same. (bra'd

24 All men may see how thou, O God,
thine enemies dost detace:
And how thou go'st as God and King
into thine holy place.
25 The singers go before with joy:
the minstrels follow after:
And in the midst the damsels play
with umbrell and with taber.

26 Now in the congregation,
O Israel, praise the Lord.
And Jacobs whole posterity,
give thanks with one accord.
27 Their chief was little Benjamin;
but Iads made their host:
With Zabulon and Nephthali,
which dwell about their coast.

28 As God hath given power to thee,
so, Lord, make firm and sure:
The thing that thou hast wrought in us,
for ever to endure.
29 And in thy temple gifts will we
give unto thee, O Lord,
For thine unto Jerusalem
sure promise made by word.

The fourth part.

Yes, and strange kings to us subdu'd
shall do like in those dayes:
I mean to thee they shall present
their gifts of laud and praise.
30 He shall destroy the spearmens ranks;
the calves and bulls of might:
And cause them tribute pay, and daunt
all such as love to fight.

31 Then shall the lords of Egypt come,
and presents with them bring:
The Moors most black shall stretch their
unto their Lord and King. (banas
32 Therefore ye kingdoms of the earth
give praise unto the Lord:
Sing psalms to God with one consent,
thereto let all accord.

33 Who though he ride and ever hath
above the heavens bright:
Yet by his fearfull thunder-claps
men may well know his might.
34 Therefore the firer-gia of Israel
ascribe to God on hie:
Whose might and power doth far extend
above the cloudy skie.

35 O God, thy holinesse and power
is drest for evermore:
The God of Israel gives us strength,
praised be God therefore.

Psalm LXXIX. J. H.

SAve me, O God, and that with speed,
the waters flow full fast:
For nigh my soul they do proceed,
that I am sore agast.
3 I stick full deep in mire and clay;
whereas I feel no ground,

I fall into such floods, I say,
that I am like be drown'd.

3 With crying oft, I faint and quill;
my throat is hoarse and drie:
With looking up my sight doth fail,
for help to God on high.

4 My foes that guiltlesse do oppress,
my soul, with hate are led:
In number, sure they are no lesse
then hairs are on my head.

5 Though for no cause they vex me
they prosper and are glad:
They do compell me to restore
the things I never had.

6 What I have done for want of wis-
dom, Lord, all times canst tell:
And all the faults that I commits
to thee are known full well.

7 O God of hosts, defend and stay
all those that trust in thee:
Let no man doubt or shrink away,
for ought that chanceth me.

8 It is for thee and for thy sake,
that I do bear this blame:
In spite of thee they would me make
to hide my face for shame.

9 My mothers sons, my brethren all
for sake me on a row:
And as a stranger they me call,
my face they will not know.

10 Unto thy house such zeal I bear,
that it doth pine me much:
Their cheeks & taums at thee to hear,
my very heart doth grutch.

The second part.

11 Though I do fast my flesh to chafe,
yes, if I weep and mone:
Yet in my teeb this thing is cast,
they passe not thereupon.

12 If I for grief and pain of heart
in sackcloth use to walk:
Then they anon will it pervert,
thereof they jest and talk.

13 Beth high and low, and all the throng
that sit within the gate:
They have me ever in their tongue,
of me they talk and prate. (lights

14 The drunkards which in wine de-
bauch is their chief pastime
To seek which way to work me spite,
of me they sing and rime.

15 But thee the while, O Lord, I pray
that when it pleaseth thee,
For thy great truth thou wilt alw a
send down thine aid to me.

16 Pluck thou my feet out of the mire,
from drowning do me keep:
From such as ow me wrath and ire,
and from the waters deep.

(drownds)
17 Left with the waves I should be
and depth my soul devour:
And that the pit should me confound;
and shut me in her power.

18 O Lord of hosts to me give care
as thou art good and kinde:
And as thy mercy is most dear,
Lord, have me in thy minde.

19 And do not from thy servant hide,
nor turn thy face away :
I am oppress'd on every side,
in haste give ear, I say.
20 O Lord, unto my soul draw nigh,
the same with aid repose :
Because of their great tyranny,
acquitt me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest, and thou canst tell :
For those that seek and work the same,
thou seest them all full well. (heart)
22 When they with brags do break my
I seek for help anon :
But finde no friends to ease my smart,
to comfort me not one.

23 But in my meat they gave me gall,
too cruell for to think :
And gave me in my thirst withall,
strong vinegar to drink.
24 Lord, turn their table to a snare,
to take themselves therein :
And when they think full well to fare,
then trap them in the gin.

25 And let their eyes be dark & blinde,
that they may nothing see : (binde)
Bow down their backs, and do them
in thraldom for to be.
26 Pour out thy wrath as hot as fire,
that it on them may fall :
Let thy displeasure in thine ire
take hold upon them all.

27 As deserts dry their house disgrace,
their off-spring eke expell :
That none thereof possesse their place,
nor in their tents do dwell.
28 If thou dost strike the man to tame,
on him they lay full sore :
And if that thou do wound the same,
they seek to hurt him more.

29 Then let them heap up mischief still,
(sith they are all pervert)
That of thy favour and good will
they never have a part.
30 And raze them clean out of the book
of life, of hope, of trust :
What for their name they never look
in number of the just.

The fourth part. (grief

31 Though I (O Lord) with wo and
have been full sore oppress'd :
Thy help shall give me such relief,
that all shall be redrest. (praise)
32 That I may give thy Name the
and shew it with a song :
I will extell the same alwayes,
with heavy thanks among.

33 Which is more pleasant unto thee,
(such minde thy grace hath born)
Then either ox or calf can be,
that hath both hoof and horn.
34 When simple folk do this behold,
it shall rejoyce them sure :
Ah ye that seek the Lord, behold,
your life for ay shall dure.

35 For why? the Lord of hosts shall
(hoar)
the poor when they complain :

His prisoners are to him full deary,
he doth them not disdain.
36 Wherefore the He and earth below
the sea with flood and stream,
His praise they shall declare and shew,
with all that live in them.

37 For sure our God will Sion save,
and Juda's cities build :
Much folk possession there shall have;
her streets shall all be fill'd. (name)
38 His servants seed shall keep the
all ages out of minde : (Name)
39 And there all they that love his
a dwelling place shall finde.

Psalm LXX. f. H.

O God to me take heed,
of help I thee require :
O Lord of hosts, with haste and speed,
help, help, I thee desire.
2 With shame confound them all,
that seek my soul to spill :
Rebuke them back with blame to fall,
that think and wish me ill.

3 Confound them that apply,
and seek to work me shame :
And at my harm do laugh and cry,
so, so, there goes the game.
4 But let them joyfull be,
in thee with joy and wealth,
Which only trust and seek to thee,
and to thy saving health.

5 That they may say alwayes,
in mirth and one accord,
Ah glory, honour, land and praise,
be given to thee, O Lord.
6 But I am weak and poor,
come, Lord, thine aid I lack :
Thou art my stay and help, therefore
make speed and be not slack.

Psalm LXXI. f. H.

MY Lord my God, in all distresses,
my hope is whole in thee :
Then let no shame my soul oppress,
nor once take hold on me.
2 As thou art just defend me, Lord,
and rid me out of dread :
Give ear, and to my suit accord,
and send me help at need.

3 Be thou my rock, to whom I may
for aid all times resort :
Thy promise is to help alway,
thou art my fence and fort.
4 Save me, my God, from wicked men,
and from their strength and power,
From folk unjust, and eke from them
that cruelly devour.

5 Thou art the stay wherein I trust,
thou Lord of hosts art he :
Yea, from my youth I had a lust,
still to depend on thee. (birth)
6 Thou hast me kept even from my
and I through thee was born :
Wherefore I will thee praise with mirth
both evening and at morn.

7 As to a monster seldom seen,
much folk about me throng :
But thou art now, and still hast been
my fence and aid so strong.

(Whar)

9 Wherefore my mouth no time ſhall
my glory and thy praife: (lack
And eke my tongue ſhall not be ſlack
to honour thee alwayes.

10 Refuſe me not, O Lord, I ſay,
when age my limbs doth take:
And when my ſtrength doth waſte away,
do not my ſoul forſake.

11 Among themſelves my foes inquire,
to take me through deceit,
And they againſt me do conſpire,
that for my ſoul laid wait.

The ſecond part. (ſaid,

12 Lay hand and take him now; they
for God from him is gone:
Diſpatch him quite, for to his aid,
(I wiſe) there cometh none.

13 Do not abſent thy ſelf away,
O Lord, when need ſhall be:
But that in time of grief thou may
in haſte give help to me.

14 With ſhame confound and overthrow
all thoſe that ſeek my life:
Oppreſſe them with rebuke alſo,
that ſain would work me ſtriſe.

15 But I will patiently abide
thy help at all aſſayes:
Till more and more each time and tide,
I will ſet forth thy praife.

16 My mouth thy juſtice ſhall record,
that daily help doth ſend:
But of thy benefits, O Lord
I know no count nor end.

17 Yet will I go and ſeek forth ones,
with thy good help, O God:
The ſaving health of thee alone,
to ſhew and ſet abroad.

(cete,

18 For of my youth thou tookſt the
and doſt inſtru& me ſtill:
Therefore thy wonders to declare,
I have great minde and will.

19 And as in youth from wanton rage,
thou didſt me keep and ſtay:
Forſake me not unto mine age,
and till my head be gray.

The third part. (ſhew

20 That I thy ſtrength and might may
to them that now be here:
And that our ſeed thy power may know
hereafter many a year.

21 O Lord, thy juſtice doth exceed,
thy doings all may ſee:
Thy works are wonderfull indeed,
O who is like to thee!

22 Thou mad'ſt me feel affliction force,
and yet thou didſt me ſave:
Yes, thou didſt help and me reſtore,
and tookſt me from the grave.

23 And thou mine honour doſt increaſe,
my dignity maintain:
Yes, thou doſt make all grief to ceaſe,
and comfort'ſt me again.

(praife,

24 Therefore thy faithfullneſſe to
I will with violi ſing:
My harp ſhall ſound thy praife alwayes,
O Iſraels holy King.

(voice,

25 My mouth will joy with pleaſant
when I ſhall ſing to thee:

And eke my ſoul will much rejoyce,
for thou haſt made me free.

(ſound,

26 My tongue thy uprightneſſe ſhall
and ſpeak it daily ſtill:
For grief and ſhame do them confound
that ſeek to work me ill.

Pſalm LXXII. J. H. (king,

L Ord, give thy judgements to the
therein inſtru& him well:
And with his ſon princely thing,
Lord, let thy juſtice dwell.

2 That he may govern uprightly,
and rule thy folk aright:
And ſo defend through equity,
the poor that have no might.

3 And let the mountains that are blaſe
unto thy folk give peace:
And eke let little hills apply,
in juſtice to increaſe.

4 That he may help the weak and poor
with aid, and make them ſtrong:
And eke deſtroy for evermore,
all thoſe that do them wrong.

5 And then from age to age ſhall they
regard and fear thy might:
So long as ſun doth ſhine by day,
or elſe the moon by night.

6 Lord, make the king unto the juſt,
like rain to fields new mown:
And like to drops that lay the duſt,
and freſh the land new ſown.

7 The juſt ſhall flouriſh in his time,
and all ſhall be at peace:
Untill the moon ſhall leave to primey
waſte, change, and to increaſe.

8 He ſhall be lord of ſea and land,
from ſhore to ſhore throughout:
And from the floods within the land,
through all the earth about.

9 The people that in deſerts dwell,
ſhall kneel to him full thick:
And all his enemies that rebell,
the earth and duſt ſhall lick.

10 The lords of all the iſles therewith
great gifts to him ſhall bring:
The kings of Saba and Arabia,
give many a coſtly thing.

The ſecond part.

11 All kings ſhall ſeek with one accord,
in his good grace to ſtand:
And all the people of the world,
ſhall ſerve him at his hand.

12 For he the needy ſort doth ſave,
that unto him do call:
And eke the ſimple folk that have
no help of man at all.

13 He taketh pity on the poor,
that are with need oppreſſed:
He doth preferre them evermore,
and bring their ſouls to reſt.

14 He ſhall redeem their lives from dredd,
from frauds & wrong, from might:
And eke the blood that they ſhall bleed
is precious in his ſight.

15 But he ſhall live, and they ſhall bring
to him of Saba's gold:

HP

He shall be honoured as a king,
and daily be extol'd.
16 The mighty mountains of his land
of corn shall bear rich throng:
That it like cedar-trees shall stand,
in Libanus full long.
17 Their cities eke full well shall speed;
the fruits thereof shall pause:
In plenty it shall far exceed,
and spring as green as grass.
18 For ever they shall praise his Name,
while that the sun is light: (same)
And think them happy through the
all folk shall blesse his might.

19 Praise ye the Lord of hosts, and sing
to Israels God each one:
For he doth every wondrous thing,
yea, he himself alone.
20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same,
Amen, amen, say I.

Psalm LXXIII. T. 3.

How ever it be, yet God is good,
and kinde to Israel:
And to all such as safely keep
their conscience pure and well.
1 Yet like a fool I almost slip;
my feet began to slide:
And ere I wist, even at a pinch
my steps awry gan glide.

2 For when I saw such foolish men,
I grug'd and did disdain,
That wicked men all things should have
without turmoil or pain.

4 They never suffer pangs nor grief,
as if death should them smite:
Their bodies are both stout and strong,
and ever in good plight.

5 And free from all adversity,
when other men be threat:
And with the rest they take no part
of plague or punishment.

6 Therefore presumption doth embrace
their necks, as doth a chain:
And are even wrapt as in a robe,
with rapine and disdain.

7 They are so fed, that even for fat
their eyes oft-times out start:
And as for worldly goods they have
more than eia with their heart.

8 Their life is most licentious,
boasting much of their wrong
Which they have done to simple men
and ever pry'd among.

9 The heavens and the living Lord,
they spare not to blaspheme:
And prate they do of worldly things,
no wight they do esteem. (back)
20 The people of God oft times turn
to see their prosperous state:
And almost drink the self-same cup,
and follow the same rate.

The second part.

21 How can it be that God (say they)
should know or understand

These worldly things, sith wicked men
be lords of sea and land?

12 For we may see how wicked men
in riches still increase,
Rewarded well with worldly goods,
and live in rest and peace.

13 Then why do I from wickedness
my fantastic refrain?

And wash my hands with innocents,
and cleanse my heart in vain?

14 And suffer scourges every day,
as subject to all blame:

And every morning from my youth
sustain rebuke and shame?

15 And I had almost said as they,
mistaking mine estate:

But that I should thy children judge
as folk unfortunate.

16 Then I bethought me how I might
this matter understand:

But yet the labour was too great
for me to take in hand.

17 Untill the time I went into
thine holy place, and then
I understood right perfectly
the end of all these men.

18 And namely, how thou fettest them
upon a slippery place:
And at thy pleasure and thy will
thou dost them all desce.

(sighs)

19 Then all men muse at that strange
to see how suddenly (sum'd)
They are destroy'd, dispatch't, con-
and dead so horribly.

20 Much like a dream when one awakes,
so shall their wealth decay:
Their famous names in all mens sight
shall ebb and passe away.

The third part.

21 Yet thus my heart was grieved then,
my mind was much oppress:

22 So fond was I and ignorant,
and in this point a beast.

23 Yet ne' rethelasse, by my right hand,
thou holdst me alwayes fast:

24 And with thy counsell dost me guide
to glory at the last.

25 What thing is there that I can wish,
but thee in heaven above?

And in the earth there is nothing
like thee that I can love.

26 My flesh and eke my heart doth fail,
but God doth fail me never:

For of my health God is the strength,
my portion eke for ever.

27 And lo, all such as thee forsake,
thou shalt destroy each one:

And those that trust in any thing,
saying in thee alone.

28 Therefore I will draw near to God,
and ever with him dwell:

In God alone I put my trust,
thy wonders I will tell.

Psalm LXXIII. T. H.

Why art thou, Lord, so long from
in all these dangers deep? (us)
Why doth thine anger kinde thus,
at seeing owne pasture sheep?

2 Lord call thy people to thy thought,
which have been thine so long :
The which thou hast redeem'd & brought
from bondage sore and strong.

3 Have minde therefore and think up-
remember it full well,
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
4 Lift up thy feet and come in haste,
and all thy foes deface :
Which now at pleasure rob and waste
within thy holy place.

5 Amid thy congregation all
thine enemies roar. O God :
They set as signes on every wall,
banners displaid abroad.
6 As men with axes hew down trees,
that on the hills do grow :
So mine the bills and swords of these,
within thy temple now.

7 The cieling saw'd the carved beards,
the godly graven stones,
With axes, hammers, bills and swords,
they beat them down at once.
8 Thy places they consume with flame,
and eke in all this toils
The house appointed to thy Name
they raze down to the soile.

9 And thus they said within their
Dispatch them out of hand :
Then burnt they up in every part
Gods houses through the land.
10 Yet thou no signe of help dost send,
our prophets all are gone :
To tell when this our plague shall end,
among us there is none.

11 When wilt thou (Lord) once end this
and cease thine enemies strong ?
Shall they always blaspheme thy Name,
and rail on thee so long ?
12 Why dost thou draw thy hand aback,
and hide it in thy lap ?
O pluck it out, and be not slack
to give thy foes a rap.

The second part,

13 O God, thou art our King and Lord,
and evermore hast been : (world
Yes, thy good grace throughout the
for our good hath been seen.
14 The seas that are so deep and dead,
thy might did make them dry :
And thou didst break the serpents head,
that he therein did die.

15 Yes, thou didst break the heads so
of whales that are so fell :
And gav'st them to the fowls to eat,
that in the deserts dwell. (to rise
16 Thou mad'st a spring with streams
from rock both hard and hie :
And eke thy hand hath made likewise
deep rivers to be dry.

17 Both day, and eke the night are thine,
by thee they were begun :
Thou sett'st to serve us with their shine,
the moon and eke the sun. (cease
18 Thou didst appoint the ends and
of all the earth about :

Both summer heats, and winter frosts,
thy hand hath found them out.

19 Think on (O Lord) no time forgets
thy foes that thee defame :
And how the foolish folk are set
to rail upon thy Name.

20 O let no cruell beasts devour
the turtle that is true,
Forget not alwayes in thy power
the poor that much do rue.

21 Regard thy covenant, and behold,
thy foes possesse the land :
All sad and dark, forworn and old,
our realm as now doth stand.

22 Let not the simple go away,
nor yet return with shame :
But let the poor and needy ay
give praise unto thy Name.

23 Rise (Lord) let be by thee maintain'd
the cause that is thine own :
Remember how that thou blasphem'd
art by the foolish one.

24 The voice forget not of thy foes,
for the presumption hie
Is more and more increast of those
that hate thee spitefully.

Psal. LXXV. J. H.

U Nto thee (God) will we give thanks,
we will give thanks to thee :
Sith thy Name is so near, declare
thy wondrous works will we.
2 I will uprightly judge, when get
convenient time I may :
The earth is weak, and all therein,
but I her pillars stay.

3 I did to the mad people say,
Deal not so furiously :
And unto the ungodly ones,
Set not your horns on high.

4 I said unto them, Set not up
your raised barns on hie :
And see that you do with stiff neck
not speak presumptuously.

5 For neither from the eastern parts,
nor from the western side,
Nor from forsaken wilderness
promotion doth proceed.

6 For why ? the Lord our God he is
the righteous Judge alone :
He putteth down the one, and sets
another in the throne.

7 For why ? a cup of mighty wine
is in the hand of God :
And all the mighty wine therein,
himself doth pour abroad.

8 As for the lees and filthy dregs
that do remain of it,
The wicked of the world shall drink,
and suck them every whit.

9 But I will talk of God, I say,
of Jacobs God therefore :
And will not cease to celebrate
his praise for evermore.

10 In sunder break the horns of all
ungodly men will I :
But then the horns of righteous men
shall be exalted hie.

Gloria Patri.

To Father, Son, and holy Ghost,
all glory be therefore :
As in beginning was, is now,
and shall be evermore.

Psalm LXXVI. J. H.

TO all that now in Jewry dwell,
the Lord is clearly known :
His Name is great in Israel,
a people of his own.
At Salem he his tents hath plight,
to tarry there a space :
In Zion eke he hath delight
to make his dwelling place.

And there he brake both shaft and
(bowe,
the sword, the spear, and shield :
And brake the ray to overthrow
in battell on the field.

Thou art more worthy honour, Lord,
more might in thee doth lie,
Then in the strongest of the world,
that rob on mountains high.

But now the proud are spoil'd through
(thee,
and they are ta'en on sleep :
Through men of war no help can be,
themselves they could not keep.

At thy rebuke, O Jacobs God,
when thou didst them reprove :
As half on sleep their chariots stood,
no horsemen once did move.

For thou art dreadfull, Lord, indeed ;
what man the courage hath
To bide thy sight, and doth not dread
when thou art in thy wrath ? (heard

When thou dost make thy judgements
from heaven through the ground :
Then all the earth full fore afraid,
in silence shall be found.

And that when thou, O God, dost stand
in judgement for to speak,
To save th' afflicted of the land,
on earth that are full weak.

The fury that in men doth reign
shall turn unto thy praise :
Hereafter (Lord) do thou restrain
their wrath and threats awayes.

Make vows, and pay them to our
(God,
ye folk that nigh him be :
Bring gifte, all ye that dwell abroad,
for dreadfull sure is he.

For he doth take both life & might
from princes great of birth :
And full of terrour is his sight
to all the kings on earth.

Psalm LXXVII. J. H.

I With my voice to God do cry,
with heart and hearty cheer :
My voice to God I lift on high,
and he my suit doth hear.

In time of grief I fought to God,
by night no rest I took :
But stretch'd my hands to him abroad,
my soul comfort forsook.

When I to think on God intend,
my trouble then is more :

I spake, but could not make an end,
my breath was stop't so fore.

Thou heldst mine eyes always from
that I therewith did wake :
(rest,
With fear I am so fore oppress'd,
my speech doth me forsake.

The dayes of old in minde I cast,
and oft did think upon
The times and ages that are past
full many yeere agoe.

By night my songs I call to minde,
once made thy praise to show :
And with my heart much talk I finde,
my spirits do search to know.

Will God, said I, at once for all
cast off his people thus :
So that henceforth no time be shall
be friendly unto us ?

What ? is his goodnesse clean decay'd
for ever and a day ?
Or is his promise now decay'd,
and doth his truth decay ?

And will the Lord our God forget
his mercies manifold ?

Or shall his wrath increase so hot,
his mercies to withhold ?

At last, I said, my weaknesse is
the cause of this mistrust :
Gods mighty hand can help all thine,
and change it when he lust.

The second part.

I will regard and think upon
the working of the Lord :
Of all his wonders past and gone,
I gladly will record.

Yea, all his works I will declare,
and what he did devise :
To tell his facts I will not spare,
and eke his counsell wise.

Thy works (O Lord) are all upright,
and holly all abroad :
(might
What one hath strength to match the
of thee, O Lord, our God ?

Thou art a God that doth forth show
thy wonders every hour
And so dost make the people know
thy vertue and thy power.

And thine own folk thou dost defend
with strength and stretched arms :
The sons of Jacob that defend,
and Josephs seed from harm.

The waters, Lord, perceived thee,
the waters saw thee well :
And they for fear away did flee,
the depths on trembling fell.

The clouds that were both thick and
(black
did rain full plentifully :
The thunder in the air did crack,
thy shafts abroad did flie.

Thy thunder in the air was heard,
thy lightnings from above,
With flashes great made men afraid,
the earth did quake and move.

Thy wayes within the sea do lie,
thy paths in waters deep :
Yet none can there thy steps espie,
nor know thy paths so deep.

Thou ledst thy folk upon the land,
as sheep on every side :

Through.

Through Moses & through Aarons hand
thou didst them safely guide.

And stirred him that is most high
to wrath in wilderness.

Psalm LXXVIII. J. H.

At tend my people to my law,
and to my words incline: (bles
1 My mouth shall speak strange para-
and sentences divine: (learn'd
3 Which we our selves have heard and
even of our fathers old:
And which for our instruction
our fathers have us told.

4 Because we should not keep it close
from them that should come after:
Who should Gods power to their race
and all his works of wonder: (praise
5 To Jacob he commandment gave:
how Israel should live:
Willing our fathers should the same
unto their children give.

6 That they and their posterity,
that were not sprung up thou.
Should have the knowledge of the law,
and teach their seed also. (hope

7 That they might have the better
in God that is above:
And not forget to keep his laws,
and his precepts in love.

8 Not being as their fathers were,
rebellious in Gods sight. (hearts
And would not frame their wicked
to know their God aright.

9 How went the people of Ephraim
their neighbours for to spoil:
Shooting their shafts in day of war,
and yet they took the spoil?

10 For why? they did not keep with (God
the covenant that was made:
Nor yet would walk or lead their lives
according to his trade:

11 But put into oblivion
his counsell and his will:
And all his works most magnifick,
which he declared still.

The second part.

12 What wonders to our fore-fathers,
did he himself disclose:
In Egypt lands, within the field
that call'd is Thameos?

13 He did divide and cut the seas,
that they might passe at once:
And made the waters stand as still
as doth an heap of stones.

14 He led them secret in a cloud
by day when it was bright:
And in the night when dark it was,
with fire he gave them light.

15 He brake the rocks in wilderness,
and gave the people drink,
As plentifully as when the deeps
do flow up to the brink.

16 He drew out rivers out of rocks
that were both dry and hard,
Of such abundance, that no floods
to them might be compar'd.

17 Yet for all this, against the Lord
their sin they did increase:

18 They tempted God within their
like people of mistrust:
Requiring such a kinde of meat,
as served to their lust:

19 Saying with murmuration,
in their unfaithfulness,
What? can this God prepare for us
a feast in wilderness?

20 Behold, he strake the stony rocks
and floods forthwith did flow:
But can he now give us his folk
both bread and flesh also? (myot

21 When God heard this, he waxed
with Jacob and his seed:
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
believe, and hope that he
Could alwayes help and succour them
in their necessity. (clouds

23 Wherefore he did command the
forthwith they brake in sunder:

24 And rain'd down manna for them to
a food of mickle wonder. (eat

25 When earthly men with angels food
were fed at their request:

26 He bade the east-winde blow away,
and brought in the south-west.

27 He rain'd down flesh as thick as dust,
and fowl as thick as sands,

28 Which he did cast amid the place,
where all their tents did stand

29 Then did they eat exceedingly,
and all men had their fill:
Yet more and more they did desire,
to serve their lusts and wills.

30 But as f wear was in their mouthes,
his wrath upon them fell: (youth,

31 And slew the flower of all their
and choice of Israel.

32 Yet sell they to their wonted sin,
and still they did him grieve:
For all the wonders that he wrought,
they would not him believe.

33 Their dayes therefore he shortened,
and made their honour vain:
Their years did waste and passe away,
with terror and with pain.

34 But ever when he plagued them,
they sought him by & by: (strength

35 Remembring that he was their
their help and God most high.

36 Though in their mouthes they did
and asser with f Lord: (but gloze
And with their tongues, and with their
dissembled every word. (hearts

The fourth part.

37 For why? their hearts were nothing
to him, nor to his trade: (beats

Nor yet to keep or to perform
the covenant that was made.

38 Yet was he still so mercifull,
when they desired to die:

Thus

That he forgave them their misdoings,
and would not them destroy.

Yet, many a time he turn'd his wrath,
and did himself advise:
And would not suffer all his whole
displeasure to arise.

39 Considering that they were but flesh,
and even as a wind,

Passing away; and cannot well
return by his own kinde.

40 How oftentimes, in wilderness
did they the Lord provoke:
How did they move, and stir the Lord,
to plague them with his stroke!

41 Yet did they turn again to sin,
and tempted God oftsoon:
Prescribing to the holy Lord
what things they would have done.

42 Not thinking of his hand & power,
nor of the day when he
Delivered them out of the hands
of their fierce enemy.

43 Nor how he wrought his miracles,
(as they themselves beheld.)
In Egypt, and the wonders, that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into blood:
That no man might receive his drink
at river, nor at flood. (flies,

45 Nor how he sent them swarms of
which did them sore annoy:
And fill'd their countrey full of frogs,
which did their land destroy.

The fifth part.

46 Nor how he did commit their fruits
unto the caterpillar,

And all the labour of their hands
he gave to the grasshopper. (vines,

47 With hail-stones he destroy'd their
so that they were all lost:
And not so much as wilde fig-trees,
but he consum'd with frost.

48 And yet with hail-stones once again
the Lord their cattell smore:
And all their flocks and herds likewise
with thunder-bolts full hot.

49 He cast upon them in his ire,
and in his fury strong,
Displeasure, wrath, and evil spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:

But gave unto the pestilence
the man and eke the beast.

51 He stroke also the first-born all,
that up in Egypt came:
And all the chief of men and beasts
within the tents of Ham.

52 But as for all his own dear folk,
he did preserve and keep:
And carried them through wilderness,
even like a flock of sheep.

53 Without all fear both safe and sound
he brought them out of thrall:
Whereas their foes with rage of seas
were overwhelmed all,

54 And brought them out unto a coast
of his most holy land:
Even to the mount which he had got
by his strong arm and hand.

55 And there cast out the heathen folk,
and did their land divide:
And in their tents he set the tribes
of Israel to abide.

56 Yet for all this, their God most high
they stir'd and tempre'd still:
And would not keep his testament,
nor yet obey his will.

57 But as their fathers turned back,
even so they went astray:
Much like a bowe that would not bend,
but slip and start away.

The sixth part.

58 And griev'd him with their hill-all
with offerings, and with fire: (targ
And with their idols vehemently
provoked him to ire.

59 Therewith his wrath began again
to kindle in his breast:
The naughtinesse of Israel
he did so much detest.

60 Then he forsook the tabernacle
of Shilo, where he was
Right conversant with earthly men,
even as his dwelling place.

61 Then suffer'd he his might & power
in bondage for to stand:
And gave the honour of his ark
into his enemies hand,

62 And did commit them to the sword,
wroth with his heritage: (sire,

63 Their young men were devour'd whil
maids had no marriage.

64 And with the sword the priests also
did perish every one:
And not a widow left alive,
their death for to bemoane.

65 And then the Lord began to wake,
like one that slept a time:
And like a valiant man of war,
refreshed after wine.

66 With errorods in the hinder parts
he stroke his enemies all:
And put them then unto a shame
that was perpetuall.

67 Then he the tent and tabernacle
of Joseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.

68 But chose the tribe of Judah,
whereas he thought to dwell:
Even the noble mount Sion,
which he did love so well.

69 Whereas he did his temple build,
both sumptuously and sure:
Like as the earth which he hath made
for ever to endure.

70 Then he chose David him to serve,
his people for to keep:
Whom he took up and brought away,
even from the folds of sheep.

71 As he did follow th' ewe with young,
the Lord did him advance: 72

To feed his people Israel,
and his inheritance.
72 Thus David with a faithfull heart
his flock and charge did feed:
And prudently with all his powers,
did gover them indeed.

Psalm LXXIX. J. H.

O God the Gentiles do invade
thine heritage to spoil:
Jerusalem an heap is made,
thy temple they despoile.
2 The bodies of thy saints most dear
abroad to birds they cast:
The flesh of them that do thee fear,
the worms devour and waste.

3 Their blood throughout Jerusalem
as water spilt they have:
So that there is not one of them
to lay their dead in grave.
4 Thus are we made a laughing stock
almost they would mock throughout:
The enemies at us jest and mock
which do all our costs about.

5 Wilt thou (O Lord) thus in thine
ire against us ever fume,
And show thy wrath as hot as fire,
thy folk for to consume?
6 Upon these people pour the same,
which did thee never know:
All realms which call not on thy Name,
consume and overthrow.

7 For they have got the upper hand,
and Jacobs feed despoiled:
His habitation and his lands,
they have left waste and void.
8 Bear yet in minde our former faults,
with speed some pity show:
And aid us, Lord, in all assaults,
for we are weak and low.

The second part.

9 O God thou give'st all health & grace,
on us declare the same:
Weigh not our works, our sins deface,
for honour of thy Name.
10 Why shall the wicked still stay
to us as people dumb,
In the reproach rejoyce, and say,
Where is their God become?

Require (O Lord) as thou see'st good,
before our eyes in sight,
Of all these folk thy servants blood,
which they spill in despite.
11 Receive into thy sight in haste
the clamours-cries and wrongs,
Of such as are in prison casts,
sustaining irons strong.

Thy force and strength to celebrate,
Lords for them out of band,
Which unto death are destinate,
and in their enemies hand. (bold)
12 The nations which have been so
as to blaspheme thy Name:
Into their lips with seven-fold
repay again the same.

13 So we thy flock and pasture sheep
will praise thee evermore,
And reach all ages for to keep
for thee like praise in store.

Psalm LXXX. J. H.

Thou herdsman Israel dost keep,
I give ear and take good heed:
Which leadest Joseph like a sheep
and dost him watch and feed.

2 Thou, Lord, I say, whose fear is set
on cherubims most bright:
Shew forth thy self and do not let,
send down thy beams of light.

3 Before Ephraim and Benjamin
Ministers eke likewise:
To shew thy power do thou begin:
come help us, Lord, arise.

4 Direct our hearts unto thy grace,
convert us, Lord, to thee:
Shew us the brightnesse of thy face,
and then full safe are we.

5 Lord God of hosts of Israel,
how long wilt thou I say,
Against thy folk in anger swell,
and wilt not hear them pray? (deerp)

6 Thou dost them feed with sorrows
their bread with tears they eat:
And drink the tears that they do weep,
treasure fall and great.

7 Thou hast us made a very strife,
to those that dwell about:
And that our foes do love alive,
they laugh and jest it out.

8 O take us (Lord) unto thy grace,
convert our hearts to thee:
Shew forth to us thy joyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou brought'st a vine full dear:
The heathen folk thou didst expell,
and thou didst plant it there.

10 Thus didst prepare for it a place,
and for her roots full fast:
That it did grow and spring apace,
and fill'd the land at last.

The second part.

11 The hills were covered round about,
with shade that from it came:
And eke the cedars strong and stout,
with branches of the same. (stroy)

12 Why then didst thou her walls de-
her hedge pluckt up thou hast:
That all the folk that passe thereby,
thy vine may spoil and waste.

13 The bear out of the wood so wilde
forth dig and root it out:
The furious beasts out of the field
devour it all about.

14 O Lord of hosts return again,
from heaven look betime:
Behold, and with thy help sustaine
this poor vineyard of thine.

15 Thy plants, I say, thine Israel,
whom thy right hand hath set:
The same which thou didst love so well,
O Lord, do not forget.

16 They lop and cut it down apace,
they burn it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be & them now,
whom thou hast kept so long:
And with the son of man whom thou
to thee hast made so strong.
18 And so when thou hast set us free,
and saved us from shame:
Then will we never fall from thee,
but call upon thy Name.

19 O Lord of hosts, through thy good
convert us unto thee: *(Grace,*

Behold us with a pleasant face,
and then full safe are we.

Psalm LXXXI. J. H.

BE light and glad in God's rejoyce,
which is our strength and stay:
Be joyfull, and lift up your voice,
to Jacobs God, I say:

2 Prepare your instruments most meet,
some joyfull psalm to sing:
Strike up with harp and lute so sweet,
on every pleasant string.

3 Blow as it were in the new moon,
with trumpets of the best:

As it is used to be done,
at any solemn feast.

4 For this is unto Israel,
a statute and a trade:

A law that must be kept full well,
which Jacobs God hath made.

5 This clause with Joseph was decreed,
when he from Egypt came:

That as a witness all his seed
should still observe the same.

6 When God, I say, had so prepar'd
to bring him from that land:
Whereas the speech which he had heard
he did not understand.

7 I from his shoulders took (saith he)
the burden clean away:

And from the furnace quit him free
from burning brick of clay.

8 When thou in grief didst cry and call,
I help thee by and by:

And I did answer thee withall,
in thunder secretly.

9 Yes, at the waters of discord,
I did thee tempt and prove:

Whereas the goodness of the Lord
with muttering thou didst move.

10 Hear, O my folk, O Israel,
and I assure it thee:

Regard and mark my words full well,
if thou wilt cleave to me.

The second part.

11 Thou shalt no god in thee receive,
of any land abroad:

Nor in no wise bow to or serve
a strange or foreign god.

12 I am the Lord thy God, and I
from Egypt set thee free:

Then ask of me abundantly,
and I will give it thee.

13 And yet my people would not hear
my voice when that I spake:

And Israel would not obey,
but did me quite forsake.

14 Then did I leave them to their will,
in hardness of their heart:

To walk in their own counsels *ALH,*
themselves they might pervert.

15 O that my people would have heard
the words that I did say:

And eke that Israel would regard
to walk within my way. *(lots)*

16 How soon would I confound their
and bring them down full low:
And turn my hand upon all those
that would them overthrow!

17 And they that at the Lord do rage,
as slaves should seek him till:

But of his folk the time and age,
should flourish ever still. *(crops)*

18 I would have fed them with the
and finest of the wheat:

And made the rock with honey drop,
that they their fill should eat:

Psalm LXXXII. J. H.

AMid the press with men of might
the Lord himself doth stand:

To plead the cause of truth and right,
with judges of the land.

2 How long (saith he) will you proceed,
false judgement to award:

And have respect for love of meed,
the wicked to regard?

3 Whereas of due you should defend
the fatherless and weak:

And when the poor man doth contend,
in judgement justly speak.

4 If ye be wise, defend the cause
of poor men in their right:

And rid the needy from the claws
of tyrants force and might.

5 But nothing will they know or learn,
in vain to them I talk:

They will not see, or ought discern:
but still in darkness walk.

6 For lo, even now the time is come,
that all things fall to nought:

And likewise laws both all and some,
for gain are sold and bought.

I had decreed it in my sight,
as gods to take you all:

And children to the most of might
for love I did you call.

7 But notwithstanding ye shall die
as men, and so decay:

O tyrants, I shall you destroy,
and pluck you quite away. *(knows)*

8 Up, Lord, and let thy strength be
and judge the world with might:

For why? All nations are thine own,
to take them as thy right.

Psalm LXXXIII. J. H.

DO not (O God) refrain thy tongue
in silence, do not stay:

Withhold not, Lord, thy self so long,
and make no more delay.

2 For why? behold thy foes and see
how they do rage and cry:

And those that bear an hate to thee,
hold up their heads on high.

3 Against thy folk they use deceit,
and craftily they inquire:

For thine elect to lie in wait,
their counsell doth conspire.
4 Come on, say they; let us expell,
and pluck these folk away:
So that the name of Israel
may utterly decay.

5 They all conspire within their heart,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites;
the Ishmaelites also:
The Hagarens and Moabites;
with divers others mo.

7 Geshur with Ammon; and likewise
doth Amalek conspire:
The Philistines against thee rise,
with them that dwell at Tyre.
8 And Assur eke is well apaid,
with them in league to be:
And doth become a fence and aid
to Lots posterity.

9 As thou didst to the Midianites,
so serve them, Lord, each one:
As to Siser and to Jabin,
beside the brook Kison.
10 Whom thou in Endor didst destroy,
and waste them through thy might:
That they like dung on earth did lie;
and that in open sight.

The second part.

11 Make them now and their lords ap-
like Zeb and Oreb than: (pear
As Zeba and Zalmunna were,
the kings of Midian. (land
12 Which said, Let us throughout the
in all the coasts abroad
Possesse and take into our hand
the fair houses of God.

(fast
13 Turn them, O God, with storms as
as wheels that have no stay:
Or like the chaff, which men do cast,
with windes to be away.
14 Like as the fire with rage and fume,
the mighty forests spils:
And as the flame doth quite consume
the mountains and the hills:

15 So let the tempest of thy wrath
upon their necks be laid:
And of thy stormy winde and shewre,
Lord, make them all afraid.
16 Lord, bring them all, I thee desire,
to such rebuke and shame,
That it may cause them to inquire,
and learn to seek thy Name.

17 And let them evermore daily
to shame and slander fall:
And in rebuke and obloquies,
perish also with all. (well
18 That they may know and feel full
that thou art called Lord:
And that alone thou dost excell,
and reign thoroughout the world.

Psalm LXXXIII. J. H.

How pleasant is thy dwelling place;
O Lord of hosts to me;

The tabernacles of thy grace
how pleasant, Lord, they be?
2 My soul doth long full fore to go
into thy courts abroad:
My heart doth lust, my flesh also,
in thee the living God.

3 The sparrows finde a room to rest,
and save themselves from wrong;
And eke the swallow hath a nest,
wherein to keep her young.
4 These birds full nigh thine altar may
have place to sit and sing:
O Lord of hosts, thou art, I say,
my God, and eke my King.

5 O they be blessed that may dwell
within thy house alwayes:
For they all times thy facts do tell,
and ever give thee praise.
6 Yea, happy sure likewise are they
whose stay and strength thou art:
Which to thy house do minde the way,
and seek it in their heart.

7 As they go through the vale of tears,
they dig up fountains still:
That as a spring it all appears,
and thou their pits dost fill. (full fast
8 From strength to strength they walk,
no faintnesse there shall be:
And so the God of gods at last
in Sion they do see.

9 O Lord of hosts, to me give heed,
and hear when I do pray:
And let it through thine ears proceed,
O Jacobs God, I say. (grace,
10 O Lord our shield, of thy good
regard and so draw neer:
Regard, I say, behold the face
of thine anointed dear.

11 For why? within thy courts one day
is better to abide,
Then other where to keep or stay,
a thousand dayes beside.
12 Much rather would I keep a dooer
within the house of God,
Then in the tents of wickednesse
to fertile mine abode.

13 For God the Lord, light and defence,
will grace and worship give:
And no good thing shall he withhold
from them that purely live.
14 O Lord of hosts, that man is blest,
and happy sure is he,
That is perswaded in his brest,
re-trust all times in thee.

Psalm LXXXV. J. H.

Thou hast been mercifull indeed;
O Lord, unto thy land:
For thou restoredst Jacobs seed,
from thralldom out of band.

2 The wicked ways that they were in;
thou didst them clean remit:
And thou didst hide the peoples sin,
full close thou coveredst it.

3 Thine anger eke thou didst assuage;
that all thy wrath was gone:
And so didst turn thee from thy rage;
with them to be at one.

4 O God our health do now convert
thy people unto thee:
But all thy wrath from us apart,
and angry cease to be.

5 Why shall thine anger never end,
but still proceed on us?
And shall thy wrath it self extend
upon all ages thus?

6 With thou not rather turn therefore,
and quicken us; that we,
And all thy folk may evermore
be glad and joy in thee?

7 O Lord, on us do thou declare
thy goodness to our wealth:
Shew forth to us, and do not spare
thine aid and saving health.

8 I will heark what God saith for he
speaks to his people peace,
And to his saints: that never they
return to foolishness.

9 For why? his help is still at hand,
to such as do him fear:
Whereby great glory in our land
shall dwell and flourish there.

10 For truth & mercy there shall meet,
in one to take their place:
And peace shall justice with kisse greet,
and there they shall embrace.

11 As truth from earth shall spring
and flourish pleasantly:
So righteousness shall shew her face,
and look from heaven high.

12 Yea, God himself doth take in hand
to give us each good thing:
And through the coasts of all the land,
the earth her fruit shall bring.

13 Before his face shall justice go,
much like a guide or way:
He shall direct his steps also,
and keep them in the way.

Psal. LXXXVI. J. H.

Lord, heare thine ear to my request,
and hear me by an'ty:
With grievous pain and grief oppress,
full poor and weak am I.

1 Preserve my soul, because my wayes
and doings holy be:
And save thy servant, O my Lord,
that puts his trust in thee.

2 The mercy (Lord) in me express,
defend me eke withall:
For through the day I do not cease
on thee to cry and call.

3 Comfort (O Lord) thy servants' souls,
that now with pain are pind:
For unto thee (Lord) I extoll,
and lift my soul and minde.

4 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentiful,
to all that call on thee.

5 O Lord, likewise when I do pray,
regar'd and give an ear:
Mark well the words that I do say,
and all my prayers hear.

7 In time when trouble doth me move,
to thee I do complain:
For why? I know, and well do prove,
thou answerest me again.

8 Among the gods (O Lord) is none,
with thee to be compar'd:
And none can be as thou alone,
the like hath not been heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame,
Before thy face on knees shall fall,
and glorifie thy Name. (might)

10 For why? thou art so much of
all power is thine own:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me, Lord, thy way, and I
shall in thy truth proceed:
O joyne my heart to thee for night,
that I thy Name may read.

12 To thee, my God, will I give praise,
with all my heart, O Lord:
And glorifie thy Name alwayes,
for ever through the world.

13 For why? thy mercy shew'd to me,
is great and doth exceed:
Thou settest my soul at liberty,
out from the lower hell.

14 O Lord, mine proud against me rise,
and heaps of men of might:
They seek my soul, and in no wise
will have thee in their sight.

15 Thou, Lord, art mercifull and meek,
full, slack and slow to wrath:
Thy goodness is full great, and eke
thy truth no man can hath.

16 O turn to me, and mercy grant,
thy strength to me apply:
O help, and save thine own servants,
thy hand-maids from am I.

17 On me some speck of favour shew,
that all my foes may see:
And be ashamed, because (Lord) thou
dost help and comfort me.

Psal. LXXXVII. J. H.

This city shall full well endure,
her ground-work shall dost stay
Upon the holy hills full sure,
it can no time decay.

2 God loves the gates of Zion best,
his grace doth there abide:
He loves them more then all the rest
of Jacobs tents beside.

3 For glorious things reported be
in Sion and abroad:
Great things, I say, are said of thee,
thou city of our God.

4 On Rahab I will cast an eye,
and bear in minde the same:
And Babylon shall see apply,
and learn to know my Name.

5 Lo, Palestine and Tyre also,
with Ethiop likewise:
A people old, full long ago
were born, and there did rise.

6 Of Sion they shall say abroad,
that divers men of fame
Have there sprung up, and the high God
hath founded fast the same.

7 In their records, to them it shall
through Gods device appear;
Of Sion that the chief of all
had his beginning there.
8 The trumpeters with such as sing,
there in great plenty be;
My fountains, and my pleasant springs
are compass'd all in thee.

Psalm LXXXVIII. J. H.

Lord God of health the hope and stay
thou art alone to me;
I call and cry throughout the days,
and all the night to thee.
2 O let my prayer soon ascend
unto thy sight on high;
Incline thine ear, O Lord, attend
and hearken to my cry.

3 For why? with wo my heart is fill'd,
and doth in trouble swell:
My life and breath almost doth yield;
and draweth nigh to sell.
4 I am esteem'd as one of them
that in the pit do fall:
And made as one among those men
that have no strength at all.

5 As one among the dead, and free
from things that here remain:
It were more ease for me to be
with them the which are slain.
6 As the stone that lie in grace, I say,
whom thou hast long forgot:
The which thy hand hath cut away,
and thou regard'st them not.

7 Yea, like to one shut up full sore
within the lower pit,
In places dark and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise
full sore on me doth lie:
And all thy storms against me rise,
my soul to vex and try.

9 Thou hast my friends far off from me,
and mak'st them hate me sore:
I am shut up in prison fast,
and can come forth no more.
10 My sight doth fall through grief and
tears to thee, O God:
Throughout the day my hands also
reach to thee I stretch abroad.

The second part.

11 Dost thou unto the dead declare
thy wondrous works of fame?
Thou dost to life again repair,
and praise thee for the same?
12 Or shall thy loving kindness, Lord,
be preached in the grave?
Or shall with them that are despoil'd,
thy truth her honour have?
13 Shall they that lie in dark full low,
of all thy wonder, wot?
Or there shall they thy justice know,
where all things are forgot?
14 But I, O Lord, to thee alwayes
do cry and call apace:

My prayer eke ere it be day,
shall come before thy face.

15 Why dost thou, Lord, abhor my soul
in grief that seeketh thee?
And now, O Lord, why dost thou hide
thy face away from me?

16 I am afflicted dying still,
from youth this many a year:
Thy terrors which do vex me ill,
with troubled minde I bear.

17 The furies of thy wrathfull rage
fall sore upon me fast:
Thy terrors eke do not assuage,
but me oppress withal.

18 All day they compass me about,
as waters at the tide;
And all at once with streams full stout,
beset me on each side.

(friends)

19 Thou settest far from me my
and lovers every one:

Yea, and mine old acquaintance all
out of my sight are gone.

Psalm LXXXIX. J. H.

To sing the mercies of the Lord,
my tongue shall never spare;
And with my mouth from age to age
thy truth I will declare.

2 For I have said, that mercy shall
for evermore remain:
In that when doth the heavens stay,
thy truth appeareth plain.

3 To mine elect, saith God, I made
a covenant and behest:
My servant David to persuade,
I swore, and did protest:

4 Thy seed for ever I will stay,
and establish it full fast:
And still uphold thy throne alway,
from age to age to last.

5 The heavens shew with joy and mirth,
thy wondrous works, O Lord:
Thy saints, within thy church on earth,
thy faith and truth record.

6 Who wikh the Lord is equal then,
in all the clouds abroad?
Among the sons of all the gods,
what one is like our God?

7 God in assembly of his saints
is greatly to be dread:
And over all that dwell about,
in terror to be had.

8 Lord God of hosts, in all the world,
what one is like to thee?
On every side, most mighty Lord,
thy truth is seen to be.

9 The raging seas by thine advice,
thou rulest at thy will:

And when the waves thereof arise,
thou mak'st them calm and still.

10 And Egypt (Lord) thou hast subdu'd,
and thou hast it destroy'd:
Yea, thou thy foes with mighty arm
hast scattered all abroad.

The second part. (begin)

11 The heavens are thine, and still have
like life the earth and land:

The

- The world and all that is therein;
thou foundedst with thy hand :
- 12 Both north & south with east & west
thy self didst make and frame :
- Both Tabor mount, and eke Hermon,
rejoyce and praise thy Name.
- 13 Thine arm is strong & full of power,
all might therein doth lie : (hour
The strength of thy right hand each
thou liftest up on him.
- 14 In righteousness and equity
thou hast thy seat and place :
- Mercy and truth are still with thee,
and go before thy face.
- 15 That folk is blest that knows aright
thy present power, O God :
- For in the favour of thy sight
they walk full safe abroad. (day
- 16 For in thy Name throughout the
they joy and much rejoyce : (they
And through thy righteousness have
a pleasant fame and noise.
- 17 For why ? their glory, strength and
(aid,
in thee alone doth lie :
- Thy goodness eke that hath us raised,
shall lift our horn on high. (well,
- 18 Our strength that doth defend us
the Lord to us doth bring :
- The holy One of Israel,
he is our guide and King.
- 19 Sometimes thy will unto thy saints
in visions thou didst show :
- And thus then didst thou say to them
thy minde to make them know :
- 20 A man of might I have created,
your king and guide to be :
- And set him up, whom I elect,
among the folk to me.
- The third part.*
- 21 My servant David I appoint,
whom I have searched out :
- And with my holy oil anoint
him king of all the rout.
- 22 For why ? my hand is ready still
with him for to remain :
- And with my arm also I will
him strengthen and sustain.
- 23 The enemies shall not him oppress,
they shall him not devour :
- Ne yet the sons of wickedness,
on him have any power.
- 24 His foes likewise I will destroy
before his face in sight :
- And those that hate him I will plague,
and strike them with my might.
- 25 My truth and mercy eke withall,
shall still upon him lie :
- And in my Name his horn eke shall
be lifted up on high.
- 26 His kingdom I will set to be
upon the sea and land :
- And eke the running floods shall he
embrace with his right hand.
- 27 He shall depend with all his heart
on me, and thus shall say :
- My Father, and my God thou art,
my rock of health and stay.
- 28 As my first-born I will him raise
of all on earth that springs :
- His might and honour I will make
above all earthly kings.
- 29 My mercy shall be with him still,
as I my self have told :
- My faithful covenant to fulfill,
my mercy I will hold.
- 30 And eke his seed I will sustain
for ever strong and sure :
- So that his seed shall still remain,
while heaven doth endure.
- The fourth part.*
- 31 If that his sons forsake my law,
and so begin to swerve :
- And of my judgement have none awe,
nor will not them observe :
- 32 Or if they will not use aright
my statutes to them made :
- And set all my commandments light,
and will not keep my trade :
- 33 Then with the rod will I begin,
their doings to amend :
- And so will scourge them for their sin,
if that they do offend.
- 34 My mercy yet, and my goodness,
I will not take him fro :
- Nor handle him with craftiness,
and so my truth forgo.
- 35 But sure my covenant I will hold,
with all that I have spoke :
- No word the which my lips have told,
shall alter or be broke.
- 36 Once sware I by my holiness,
and that perform will I :
- With David I shall keep promise,
to him I will not lie.
- 37 His seed for evermore shall reign,
and eke his throne of might,
- As doth the sun, it shall remain
for ever in my sight.
- 38 And as the moon within the skies
for ever standeth fast
- A faithful witness from on high,
so shall his kingdom last.
- 39 But now, O Lord, thou dost reject,
and now thou changest cheer :
- Yes, thou art wroth with thine sick,
thine own anointed dear.
- 40 The covenant with thy servant made,
Lord, thou hast quite undone :
- And down upon the ground also
hast cast, his royal crown.
- The fifth part.* (might)
- 41 Thou pluckst his hedges up with
his wale thou dost confound :
- Thou bearest eke his bulwarks down,
and breakst them to the ground.
- 42 That he is sore distressed and torn,
of corners by throughout :
- And so is made a mock and scorn
to all that dwell about.
- 43 Thou their right hand hast lifted up,
that him so sore annoy :
- And all his foes that him devour,
lo, thou hast made to joy. (away
- 44 His sword's edge thou dost raise
that should his foes withstand :

To him is war no victory
thou giv'st, nor upper hand.

45 His glory thou dost also waste;
his throne, his joy and mirth,
By thee are overthrown, and cast
full low upon the earth.

46 Thou hast cut off and made full short
his youth and lusty dayes,
And rais'd of him an ill report,
with shame and great dispraise.

47 How long away from me, O Lord,
for ever wilt thou turn?
And shall thine anger still alway,
as fire consume and burn?

48 O call to minde, remember thens
my time consumeth fast:
Why hast thou made the sons of men,
as things in vain to waste?

49 What man is he that liveth here,
and death shall never see?
Or from the hand of hell his soul
shall be deliver free? (nesse,

50 Where is (O Lord) thine old good-
so oft declar'd before,
Which by thy truth and uprightnesse
to David thou hast swore?

51 The great rebukes to minde I call,
that on thy servants lie:
The railings of the people all
born in my brest have I:

52 Where with (O Lord) thine enemies
blasphem'd have thy Name:
The steps of thine anointed one
they cease not to defame.

53 All praise to thee, O Lord of hosts,
both now and eke for ay: (coasts:
Through skie and earth, and all the
Amen, amen, I say.

Psalm xc. J. H.

Thou, Lord, hast been our sure de-
our place of ease and rest: (fence,
In all times past, yea so long since,
as cannot be express

2 Ere there was made mountain or hill,
the earth and world abroad:
From age to age, and alwayes still,
for ever thou art God.

3 Thou grindest man through grief and (pain,
to dust, or clay, and then,
And then thou faist again, return
again ye sons of men.

4 The lasting of a thousand yeers,
what is it in thy sight?

As yesterday it doth appear,
or as a watch by night.

5 So soon as thou dost scatter them,
then is their life and trade

As a sleep, and like the grasse,
whose beauty soon doth fade.

6 Which in the morning shines full
but faderh by asa by: (bright,
And is cut down ere it be night,
all withered, dead and dry.

7 For through thine anger we cou- (sume,
our might is much decayd:

And of thy fervent wrath and fume
we are full sore afraid. (wroughte

8 The wicked works that we have
thou seest before thine eye:

Our privie faults, yea eke our thoughts,
thy countenance doth spie.

9 For through thy wrath our dayes do (waste,
thereof doth nought remain:

Our yeers consume as words or blasts,
and are not call'd again. (icn,

10 Our time is threescore yeers and
that we do live on mold:

If one see fourscore, surely then,
we count him wondrous old.

The second part. (chief

11 Yet of this time the strength and
the which we count upon,

Is nothing else but painfull grief,
and we as blasts are gone. (there,

12 Who once doth know what strength is
what might thine anger hath:

Or in his heart who doth thee fear
according to thy wrath?

13 Instruct us, Lord, to know and try,]
how long our days remain:

That then we may our hearts apply,
true wisdom to attain.

14 Return, O Lord, how long wilt thou
forth on in wrath proceed?

Shew favour to thy servants now,
and help them at their need.

15 Refresh us with thy mercy soon,
and then our joy shall be,

All times so long as life doth last,
in heart rejoyce will we.

16 As thou hast pligued us before,
now also make us glad:

And for the yeers wherein full sore
affliction we have had.

17 O let thy work and power appear,
and on thy servants light:

And shew unto thy children dear,
thy glory and thy might.

18 Lord, let thy grace and glory stand;
on us thy servants thus:

Confirm the works we take in hand,
Lord, prosper them to us.

Psalm xcii. J. H.

HE that within the secret place
of God most high doth dwell:

In shadow of the mightiest grace,
at rest shall keep him well. (hold,

2 Thou art my hope and my strong
I to the Lord will say:

My God is he, in him will I
my whole assurance stay.

3 He shall defend thee from the snare
the which the hunter laid:

And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings shall cover thee,
and keep thee safely there:

His faith and truth thy fence shall be,
as sure as shield and spear.

5 So that thou shalt not need, I say,
to fear or be affright,

Of all the shafts that flie by day,
nor terrors of the night.

C 6 Nor

6 Nor of the plague that privily
doth walk in dark so fast:
Nor yet of that which doth destroy,
and at noon day doth waste.

7 Yea, at thy side as thou dost stand,
a thousand dead shall be,
Ten thousand eke at thy right hand,
and yet, shalt thou be free.

8 But thou shalt see it for thy part
thine eyes shall well regard:
That even like to their desert
the wicked have reward.

9 For why? O Lord, I only lust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not need the ill to fear,
with thee it shall be well:
Nor yet the plague shall once come near
the house where thou dost dwell.

11 For why? unto his angels all,
with charge commanded he:
That still in all thy wayes they shall
preserve and prosper thee. (up)

12 And in their hands shall bear thee
still waiting thee upon:
So that thy foot shall never chance
to spurn at any stone.

13 Upon the lions thou shalt go,
the adder fell and long:
And tread upon the lions young,
with dragons stout and strong.

14 For he that trusteth unto me,
I will acquit him quite:
And him defend, because that he
doth know my Name aright.

15 When he for help on me doth cry,
an answer I will give:
And from his grief take him will I
in glory for to live. (wealth)

16 With length of yeeres and dayes of
I will fulfill his time:
The goodnesse of my saving health,
I will declare to him.

Psalms XCII. J. H.

It is a thing both good and meet,
to praise the highest Lord:
And to thy Name, O thou most High,
to sing with one accord.

1 To shew the kindnesse of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

2 Upon ten-stringed instruments,
on lute and harp so sweet:
With all the mirth you can invent
of instruments most meet.

4 For thou hast made me to rejoyce,
in things so wrought by thee:
And I have joy in heart and voice,
thy handy-works to see. (great)

5 O Lord, how glorious and how
are all thy works so stout?
So deeply are thy counsells set,
that none can try them out.

6 The man unwise hath not the wit,
these things to passe to bring:

And all such fools are nothing fit
to understand this thing.

7 When so the wicked at their wills
as grasse do spring full fast:
They when they flourish in their ill,
for ever shall be waste.

8 But thou art mighty, Lord, most High
yea thou dost reign therefore,
In every time eternally,
both now and evermore.

9 For why? O Lord, behold and see
behold thy foes, I say,
How all that work iniquity,
shall perish and decay.

10 But thou like as an unicorn
shalt lift mine horn on high:
With fresh and new prepared oil,
thine ointed king am I.

11 And of my foes before mine eyes
shall see the fall and shame.
Of all that up against me rise
mine ears shall hear the same.

12 The just shall flourish up on high,
as date-trees bud and blow:
And as the cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad. (brisk)

14 And in their age much fruit shall
both fat and well beset:
And pleasantly both bud and spring,
with boughs and branches green.

15 To shew that God is good and just
and upright in his will:
He is my rock, my hope, and trust,
in him there is none ill.

Psal. XCIII. J. H.

The Lord as King aloft doth reign
with glory goodly dight:
And he to shew his strength most main,
hath girt himself with might.

2 The Lord likewise the earth hath
and shaped it so sure, (made)
No might can make it move or fade,
at stay it doth endure. (wrought)

3 Ere that the world was made or
thy seat was set before:
Beyond all time that can be thought,
thou hast been evermore. (rise)

4 The floods, O Lord, the floods do
they roar and make a noise:
The floods (I say) did enterprize,
and lifted up their voice.

5 Yea, though the storms arise in sight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.

6 And look what promise he doth make
his household to defend:
For just and true they shall it take,
all times without an end.

Psal. XCIII. J. H.

O Lord, thou dost revenge all wrong,
that office longe to thee:

Wh vengeance doth to thee belong,
declare that all may see.

2 Set forth thy self for thou of right
the earth dost iudge and guide :

Reward the proud and men of might
according to their pride.

(sway

3 How long shall wicked men bear
with lifting up their voice :

How long shall wicked men I say
thus triumph and rejoyce :

(out,

4 How long shall they with brags burll
and proudly prate their fill :

5 Shall they rejoyce that be so stout
whose works are ever ill :

6 Thy flock, O Lord, thine heritage,
they spoil and vex full sore :

Against thy people they do rage
still daily more and more.

7 The widows which are comfortlesse,
and strangers they destroy :

They slay the children fatherlesse,
and none doth put them by.

(hand

8 And when they take these things in
this talk they have of thee :

Can Jacobs God this understand
twin, no, he cannot see.

9 O folk unwise, and people rude,
some knowledge now discern :

Ye fools among the multitude,
at length begin to learn.

(man,

10 The Lord which made the ear of
he needs of right must hear :

He made the eye, all things must then
before his sight appear.

11 The Lord doth all the world correct,
and make them understand :

Shall he not then your deeds detect
how can you scape his hand :

The second part.

(man,

12 The Lord doth know the thoughts of
his heart he sees full plain :

The Lord (I say) mans thoughts doth
and findeth them but vain.

13 But, Lord, that man is happy sure,
whom thou dost keep in awe :

And through correction dost procure
to teach him in thy law.

14 Whereby he shall in quiet rest
in time of trouble sit :

When wicked men shall be suppress,
and fall into the pit.

15 For sure, the Lord will not refuse
his people for to take :

His heritage whom he did chuse,
he will no time forsake.

16 Untill that judgement be decreed,
to justice to convert :

That all may follow her with speed,
that are of upright heart.

17 But who upon my part shall stand,
against the cursed train :

O who shall rid me from their hand
that wicked worke maintain :

18 Except the Lord had been mine aid,
mine enemies to repell :

My soul and life had now been laid
almost as low as hell,

19 When I did say, My foot did slide,
I now am like to fall :

The goodnesse, Lord, did so provide,
to stay me up withall.

20 When with my self I mused much,
and could no comfort finde :

Then, Lord, thy goodnesse aid me to see,
and that did ease my minde.

21 Wilt thou take us thy self and draw
with wicked men to sin :

Which with pretence in stead of law,
much mischief do commit.

22 For they consurt against the life
of righteous men and good :

And in their counsels they are rife
to shed the guiltlesse blood.

23 But yet the Lord he is to me
a strong defence and rock :

He is my God, to whom I see,
he is my strength and rock.

24 And he shall cause their mischiefs all
themselves for to annoy :

And in their malice they shall fall,
our God shall them destroy.

Psalm xcvi.

J. H.

○ Come let us lift up our voices
and sing unto the Lord :

In him our rock of heath rejoyce
let us with one accord.

2 Ye, let us come before his face,
to give him thanks and praise :

In singing psalms unto his grace,
let us be glad alwayes.

3 For why? the Lord he is no doubt,
a great and mighty God :

A King above all gods throughout,
in all the world abroad.

4 The secrets of the earth so deep,
and corners of the land :

The tops of hills that are so steep,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought :

The earth and all that therein is,
his hand hath made of nought.

6 Come let us bow and praise the Lord,
before him let us fall :

And kneel to him with one accord,
the which hath made us all.

7 For why? he is the Lord our God,
for us he doth provide :

We are his flock, he doth us feed,
his sheepe, and he our guide.

8 To day if ye his voice will hear,
then harden not your hearts :

As ye with grudging many a year
provok'd me in desert.

9 Whereas your fathers tempted me,
my power for to prove :

My wondrous works when they did see,
yet still they would me move.

10 Twice twenty years they did me
and I to them did say,

They erre in heart and not believe,
they have not known my way.

11 Wherefore I sware, when that my
was kindled in my breast: (wrath
That they should never tread the path
to enter in my rest.

Psal. XCVI. J. H.

Sing ye with praise unto the Lord,
new songs with joy and mirth:
Sing unto him with one accord,
all people on the earth.
2 Yeasing unto the Lord, I say,
praise ye his holy Name:
Declare and shew from day to day
salvation by the same.

3 Among the heathen eke declare
his honour round about:
To shew his wonders do not spare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy praise alway:
And he is to be dread of rights
above all gods, I say.

5 For all the gods of heathen folk
are idols that will fade:
But yet our God, he is the Lord,
that hath the heavens made.
6 All praise and honour eke do dwell
for ay before his face:
Both power and might likewise excell,
within his holy place.

7 Ascribe unto the Lord alway,
ye people of the world,
All might and worship eke, I say,
ascribe unto the Lord.

8 Ascribe unto the Lord also,
the glory of his Name:
And eke unto his courts do go,
with gifts unto the same.

The second part.

9 Fall down and worship ye the Lord,
within his temple bright:
Let all the people of the world
be fearfull at his sight.

10 Tell all the world, be not asham'd,
the Lord doth reign above:
Yea, he hath set the earth so fast,
that it can never move.

11 And that it is the Lord alone
that rules with princely might:
To judge the nations every one
with equity and right.

12 The heavens shall great joy begin,
the earth eke shall rejoyce:
The sea and all that is therein
shall shout and make a noise.

13 The field shall joy, and every thing
that springeth on the earth:
The wood and every tree shall sing
with gladnesse and with mirth.

14 Before the presence of the Lord,
and coming of his might:
When he shall justly judge the world,
and rule his folk with right.

Psal. XCVII. J. H.

The Lord doth reign whereat \oint earth
may joy with pleasant voice:
And eke the Isles with joyfull mirth
may triumph and rejoyce.
2 Both clouds and darkness, eke do swell
and round about him beare:

Yes, right and justice ever dwell,
and bide about his seat.

3 Yes, fire and heat at once do run,
and go before his face:
Which shall his foes and enemies burn
abroad in every place.

4 His lightnings eke full bright did
and to the world appear:
Whereat the earth did look and gaze,
with dread and deadly fear.

5 The hills like wax did melt in sight
and presence of the Lord:
They fled before the rulers might,
which guideth all the world.

6 The heavens eke declare and shew
his justice all abroad:
That all the world may see and know
the glory of our God.

7 Confusion sure will come to such
as worship idols vain:
And eke to those that glory much,
dumb pictures to maintain.

8 For all the idols of the world
which they as gods do call,
Shall feel the power of the Lord,
and down to him shall fall.

9 With joy shall Sion hear this thing,
and Juda shall rejoyce:
For at thy judgements they shall sing,
and make a pleasant noise.

10 That thou, O Lord, art set on high,
in all the earth abroad:
And art exalted wondrously,
above each other god.

11 All ye that fear the Lord do this,
hate all things that are ill:
For he doth save the souls of his
from such as would them spill.

12 And light doth spring up to the just,
with pleasure for his part:
Great joy with gladnes, mirth, and lust,
to them of upright heart.

13 Ye righteous in the Lord rejoyce,
his holinesse proclame:
Be thankfull eke with heart and voice,
and mindfull of the same.

Psal. XCVIII. J. H.

O Sing ye now unto the Lord,
a new and pleasant song: (world
For he hath wrought throughout the
his wonders great and strong.

2 With his right hand full worthily
he doth his foes devour:
And get himself the victory,
with his own arms and power.

3 The Lord doth make his people
his saving health and might:
The Lord doth eke his justice shew,
in all the heathens sight.

4 His grace and truth to Israel,
in minde he doth record:
That all the earth hath seen right well
the goodnesse of the Lord.

5 Be glad in him with joyfull voice,
all people of the earth:
Give thanks to God, sing and rejoyce,
to him with joy and mirth.

6 Upon the harp unto himself,
give thanks to him with psalms:
Reioyce before the Lord our King,
with trumpets and with shalms:

7 Yes, let the sea with all therein
for joy both roar and swell:
The earth likewise let it begin,
with all that therein dwell.

8 And let the floods reioyce their fill,
and clap their hands apace:
And eke the mountains and the hills
before the Lord his face.

9 For he shall come to iudge and try
the world and every wight:
And rule the people mightily
with iustice and with right.

Psalm XCIX. F. H.

The Lord doth reign, although at it
the people rage full fore:
Yea, he on cherubims doth sit,
though all the world do roar.
1 The Lord that doth in Sien dwell,
is high and wondrous great:
Above all folk he doth excell,
and be aloft is set.

2 Let all men praise thy mighty Name,
for it is fearfull sure:
And let them magnifie the same,
that holy is and pure.

4 The princely power of our King
doth love judgement and right:
Thou rightly rulest every thing
in Jacob through thy might.

5 To praise the Lord our God devise,
all honour to him do:
Before his footstool worship him,
for he is holy too.

6 Moses, Aaron and Samuel,
as priests on him did call:
When they did pray he heard them well,
and gave them answer all.

7 Within a cloud to them he spake,
then did they labour still,
To keep such laws as he did make,
and pointed them untill. *(hear)*

8 O Lord our God, thou didst them
and answeredst them again:
Thy mercy did on them appear,
their deeds didst not maintain.

9 O laud and praise our God and Lord,
within his holy hill: *(world)*
For why? our God throughout the
is holy ever still.

Psalm C. F. H.

All people that on earth do dwell,
sing to the Lord with cheerfull voice:
1 Him serve with fear, his praise forth
come ye before him & reioyce. *(tell)*

2 The Lord ye know is God indeed,
without our aid he did us make:
We are his flock, he doth us feed,
and for his sheep he doth us take.

3 O enter then his gates with praise,
approach with joy his courts unto:
Praise, laud, and blesse his Name alway,
for it is seemly so to do,

5 For why? the Lord our God is good,
his mercy is for ever sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same, by F. H.

IN God the Lord be glad and light,
praise him throughout the earth:
Serve him and come before his sight,
with singing and with mirth.
2 Know that the Lord our God he is,
he did us make and keep:
Nor we our selves: for we are his
own flock and pasture sheep.

3 O go into his gates alwayes,
give thanks within the same:
Within his courts set forth his praises,
and laud his holy Name.

4 For why? the goodness of the Lord,
for evermore doth reign:
From age to age throughout the world,
his truth doth still remain.

Psalm CI. F. H.

I Mercy will and judgement sing:
O Lord God unto thee:

2 And wisely do in perfect way,
untill thou come to me.
And in the midst of my house walk,
in purenesse of my sprite:
3 And I no kinde of wicked thing
will set before my sight.

4 I hate their works that fall away,
it shall not cleave to me:
From me shall part the froward heere,
none evil will I see.

5 Him will I stroy that slandereth
his neighbour privily:
The lofty heart I cannot bear,
nor him that looketh high.

6 Mine eyes shall be on them within
the land that faithfull be:
In perfect way who walketh shall
be servant unto me.

7 I will no guilefull person have,
within my house to dwell:
And in my presence he shall not
remain that lies doth tell.

8 Betimes I will destroy even all
the wicked of the land:
That I may from Gods city cut
the wicked workers hand.

Psalm CII. N.

O Hear my prayer, Lord, and let
my cry come unto thee.

2 In time of trouble do not hide,
thy face away from me.

3 Incline thine ear to me, make haste
to hear me when I call:
For as the smoke doth fade, so do
my dayes consume and fall.

4 And as an herth my bones are burne,
my heart is smitten dead:
And withers like the grasse, that I
forget to eat my bread.

5 By reason of my groaning voice,
my bones cleave to my skin:

6 As pelican in wilderness,
such case now am I in.

26 God doth remove out sine from us,
and our offences all:
As far as is the sun-rising
full distant from his fall.

The second part.

27 And look what pity parents dear
unto their children bear:
Like pity beareth God to such
as worship him in fear. (shape,
28 The Lord that made us knows our
our mould and fashion full:
How weak and frail our nature is,
and how we are but dust.

29 And how the time of mortall men
is like the withering hay:
Or like the flower right fair in field,
that fadeth soon away. (windes
30 Whose glasse and beauty stormy
do everie disface:
And make that after their assaults
such blessings have no place.

31 But yet the goodnesse of the Lord
with his shall ever stand:
Their childrens children shall receive
his righteousnesse at hand.

32 I mean, which keep his covenant
with all their whole desire:
And not forget to do the thing
that he doth them require.

33 The heavens high are made the seat
and foot-stool of the Lord:
And by his power imperiall
he governs all the world.

34 Ye angels which are great in power,
praise ye and blesse the Lord:
Which to obey and do his will,
immediately accord.

35 Ye noble hosts and ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.

36 Yea, all his works in every place
praise ye his holy Name:
My heart, my minde, and eke my soul
praise ye also the same.

Psalm CIII. W. K.

My soul praise the Lord,
speak good of his Name:

O Lord, our great God,
how dost thou appear:
So passing in glory,
that great is thy fame.

Honour and majesty
in thee shine most clear,
With light as a robe
thou hast thee beclad:

Whereby all the earth
thy greatnesse may see.

The heaven in such sort
thou also hast spread,

That it to a curtain
compared may be.

3 His chamber-beams lie
in the clouds full sure:

Which as his chariot
are made him to bear.

And there with much swiftnesse,
his course doth indure,

Upon the wings riding
of windes in the air.

4 He maketh his spirits
as heralds to go:

And lightnings to serve,
we see also prest:

His will to accomplish,
they run to and fro.

To save or consume things,
as seemeth him best.

5 He groundeth the earth
so firmly and fast,

That it once to move
none shall have such power.

6 The deep a fair covering
for it made thou hast:

Which by his own nature
the hills would devour.

7 But at thy rebuke
the waters do flie:

And to give due place
thy word to obey.

At thy voice of thunder
so fearfull they be,

That in their great raging
they haste soon away.

8 The mountains full high
they then up ascend:

If thou dost but speak,
thy word they fulfill:

So likewise the valleys
most quickly descend,

Where thou them appointest,
remain they do still.

9 Their bounds thou hast set,
how far they shall run:

So that in their rage
not that passe they can:

For God hath appointed
they shall not return,

The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs
to strong streams or lakes,

Which run do full swift
among the huge hills.

11 Where both the wilde asses
their thirst oft times slake,

And beasts of the mountains
thereof drink their fill.

12 By these pleasant springs
of fountains full fair

The fowls of the air
abide shall and dwell:

Who moved by nature
to hop here and there,

Among the green branches
their songs shall excell.

13 The mountains to moist
the clouds he doth use:

The earth with his works
is wholly repleat.

14 So as the brute cattell
he doth not refuse:

But grasse doth provide them,
and herb for mans meat.

15 Yea, bread, wine and oil
he made for mans sake:

His face to refresh,
and heart to make strong.

16 The cedars of Liban
this great Lord did make :
Which trees he doth nourish,
that grow up so long.

17 In these may birds build,
and make there their nests :
In fir-trees the flocks
remain and abide.

18 The high hills are succours
for wilde goats to rest :
And eke the rocks stony
for conies to hide.

19 The moon then is set
her season to run :
The dayes from the nights
thereby to discern :
And by the descending
also of the sun,
The cold from heat alway
thereby we do earn.

20 When darknesse doth come
by Gods will and power,
Then creep forth do all
the beasts of the wood.

21 The lions range roaring,
their prey to devour :
But yet it is thou, Lord,
which givest them food.

22 As soon as the sun
is up, they retire :
To couch in their dens
then are they full faine :

23 That man to his work wayes,
as right doth require :
Till night come and call him,
to take rest again.

The third part.

24 How sundry, O Lord,
are all thy works found :
With wisdom full great
they are indeed wrought :
So that the whole world
of thy praise doth sound :
And as for thy riches,
they passe all mens thought.

25 So is the great sea,
which large is and broad :
Where things that creep swarm,
and beasts of each sort.

26 There both mighty ships sail,
and some lie at road :
The whale huge and monstrous
there also doth sport.

27 All things on thee wait,
thou dost them relieve :
And thou in due time
full well dost them feed.

28 Now when it doth please thee
the same for to give :
They gather full gladly
those things which they need.

Thou openest thy hand,
and they finde such grace,
That they with good things
are filled we see.

29 But sore are they troubled,
if thou turn thy face,
For if thou their breath take,
vile dust then they be.

30 Again when thy Spirit
from thee doth proceed
All things to appoint,
and what shall ensue :
Then are they created,
as thou hast decreed :

And dost by thy goodnesse
the dry earth renew.

31 The praise of the Lord
for ever shall last :
Who may in his works
by right well rejoyce.

32 His looks can the earth make
to tremble full fast :
And likewise the mountains
to smoke at his voice.

33 To this Lord and Gods
sing will I alwayes :

So long as I live,
my God praise will I :

34 Then am I most certain
my words shall him please :
I will rejoyce in him,
to him will I cry.

35 The sinners, O Lord,
consume in thine ire :
And eke the perverse,
them root out with shame :

But as for my soul now,
let it still desire.

And say with the faithfull,
praise ye the Lords Name
Psalm C. N.

Give praises unto God the Lord,
and call upon his Name :
Among the people eke declare
his works to spread his fame.

2 Sing ye unto the Lord, I say,
and sing unto his praise :
And talk of all his wondrous works
that he hath wrought alwayes.

3 In honour of his holy Name
rejoyce with one accord :
And let the heart also rejoyce
of them that seek the Lord.

4 Seek ye the Lord, & seek the strength
of his eternall might :
And seek his face continually,
and presence of his sight.

5 The wondrous works that he hath
keep still in mindfull heart :
Ne let the judgements of his mouth
out of your minde depart.

6 Ye that of faithfull Abraham
his servant are the seed :
Ye his elect, the children that
of Jacob do proceed.

7 For he, he onely is, I say,
the mighty Lord our God :
And his most rightfull judgements are
through all the world abroad.

8 His promise and his covenant
which he hath made to his,
He hath remembered evermore,
to thousands of degrees.

The second part.

9 The covenant which he hath made
with Abraham long ago :
And faithfull oath which he hath sworn
to Isaac also.

20 And did confirm the same for law,
that Jacob should obey:
And for eternal covenant
to Israel for ay.

21 When thus he said, Lo, I to you
all Canaan land will give:
The lot of your inheritance,
wherein your seed shall live.
22 Although the number at that time
did very small appear:

Yea, very small, and in the land
they then but strangers were.

23 While yet they walk'd from land to
without a sure abode:
And while from sundry kingdoms they
did wander all abroad.

24 And wrong at no oppressours hand
he suffered them to take:
But even the great and mighty kings
reproved for their sake.

25 And thus he said, Touch ye not those
that mine anointed be:
Ne do the prophets any harm
that do pertain to me.

26 He call'd a dearth upon the land,
of bread he stroid the store:
But he against the time of need
had sent a man before:

The third part.

27 Even Joseph which had once been
to live a slave in woe: (fold
Whose feet they hurt in stocks, whose
the irons pierc'd also. (soul

28 Untill the time came when his cause
was known apparently:
The mighty word of God the Lord
his faultlesse truth did try.

29 The king sent and delivered him
from prison where he was:

30 The ruler of the people then
did freely let him passe.

31 And over all his house he made
him lord to bear the sway:
And of his substance made him have
the rule and all the stay.

32 That he might to his will instruct
the princes of the land:

And wisdoms lore his ancient men
might cause to understand.

33 Then into the Egyptian land
came Israel also:

And Jacob in the land of Ham
did live a stranger tho.

34 His people he exceedingly
in number made to flow:

And over all their enemies
in strength he made them grow.

35 Whose heart he turn'd, that they with
his people did entreat: (hate
And did his servants wrongfully
abuse with false deceit.

The fourth part.

36 His faithfull servant Moses then,
and Aaren whom he chose,
He did command to go to them,
his message to disclose.

37 The wondrous message of his signes
among them he did show:

And wonders in the land of Ham
then did they work also.

38 Darknesse he sent, and made it dark
in stead of brighter day:

And unto his commission,
they did not disobey.

39 He turn'd their waters into blood,
he did their fishes slay: (the place

30 Their land brought frogs even in
where their king Pharaoh lay.

31 He spake, and at his voice there came
great swarms of noisome flies,

And all the quarters of the land
were fill'd with crawling lice.

32 He gave them cold and stony hail
in stead of milder rain:

And fiery flames within their land
he sent unto their pain.

33 He smote their vines, and all their
whereon their figs did grow:

And all their trees within their coasts
down did he overthrow.

34 He spake, then caterpillars did
and grasshoppers abound:

35 Which ate the grasse in all their land
and fruit of all their ground.

The fifth part.

36 The first-begotten in their land
eke deadly he did smite:

Yea, the beginning and first fruit
of all their force and might.

37 With gold & silver he them brought
from Egypt land to passe:

And in the number of their tribes
no feeble one there was.

38 Egypt was glad and joyfull them
when they did thence depart:

For terrour and the fear of them
was fall'n upon their heart. (heav

39 To shroud them from the parching
a cloud he did display:

And fire he sent to give them light,
when night had hid the day.

40 They asked, and he caused quails
to rain at their request:

And fully with the bread of heaven
their hunger he repress.

41 He opened the stony rock,
and waters gushed out:

And in the dry and parched ground
like rivers ran about.

42 For of his holy covenant
ay minifull was he tho:

Which to his servant Abraham
he plighted long ago. (mirac

43 He brought his people forth with
and his elect with joy,

Out of the cruell land, where they
had liv'd in great annoy.

44 And of the heathen men he gave
to them the fruitfull lands:

The labours of the people eke
they took into their hands.

45 That they his holy statutes might
observe for evermore:

And faithfully obey his laws:
praise ye the Lord therefore.

Psal. CXX. N.

Praise ye the Lord, for he is good,
his mercy dures for ay:

2 Who can expresse his noble acts,
or all his praise display? (keep)

3 They blessed are that judgement
and justly do away:

With favour of thy people (Lord)
remember me, I pray.

4 And with thy saving health (O Lord)
vouchsafe to visit me:

That I the great felicity
of thine elect may see:

5 And with thy peoples joy I may
a joyfull minde possesse:

And may with thine inheritance
a glorying heart expresse.

6 Both we and eke our fathers all,
have sinned every one:

We have committed wickednesse,
and lowly we have done. (Lord)

7 The wonders great which thou (O
Lord) hast done in Egypt land:

Our fathers, though they saw them all,
yet did not understand.

Nor yet thy mercies multitude
did keep in thankfull minde:

But at the sea, yea the Red-sea
rebelled most unkinde.

8 Nevertheless, he saved them
for honour of his Name:

That he might make his power known,
and spread abroad his fame.

9 The Red sea he did then rebuke,
and forthwith it was dri'd:

And as in wilderness, so through
the deep he did them guide.

10 He sav'd them from the cruell hand
of their despitefull fo:

And from the enemies hand he did
deliver them also.

The second part. (whelm'd,

11 The waters their oppressours
not oneways left alive: (praise

12 Then they believ'd his word, and
in song they did him give.

13 But by and by unthankfully
his works they clean forgot:

And for his counsell and his will
they did neglect to wait.

14 But lusted in the wilderness,
with fond and greedy lust:

And in the desert tempted God,
the day of all their trust.

15 And then their wanton mindes desire
he suffered them to have:

But wasting leannesse therewithall
unto their souls he gave. (tents,

16 Then when they lodged in their
at Moses they did grutch:

As for the holy of the Lord
so did they envie much.

17 Therefore the earth did open wide,
and Dathan did devour:

And all Abirams company
did cover in that hour.

18 In their assembly kindled was
the hot consuming fire:

And wasting flame did then burn up
the wicked in his ire.

19 Upon the hill of Horeb they
an idol calf did frame:

And there the molten image they
did worship of the same.

20 Into the likeness of a calf
which feedeth on the grasse,

Thus they their glory turn'd, and all
their honour did deface.

21 And God their onely Saviour
unkindly they forgot:

Which many, great, and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them
most wondrous works had done:

And by the Red-sea dreadfull things
performed long ago.

23 Therefore for their so shewing them
forgetfull and unkinde:

To bring destruction on them all
he purpos'd in his minde.

Had not his chosen Moses stood
before him in the break,

To turn his wrath, lest he on them
with slaughter should him wreak.

24 They did despise the pleasant land,
that he beLIGHT to give:

Yea, and the words that he had spoke
they did not whit believe. (hears,

25 But in their tents, with grudging
they wickedly repin'd:

Nor to the voice of God the Lord
they gave an hearkning minde.

26 Therefore against them lifted be
his strong revenging hand,

Them to destroy in wilderness,
ere they should see the land.

27 And to destroy their seed among
the nations with his rod:

And through the countreys of the world
to scatter them abroad.

28 To Baal-Peor then they did
adjoyn themselves also:

And ate the offerings of the dead,
so they forsook him too.

29 Thus with their own inventions
his wrath they did provoke:

And in his sore inkinded wrath
the plague upon them broke.

30 But Phinahas stood up with zeale,
the sinners vile to slay:

And judgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed unto him
for righteousness that day:

And from thenceforth so counted las
from race to race, I say.

32 At waters eke of Meribah
they did him angry make:

Yea, so far forth, that Moses was
then punish'd for their sake. (fores)

33 Because they vex'd his spirit so
that in impatient heat

His lips spake unadvisedly,
his fervour was so great.

24 Not as the Lord commanded them,
they slew the people tho:
25 But were among the heathen mix'd,
and learn'd their works also.

(were)
26 And did their idols serve, which
their ruine and decay: (they)
27 To sende their sons and daughters
did offer up and slay:
28 Yes, with unkindly murdering knife
the guiltles blood they spilt:
Yes, their own sons & daughters blood,
without all cause of guilt.

Whom they to Canaan idols then
offered with wicked hand:
And so with blood of innocents
desiled was the land. (works)
29 Thus were they stained with the
of their own filthy way:
And with their own inventions
whoring they did stray.

30 Therefore against his people was
the Lords wrath kindled sore:
And even his own inheritance
he did abhor therefore.
31 Into the hands of heathen men
he gave them for a prey: (they)
And made their foes their lords, whom
were forced to obey.

The fifth part.
32 Yet, and their hatefull enemies
oppress them in the land:
And they were humbly made to stoop,
as sublett to their hand.
33 Full oftentimes from thirll had he
delivered them before:
But with their counsells they to wrath
provok'd him evermore.

Therefore they by their wickednes
were brought full low to lie:
34 Yet when he saw them in distresse,
he hearkened to their cry.
35 He call'd to minde his covenants,
which he to them had sworn:
And by his mercies multitude
repented him therefore.

36 And favour he them made to finde,
before the sight of those
That led them captive from their land,
when erst they were their foes.
37 Save us, O Lord, that art our God,
save us (O Lord) we pray,
And from among the heathen folk
Lords gather us away.

38 That we may spread the noble praise
of thy most holy Name:
That we may glory in thy praise,
and founding of thy fame.
39 The Lord, the God of Israel
be blest for evermore:
Let all the people say, Amen,
praise ye the Lord therefore.

Psal. Cxvii. W. K.

Give thanks unto the Lord our
for gracious is he: (God,
And that his mercy hath no end,
all mortall men may see.

2 Such as the Lord redeemed hath
with thanks shall praise his Name:

And shew how they frō foes were freed
and how he wrought the same.

3 He gathered them forth of the lands
that lay so far about:
From east to west, from north to south
his hand did finde them out.

4 They wandered in the wilderness,
and strayed from the way:
And found no city where to dwell,
that serve might for their stay.

5 Whose thirst and hunger was so great,
in these deserts so void:
That faintnesse did them sore assault,
and eke their soules anoid.

6 Then did they cry in their distresse
unto the Lord for aid:
Who did remove their troublous state
according as they prai'd. (rights)

7 And by that way which was most
he led them like a guide:
That they might to a city go,
and there also abide.

8 Let men therefore before the Lord
confesse his kindnes then:
And shew the wonders that he doth
before the sons of men.

9 For he the empty soul sustain'd,
whom thirst had made to faint:
The hungry soul with goodnesse fed,
and did them eke acquaint.

10 Such as do dwell in darknesse deep,
where they on death do wait,
Fast bound to raste such troublous
as iron chains do threat. (storme)

The second part.
11 For that against the Lords own
they sought so to rebell: (words)
Erecoming light his counsells high,
which do so far excell.

12 But when he humbled them full low,
they then fell down with grief:
And none was found so much to help,
whereby to get relief.

13 Then did they cry in their distresse
unto the Lord for aid:
Who did remove their troublous state
according as they prai'd. (brought)

14 For he from darknesse out them
and from deaths dreadfull shade:
Bursting with force the iron bands
which them before did lade.

15 Let men therefore before the Lord
confesse his kindnes then:
And shew the wonders that he doth,
before the sons of men. (brasse)

16 For he threw down the gates of
and brake them with strong hand:
The iron bars he smote in two,
nothing could him withstand. (feels)

17 The foolish folk great plagues do
and cannot from them wend:
But heap on more to those they have,
because they do offend. (meats)

18 Their souls so much did loath all
that none they could abide:
Whereby death had them almost caught,
as they full truly tri'd.

20 Then did they cry in their distresse
unto the Lord for aid:
Who did remove their troublous state,
according as they prai'd.

21 For then he sent to them his word,
which health did soon restore:
And brought them from those dangers
wherein they were before. (deep

The third part.

21 Let men therefore before the Lord
confesse his kindnesse then:

And shew the wonders that he doth
before the sons of men.

22 And let them offer sacrifice
with thanks, and also fear:

And speak of all his wondrous works
with glad and joyfull cheer.

23 Such as in ships and brittle barks
into the seas descend: (Roods

Their merchandise through fearfull
to compass and to end:

24 Those men are forced to behold
the Lords works what they be:
And in the dangerous deep the same
most marvellous they see.

25 For at his word the stormy winds
arise in a rage:

And stirreth up the furies so,
that nought can them assuage.

26 Then are they lifted up so high,
the clouds they seem to gain:
And plunging down the depth untill,
their souls consume with pain.

27 And like a drunkard to and fro,
now here-now there they reel:

As men with fear of wit bereft,
or had of sense no feel.

28 Then did they cry in their distresse
unto the Lord for aid:
Who did remove their troublous state
according as they prai'd.

29 For with his word the Lord doth
the sturdy storms to cease:
So that the great waves from their rage
are brought to rest & peace. (come,

30 Then are men glad when rest is
which they so much did crave:
And are by him in haven brought,
which they so fain would have.

The fourth part.

31 Let men therefore before the Lord
confesse his kindnesse then:

And shew the wonders that he doth
before the sons of men.

32 Let them in presence of the folk
with praise extoll his Name:
And where the elders do convent,
there let them do the same.

33 For running floods to dry deserts
he doth oft change and turn:
And drieth up as it were dust
the springing well and bourn.

34 A fruitfull land with pleasures dack'd
full barren doth he make,
When on their sins that dwell therein
he doth iust vengeance take.

35 Again, the wildornesse shall rade
as maketh fruit to bear:

With pleasant springs of waters chapp;
though none before were there.

35 Wherein such hungry souls are set,
as he doth freely chuse:
That they a city might them build,
to dwell in for their use. (land

37 That they may sowe their pleasur
and vineyards also plant,

To yeeld them fruit of such increase,
as none may seem to want.

38 They multiply exceedingly,
the Lord doth blesse them so:

Who doth also the brute beasts make
by numbers great to grow. (brought

39 But when the faithfull are low
by the oppressours stout:

And minish do through many plagues
that compass them about: (hams)

40 Then doth he princes bring to
which did them fore oppresse:

And likewise caused them to erre
within the wilderness.

41 But yet the poor he raiseth up
out of their troubles deep:
And oft times doth their train augment
much like a flock of sheep.

42 The righteous shal behold this sight,
and also much rejoyce:

Whereas the wicked and perverse
with grief shall stop their voice.

43 But who is wise, that now full well
he may these things record:

For certainly such shall perceive
the kindnesse of the Lord.

Psal. Cxviii. J. H.

God, my heart prepared is,
and eke my tongue is so:

I will advance my voice in song,
and giving thanks also.

2 Awake my viol and my harp,
sweet melody to make:

And in the morning I my self
right early will awake.

3 By me among the people, Lord,
still praised shalt thou be:

And I among the heathen folk
will sing, O Lord, to thee.

4 Because thy mercy, Lord, is great,
above the heavens hie:

And oke thy truth doth reach the clouds
within the lofty skie.

5 Above the starry heavens high
exalt thy self, O God:

And, Lord, display upon the earth
thy glory all abroad.

6 That thy dearly beloved may
be set at liberty:

Help, O my God, with thy right hands,
and hearken unto me.

7 God in his holinesse hath spoke,
whereof my eyes abound:

Sichem I will divide, and mete
the vale of Succoth ground.

8 And Gilead shall be mine owne,
Manasser mine shall be:

My head-strength, Ephraim, and Iaw
shall Iudah give for me.

9 Moeb my wash-pot, and my shoe,
on Edom will I throw:
Upon the land of Palestine
in triumph will I go.
10 Who shall into the city strong
be guide to conduct me?
Or how, by whom to Edom land
conveyed shall I be?

11 Is it not thou, O Lord, which late
hast us forsaken quite?
And thou, O Lord, which with our bests
didst not go forth to fight?
12 Give us, O Lord, thy saving aid,
when troubles do assail:
For all the help of man is vain,
and can no whit avail.

13 Through God we shall do valiant
and worthy of renown:
He shall subdue our enemies,
yea, he shall tread them down.

Palm Six. N.

IN speechless silence do not hold,
O God, thy tongue always:
O God even thou, I say, that art
the God of all my praise.
2 The wicked and the guilefull mouth
on me disclosed be:
And they with false and lying tongues
have spoken unto me.

3 They did beset me round about
with words of hatefull spight:
Without all cause of my desert
against me they did fight.

4 For my good will they were my
but then gan I to pray:

5 My good with ill, my friendlinesse
with hate they did repay.

6 Set thou the wicked over him,
to have the upper hand:
At his right hand eke suffer thou
his hatefull foe to stand.

7 When he is judged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into sin.

8 Few be his dayes, his change also
let thou another take:

9 His children let be fatherlesse,
his wife a widow make.

10 Let his off-spring be vagabonds,
to beg and seek their bread:
Wandering out of the wasted place,
where erst they have been fed.

11 Let coverous extortioners
catch all his goods and store:
And let the stranger spoil the fruit
of all his toil before.

12 Let there be none to pity him,
let there be none at all
That on his children fatherlesse
will lend their mercy fall.

The second part.

13 And so let his posterity
for ever be destitute:
Their name out-blotted in the age
that after shall succeed.

14 Let not his fathers wickednesse
from Gods remembrance fall;

And let not thou his mothers sin
be done away at all.

15 But in the presence of the Lord
let them remain for ay:
That from the earth their memory
he may cut clean away.

16 With mercy he forget to shew,
but did pursue with spight
The troubled man, and fought to day
the wofull hearted wight.

17 As he did cursing love, it shall
betide unto him so:
And as he did not blessing love,
it shall be far him fro.

18 As he with cursing clad himself,
so it like water shall
into his bowels, and like oil
into his bones befall.

19 As garment let it be to him
to cover him for ay:
And as a girdle, wherewith he
may girded be alway.

20 Lo, let the same be from the Lord
the guardon of my fo:
Yea, and of those that evil speak
against my soul also.

21 But thou, O Lord, which art my God,
deal thou, I say, with me
After thy Name, deliver me,
for great thy mercies be.

22 Because in depth of great distress
I needy am and poor:
And eke within my pained brest
my heart is wounded sore.

The third part.

23 Even so do I depart away,
as doth declining shade:
And as the grasshopper, so I
am shaken off and fade.

24 With fasting long from needfull
enfeebled are my knees:
And all her fainesse hath my flesh
enforced been to leese.

25 And I also a vile reproach,
to them am made to be:
And they that did upon me look,
did shake their heads at me.

26 But thou, O Lord, that art my God,
mine aid and succour be:
According to thy mercy, Lord,
save and deliver me.

27 And they shall know thereby that
(this) Lord is thy mighty hand:
And that thou, thou hast done it, Lord,
so shall they understand.

28 Although they curse with spite, yet
thalt blisse with loving voice:
They shall arise and come to shame,
thy servant shall rejoyce.

29 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloak
eke covered let them be.

30 But greatly I wish with my mouth
give thanks unto the Lord:
And I among the multitude
his praises will record.

31 For he with help at his right hand
will stand the poor man by :
To save him from the man that would
condemn his soul to die.

Psal. CX. N.

The Lord did say unto my Lord,
sit thou on my right hand :
Till I have made thy foes a stool,
whercon thy feet shall stand.
2 The Lord shall out of Sion send
the scepter of thy might :
Amid thy mortall foes be thou
the ruler in their fight.

3 And in the day on which thy reigne
and power they shall see :
Then hereby free-will offerings shall
the people offer thee.
Yea, with an holy worshipping
then shall they offer all :
Thy births-dew is the dew that doth
from womb of morning fall.

4 The Lord hath sworn, and never will
repeat what he doth say :
By th' order of Melchisedech
thou art a priest for ay.
5 The Lord thy God on thy right hand
that standeth for thy stay :
Shall wound for thee the stately kings
upon his wrathfull day.

6 The heathen he shall judge and fill
the place with bodies dead :
And over divers countreys shall
in sunder smite the head.
7 And he shall drink out of the brook
that runneth in the way :
Wherefore he shall lift up on high
his royall head that day.

Psal. CXI. N.

With heart I do accord,
To praise and laud the Lord,
In presence of the iust.

1 For great his works are found,
To search them such are bound,
As him do love and trust.
2 His works are glorious
Also his righteousnesse
It doth indure for ever.
4 His wondrous works he would
We still remember should.
His mercy faileth never.

5 Such as to him love bear,
A portion full fair
He hath up for them laid :
For this they shall well finde,
He will them have in minde,
And keep them as he said.

6 For he did not disdain
His works to shew them plain.
By lightnings and by thunders :
When he the heathens land
Did give into their hands,
Where they beheld his wonders.

7 Of all his works ensueth
Worth judgement, right and truth,
Whereto his statutes tend :

8 They are decreed sure
For ever to indure
Which equity doth end :
Redemption he gave
His people for to save :

9 And hath also requir'd
His promise not to fail,
But alwayes to prevail.
His holy Name be feared.

10 Whoso with heart full faile
True wisdom would attaine,
The Lord fear and obey :
Such as his lawes do keep,
Shall knowledge have full deep,
His praise shall last for ay.

Psal. CXII. IV. R.

The man is blest that God doth feare,
And that his law doth love indeed :
2 His seed on earth God will uprear,
And blesse such as from him proceed.
3 His house with good he will fulfill,
His righteousnesse indure shall fill.

4 Unto the righteous doth arise
In trouble joy, in darknesse light :
Compassion is in his eyes,
And mercy alwayes in his sight :
5 Yea, pity moveth such to lend,
He doth by judgement things expend :

6 And surely such shall never fail,
For in remembrance had is he :
7 No tidings ill can make him quail,
Who in the Lord sure hope doth see :
8 His heart is firm, his fear is past,
For he shall see his foes down cast.

9 He did well for the poor provide,
His righteousnesse shall still remain :
And his estate with praise abide,
Though that the wicked man disdain.
10 Vex-gnash his teeth thereat shall
And so consume his state to see, (he)

Psal. CXIII. W. R.

Ye children which do feare the Lord,
Praise ye his Name wth one accord :
2 Yeas, blessed be alwayes his Name.
3 Who from the rising of the sun,
Till it return where it begun,
Is to be praised with great fame.
4 The Lord all people doth surmount,
As for his glory we may count
Above the heavens high to be.
5 With God is Lord who may compare,
Whose dwellings in the heavens are :
Of such great power and force is he.

6 He doth abase himself we know,
Things to behold both here below,
And also in heaven above.
7 The needy out of dust to draw,
And eke the poor which help none saw,
His onely mercy did him move.
8 And so him set in high degree,
With princes of great dignity, (same)
That rule his people with great
9 The barren he doth make to bear,
And with great joy her fruit to rear :
Therefore praise ye his holy Name.

Psal. CXIII. IV. W.

When Israel by Gods addresse,
from Pharaohs land was bent :
And Jacobs house the strangers left,
and in the same train went :
2 In Juda God his glory shew'd,
his holinesse most bright :
So did the Israelites declare
his kingdom, power, and might.

3 The sea it saw, and suddenly,
as all amaz'd did lie:
The roaring streams of Jordans flood
recoiled backwardly.

4 As rams afraid the mountains skirt,
their strength did them forsake:
And as the silly trembling lambs
their tops did beat and shake.

5 What silld the sea, as all amaz'd,
so suddenly to lie?
Ye rolling waves of Jordans flood,
why ran ye backwardly?

6 Why shook ye hills as rams afraid?
why did your strength so shake?
Why did your tops as trembling lambs
for fear quiver and quake?

7 O earth confesse thy sovereign Lord,
and dread his mighty hand:
Before the face of Jacobs God,
fear ye both sea and land. (rocks)

8 I mean the God which from hard
doth cause main floods appear:
And from the stony flint doth cause,
gush out the fountains clear.

Psal. CXV. N.

Not unto us, Lord, not to us,
but to thy Name give praise:
Both for thy mercy and thy truth,
that are in thee alwayes.

1 Why shall the heathen scorn us say,
Where is their God become?
2 Our God in heaven is, and what
he will, that hath he done.

4 Their idols silver are and gold,
works of mens hands they be:

5 They have a mouth and do not speak,
and eyes, and do not see. (heads,

6 And they have ears joyn'd to their
and do not hear at all:
and noses eke they formed have,
and do not smell withall.

7 And hands they have, and handle not,
and feet, and do not go:

8 Throat they have, yet through the same
they make no sound, so blow. (them,

9 Those that make them are like to
and those whose trust they be:

10 O Israel, trust in the Lord,
their help and shield is he.

11 O Aarons house trust in the Lord,
their help and shield is he: (Lord,

12 Trust ye the Lord that fear the
their help and shield is he.

13 The Lord hath mindfull been of us,
and will us bleesse also:

On Israel and on Aarons house,
his blessings he will show.

14 Them that be fearers of the Lord,
the Lord will bleesse them all:

Even he will bleesse them every one,
the great and eke the small.

15 To you (I say) the loving Lord
will multiply his grace:

To you and to the children that
shall follow of your race.

16 Ye are the blessed of the Lord,
say to the Lord, I say:

Which both the heavens and the earth,
hath made sad for in stay.

17 The heavens, yea, the heavens high,
belong unto the Lord:

The earth unto the sons of men,
he gave of free accord:

18 They that be dead do not with
set forth the Lords renown:

Nor any that into the place,
of silence do go down. (God,

19 But we will praise the Lord our
from henceforth and for ay:

Sound ye the praises of the Lord,
praise ye the Lord, I say.

Psal. CXVI. N.

I Love the Lord, because my voice,
and prayer heard hath he:

2 When in my dayes I call'd on him,
he bowed his ear to me.

3 Even when the snares of cruell death
about beset me round:

When pains of hell me caught, and when
I we and sorrow found.

4 Upon the Name of God my Lord,
then did I call, and say:

Deliver thou my soul, O Lord,
I do thee humbly pray.

5 The Lord is very mercifull,
and just he is also:

And in our God compassion
doth plentifully flow.

6 The Lord in safety doth preserve
all those that simple be:

I was in wofull misery,
and he delivered me.

7 And now my soul, sith thou art safe,
return unto thy rest:

For largely, to the Lord to thee
his bounty hath express'd.

8 Because thou hast delivered
my soul from deadly thrall:

My moistned eyes from mournful tears,
my sliding feet from fall.

9 Before the Lord I in the land
of life will walk therefore:

10 I did believe, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distress and fear,
that all men liars be:

12 What shall I pay the Lord for all
his benefits to me?

13 The wholesome cup of saving health
I thankfully will take:

And on the Lords Name I will call,
when I my prayers make.

14 I to the Lord will pay the vows
that I to him beight:

Yea, even at this present time,
in all his peoples sight.

15 Right dear and precious in his sight
the Lord doth ay esteem

The death of all his holy ones,
what ever men do deem.

16 Thy servant, Lord, thy servant, lo,
I do my self confesse,

Son of thy hand-maid, thou hast broke
the bonds of my distress.

17 And

17 And I will offer up to thee
a sacrifice of praise:
And I will call upon the Name
of God the Lord alwayes.

18 To the Lord will pay the vows
that I have him beblight:
Yea, even at this present time,
in all his peoples sight. (house)

19 Yea, in the courts of Gods own
and in the midst of thee,
O thou, Jerusalem, I say:
wherefore the Lord praise ye.

Psal. CXVII. N.
O All ye nations of the world,
praise ye the Lord alwayes:
And all ye people every where,
set forth his noble praise.

2 For great his kindnesse is to us,
his truth indures for ay:
Wherefore praise ye the Lord our God,
praise ye the Lord, I say.

Psal. CXVIII. N.
O Give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth indure
for ever towards thee.

2 Let Israel confesse and say,
his mercy dures for ay.

3 Now let the house of Aaron say,
his mercy dures for ay.

4 Let all that fear the Lord our God,
even now confesse and say:
The mercy of the Lord our God
indureth still for ay.

5 In trouble and in heavinesse
unto the Lord I cri'd:
Which lovingly heard me at large,
my suit was not deny'd.

6 The Lord himself is on my side,
I will not stand in doubt:
Nor fear what man can do to me,
when God stands me about. (them)

7 The Lord doth take my part with
that help to succour me:
Therefore I shall see my desire
upon mine enemy.

8 Better it is to trust in God,
then in mans mortall feed:

9 Or to put confidence in kings,
or princes in our need.

10 All nations have inclosed me,
and compassed me round:
But in the Name of God shall I
mine enemies confound.

11 They kept me in on every side,
they kept me in, I say:
But in the Lords most mighty Name,
I shall work their decay.

12 They came about me all like bees,
but yet in the Lords Name, (fire)
A quench'd their thorns that were on
and will destroy the same.

The second part.

13 Thou hast with force thrust forth
that I indeed might fall: (me)
But through the Lord I found such help,
that they were vanquish'd all.

14 The Lord is my defence & strength,
my joy, my mirth, my song:

He is become for me indeed,
a Saviour most strong.

15 The right hand of the Lord our
doth bring to passe great things:
He causeth voice of joy and health
in righteous mens dwellings. (God)

16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preeminence,
his force is as it was.

17 I shall not die, but ever live
to utter and declare (power)
The Lord his might and wondrous
his works, and what they are.

18 The Lord himself hath chasten'd,
and hath corrected me:
But hath not given me over yet
to death, as ye may see.

19 Set open unto me the gates
of truth and righteousness:

That I may enter into them,
the Lords praise to expresse.

20 This is the gate even of the Lords,
which shall not be shut:
But good and righteous men alway
shall enter into it.

The third part.

21 I will give thanks to thee, O Lord,
because thou hast heard me,
And art become most lovingly
a Saviour unto me. (among)

22 The stone which ere this time
the builders was refus'd:
Is now become the corner stone,
and chiefly to be us'd.

23 This was the mighty work of God,
this was the Lords own feat:

And it is marvellous to behold
with eyes that noble act.

24 This is the joyfull day indeed,
which God himself hath wrought:
Let us be glad and joy therein,
in heart, in minde, and thought.

25 Now help us, Lord, and prosper us,
we wish with one accord:

26 Blessed is he that comes to us
in the name of the Lord.

27 God is the Lord that shews us light,
binde ye therefore with cord
Your sacrifice to the altar,
and give thanks to the Lord.

28 Thou art my God, I will confesse
and render thanks to thee:

Thou art my God, and I will praise
thy mercy towards me.

29 O give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth indure
for ever towards me.

*Psal. CXIX. W. W.
A L E P H.*

Blessed are they that perfect are
and pure in minde and heart:
Whose lives and conversations
from Gods laws never start.

3 Blessed are they that give themselves
his statutes to observe:

Seeking

Seeking the Lord with all their heart,
and never from him swerve.

3 Doubtlesse such men go not astray,
nor do no wicked thing :
Which stedfastly walk in his way,
without any wandring.

4 It is thy will and commandment
that with attentive heed
Thy noble and divine precepts
we learn and keep indeed.

5 O would to God it might thee please
my wayes so to addresse:

That I might both in heart and voice
thy laws keep and confesse.

6 So should no shame my life attaint,
whilst I thus set mine eyes,
And bend my minde alwayes to muse
on thy sacred decrees.

7 Then will I praise with upright (heart,
and magnifie thy Name,
When I shall learn thy judgements just,
and likewise prove the same.

8 And wholly will I give my self
to keep thy laws most right :
For sake me not for ever, Lord,
but shew thy grace and might.

BETH. The second part.

9 By what means may a young man best
his life learn to amend ?

If that he mark and keep thy word,
and therein his time spend.

10 Unfeignedly I have thee sought,
and thus seeking abide :

O never suffer me, O Lord,
from thy precepts to slide.

11 Within my heart & secret thoughts
thy words I have hid still:

That I might not at any time
offend thy godly will.

12 We magnifie thy Name, O Lord,
and praise thee evermore :

Thy statutes of most worthy fame,
O Lord, teach me therefore.

13 My lips have never cess'd to preach,
and publish day and night,

The judgements all which did proceed
from thy mouth full of might.

14 Thy testimonies and thy wayes,
please me no lesse indeed,

Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talk :

As at a mark so will I aim,
thy wayes how I may walk.

16 My onely joy shall be to fix
and on thy laws so set :

That nothing can me so far blinde,
that I thy words forget.

GIMEL. The third part.

17 Grant to thy servant now such grace
as may my life prolong :

Thy holy word then will I keep
both in my heart and tongue.

18 Mine eyes which were dim & shut up,
so open and make bright :

That of thy law and marvellous works
I may have the clear sight,

19 I am a stranger in this earth,
wandring now here, now there :

Thy word therefore to me disclose,
my footsteps for to clear.

20 My soul is ravish'd with desire,
and never is at rest :

But seeks to know thy judgements high,
and what may please thee best.

21 The proud men and malicious
thou hast destroy'd each one :

And curs'd are such as do not
thy helts attend upon. (shame)

22 Lord, turn from me rebuke and
which wicked men conspire :

For I have kept thy covenants
with zeal as hot as fire.

23 The princes great in counsell sat,
and did against me speak :

But then thy servant thought how he
thy statutes might not break.

24 For why, thy covenants are my joy,
and my hearts great solace :

They serve in stead of counsellours,
my matters for to passe.

DALETH. The fourth part.

25 I am als as brought to graves,
and almost turn'd to dust :

Restore therefore my life again,
as thy promise is just.

26 My wayes when I acknowledg'd
with mercy thou didst hear :

Hear now ere soon and me instruct
thy laws to love and fear.

27 Teach me once thoroughly for to
thy precepts and thy lore :

Thy works then will I meditate,
and lay them up in store.

28 My soul I feel so sore oppress'd,
that it melteth for grief :

According to thy word therefore,
haste, Lord, to send relief.

29 From lying and deceitfull slips,
let thy grace me defend :

And that I may learn thee to love,
thy holy law me send. (fear)

30 The way of truth both straight and
I have chosen and found.

I set thy judgements me before,
which keep me safe and sound.

31 Since then, O Lord, I forc'd my self
thy covenants to embrace :

Let me therefore have no rebuke,
nor check in any case.

32 Then will I run with joyfull cheer
where thy word doth me call:

When thou hast set my heart at large,
and rid me out of thrall.

HE. The fifth part.

33 Instruct me, Lord, in the right trade
of thy statutes divine :

And it to keep even to the end,
my heart will I incline.

34 Grant me the knowledge of thy laws,
and I shall it obey. (might)

With heart and minde, and all my
I will it keep I say.

35 In the right paths of thy precepts
guide me, Lord, I require :

None

None other pleasure do I wish,
nor greater thing desire.

35 Incline my heart thy laws to keep,
and covenants to embrace;
And from all filth by avarice,
Lord, shield me with thy grace.

37 From vain desires and worldly lusts
turn back mine eyes and sight:
Give me the spirit of life and power,
to walk thy wayes aright.) (Lord,
38 Confirm thy gracious promise,
which thou hast made to me:
Which am thy servant, and do love
and fear nothing but thee.

(fear,

39 Reproach and shame which I so
from me, O Lord, expell:
For thou dost judge with equity,
and therein dost excell.
40 Behold, my hearts desire is bent
thy laws to keep for ay:
Lord, strengthen me so with thy grace,
that it perform I may.

Psalm. The sixth part.

41 Thy mercies great and manifold,
let me obtain, O Lord:
Thy saving health let me enjoy,
according to thy word.
42 So shall I stop the slanderous mouths
of lewd men and unjust
For in thy faithfull promises
stands my comfort and trust.

(mouth

43 The word of truth within my
let ever still be prest:
For in thy judgements wonderfull
my hope doth stand and rest. (breast
44 And whilst that breath within my
doth naturall life preserve:
Yea, still this world shall be dissolv'd,
thy law will I observe.

45 So walk will I as set at large,
and made free from all dread:
Because I sought how for to keep
thy precepts and thy read.

46 Thy noble acts I will describe
as things of most great fame:
Even before kings I will them blaze,
and shrink no whit for shame.

47 I will rejoyce then to obey
thy worthy behests and wills:
Which evermore I have lov'd best,
and so will love them still.

48 My hands I will lift to thy laws,
which I have dearly sought:
And praise thy commandments
in will, in deed, in thought.

Psalm. The seventh part.

49 Thy promise which thou mad'st to
thy servant, Lord, remember: (me
For therein do I put my trust,
and confidence for ever.

50 It is my comfort and my joy,
when troubles me afill:
For were my life not by thy word,
my life would soon me fail.

51 The proud, and such as God contemn
still made of me a scorn:
Yet would I not thy law forsake,
as he that were forsorn:

52 But call'd to minde, Lord, thy great
shew'd to our fathers old: (word
Whereby I felt the joy surmount
my grief an hundred fold.

53 But yet, alas, for fear I quake,
seeing how wicked men
Thy law forsook, and did procure
thy judgements upon them.

54 And as for me I fram'd my songs
thy statutes to exalt:
When I among the strangers dwell,
and thoughts gan me assault.

55 I thought upon thy Name, O Lord,
by night when others sleep:
As for thy law, also I kept,
and ever will it keep.

56 This grace I did obtain, because
thy covenants sweet and dear
I did embrace, and also keep,
with reverence and with fear.

H E T H. The eighth part.

57 O God, which art my part and lot,
my comfort and my stay:
I have decreed and promised,
thy law to keep alway.

58 Mine earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised,
Lord, grant me of thy grace.

59 My life I have examined,
and tri'd my secret heart,
Which to thy statutes caused me
my feet straight to convert.
60 I did not slay, nor linger long,
as they that foolish are:
But hastily thy laws to keep,
I did my self prepare.

61 The cruell bands of wicked men
have made of me their prey:
Yet would I not thy law forget,
nor from thee go astray. (me
62 Thy righteous judgements towards
so great are and so high:
That even at midnight will I rise,
thy Name to magnifie.

63 Companion am I to all them
which fear thee in their heart:
And never will for love nor dread
from thy commandments start.

64 Thy mercies, Lord, most plenteously
do all the world fulfill.
O teach me how I may obey,
thy statutes and thy will.

T E T H. The ninth part.

65 According to thy promise, Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts
have I thy servant felt.

66 Teach me to judge alwayes aright,
and give me knowledge sure:
For certainly believe I do
that thy precepts are pure. (rod

67 Ere thou didst touch me with thy
I err'd and went astray:
But now I keep thy holy words,
and make it all my stay.

68 Thou art both good and gracious,
and giv'st most liberally:

Thine

Thine ordinances how to keep,
therefore, O Lord, teach me.

69 The proud and wicked men have
against me many a lie:
Yet thy commandments still observe
with all my heart will I. (wealth)
70 Their hearts are swollen with worldly
as grease so are they fat:
But in thy law do I delight,
and nothing seek but that.

71 O happy time, may I well say,
when thou didst me correct:
For as a guide to learn thy law,
thy rod did me direct.
72 So that to me thy word and laws,
is dearest manifold (gold).
Then thousands great of silver and
or ought that can be told.

70 D. The tenth part.

73 Seeing thy hands have made me,
to be thy creature: (Lord,
Grant knowledge likewise how to learn
to put thy laws in ure.
74 So they that fear thee shall rejoice,
when ever they me see:
Because I have learn'd by thy word,
to put my trust in thee.

(plagu'd,
75 When with thy rods the world is
I know the cause is just:
So when thou dost correct me, Lord,
the cause just needs be must.
76 Now of thy goodness, I thee pray,
some comfort to me send:
As thou to me hast promised,
so from all ill me shend.

77 Thy tender mercies pour on me,
and I shall surely live:
For joy and consolation both
thy law to me doth give. (pretence
78 Confound the proud, whose false
is me for to destroy:
But as for me thy hints to know,
I will my self employ.

79 Who so with reverence do thee fear,
to me let them retire:
And such as do thy covenants know,
and them alone desire.
80 My heart without all wavering
let on thy laws be bent:
That no confusion come to me,
whereby I should be shent.

71 P. H. The eleventh part.

81 My soul doth faint and ceaseth not,
thy saving health to crave:
And for thy words like still I trust,
my hearts desire to have.
82 Mine eyes do fail with looking for
thy word, and thus I say:
O when wilt thou me comfort, Lord,
why dost thou thus delay?

83 As a skin-bottle in the smoke,
so am I parcht and dri'd:
Yet will I not out of my heart
let thy commandments slide.
84 Alas, how long shall I yet live,
before I see the hour.
That, on my foes which me torment,
thy vengeance thou wilt pour!

85 Presumptuous men have digg'd
thinking to make me sure: (pite,
Thus contrary against thy law
my hurt they do procure.
86 But thy commandments are all true,
and causeless they me grieve:
To thee therefore I do complain,
that thou mightst me relieve.

87 Almost they had me clean destroy'd,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me, Lord, again to life,
for thy mercies excell:
And so shall I thy covenants keep,
till death my life expell.

LAME D. The twelfth part.

89 In heaven, Lord, where thou dost
thy word is stabilit sure: (dwell,
And shall for all eternity
fast graven there indure.
90 From age to age thy truth abides,
as doth the earth witness: (our
Whose ground work thou hast laid so
as no tongue can expresse.

91 Even to this day we may well see,
how all things persevere
According to thine ordinance,
for all things thee do fear.
92 Had it not been that in thy law
my soul had comfort foughr:
Long time ere now in my distress
I had been brought to nought.

93 Therefore will I thy precepts ay
in memory keep fast:
By them thou hast my life restor'd
when I was at last cast.
94 No wight to me can title make
for I am only thine:
Save me therefore, for to thy laws,
mine ears and heart incline.

95 The wicked men do seek my bane,
and thereto lie in wait,
But I the while considered
thy noble works and great.

96 I see nothing in this wide world,
at length which hath not end:
But thy commandments and thy word
beyond all bounds extend.

ME M. The thirteenth part.

97 What great desire and fervent love
do I bear to thy law?
All the day long I meditate
on it with reverent awe. (passe

98 Thy word hath taught me far to
new foes in policy:
For still I hold it as a thing
of most excellency.

99 My teachers which did me instruct
in knowledge I excell:
Because I do thy covenants keep,
and them to others tell.
100 In wisdom I do passe also
the ancient men indeed:
And all because to keep thy laws,
I held it ay best need.

101 My feet I have refrained eke
from every evil way:

Because

Because that I continually
thy word might keep, I say. (ments,
202 I have not swerv'd from thy judge-
nor yet shrunk any debt:
For why? thou hast me taught thereby,
to live godly and well.

203 O Lord, how sweet unto my taste
finde I thy words alway!
Doubtlesse no honey in my mouth
feel ought so sweet I may!
204 Thy laws have me such wisdom
that utterly I have (learn'd
All wicked and ungodly wayes,
in every kinde or rate.

N U N. The fourteenth part.
205 Even as a lantern to my feet,
so doth thy word shine bright:
And to my paths where ever I go,
it is a flaming light. (form
206 I have both sworn, and will per-
my promises doubtlesse,
That I will keep thy judgements just,
and them in life expresse.

207 Affliction hath me sore oppress'd,
and brought me to death's door:
O Lord, as thou hast promised,
so me to life restore. (voice
208 The offerings which with heart and
most frankly I thee give,
Accept, and teach me how I may
after thy judgements live.

209 My soul is iv so in my hand,
that dangers me assail:
Yet do I not thy law forget,
nor is to keep will fall. (nets,
210 Although the wicked laid their
to catch me at a bay:
Yet did I not from thy precepts
once swerve or go astray.

211 Thy law I have so claim'd alway,
as mine own heritage:
And why? for therein I delights,
and set my whole courage:
212 For evermore I have been bent
thy statutes to fulfill:
Even so likewise unto the end
I will continue still.

S A M E C H. The fifteenth part.
213 The crafty thoughts and double
I do alwayes detest: (hearts
But as for thy law and precepts,
I love them ever best.
214 Thou art my hid and secret place,
my shield of strong defence:
Therefore have I thy promises
look'd for with patience.

215 Go to therefore, ye wicked men,
depart from me anon:
For the commandments will I keep
of God my Lord alone.
216 As thou hast promis'd, so perform,
that death me not assail:
Nor let my hope abuse me so,
that through distrust I quail.

217 Uphold me, and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take
will I both night and day.

218 Thou hast trode such under thy
as do thy statutes break:
For nought avails their subtilty, (rest
their counsell is but weak.

219 Like drosse thou casts the wicked
where ere they go or dwell:
Therefore can I as thy statutes
love nothing half so well.
220 My flesh alas is taken with fear,
as though it were benumb'd:
For when I see thy judgements, straight
I am as one aston'd. (one

A I N. The sixteenth part.
221 I do the thing that lawfull is,
and give to all men right:
Resigne me not to them that would,
oppress me with their might.
222 But for thy servant surely be
in that thing which is good:
That proud men give me not the foll,
which rage as they were wood. (blinde,

223 Mine eyes with waiting are now
thy health so much I crave:
And eke thy righteous promise, Lord,
whereby thou wilt me save.
224 Inreat thy servant lovingly,
and favour to him show:
Thy statutes of most excellency,
teach me also to know.

225 Thy humble servant (Lord) I am,
grant me to understand,
How by thy statutes I may know
best what to take in hand.
226 It is now time (Lord) to begin,
for truth is quite decayd:
Thy law likewise they have transgress'd,
and none against them said.

227 This is the cause wherefore I love
thy laws better then gold,
Or jewels fine, which are esteem'd
most costly to be sold. (lust,
228 I thought thy precepts all most
and so them laid in store:
All crafty and malicious wayes
I do abhor therefore.

P E. The seventeenth part.
229 Thy covenants are most wonder-
and full of things profound: (full,
My soul therefore doth keep them sure,
when they are tri'd and found.
230 When men first enter into thy word,
they finde a light most clear:
And very idious understand,
when they it read or hear. (breath'd

231 For joy I have both gap'd and
to know thy commandment:
That I might guide my self thereby,
I sought what thing it meant.
232 With mercy and compassion, Lord,
behold me from above:
As thou art wont to behold such,
as thy Name fear and love.

233 Direct my footsteps by thy word,
that I thy will may know:
And never let iniquity
thy servant overthrow. (harm
234 From slanderous tongues & deadly
preserve and keep me sure:
Thy

Thy precepts then will I observe,
and put them eke in ure.

(mount

135 Thy countenance which doth sur-
the sun in his bright hue:
Let shine on me, and by thy law
teach me what to ekechew. (out

136 Out of mine eyes great floods gush
of dreary tears that fall:
When I behold how wicked men
thy laws keep not at all.

I Z A D I. The eighteenth part.

137 In every point, Lord, thou art just,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous Judge. (guilo,

138 To render right, and flee from
are two chief points most high,
And such as thou hast in thy law
commanded us straightly.

(sum'd,

139 With zeal and wrath I am con-
and even pin'd away:
To see my foes thy word forget,
for ought that I do may.

140 So pure and perfect is thy word,
as any heart can deem:
And I thy servant nothing more
do love or yet esteem.

141 And though I be nothing set by,
as one of base degree:
Yet do I not thy laws forget,
nor shrink away from thee. (lust,

142 Thy righteousness (Lord) is most
for ever to endure:
Also thy law is truth it self,
most constant and most pure.

143 Trouble & grief have seiz'd on me,
and brought me wondrous low:
Yet do I still all thy precepts
delight to hear and know. (ments

144 The righteousness of thy judge-
doth last for evermore:
Then teach them me, for even in them
my life lies up in store.

R O P H. The nineteenth part.

145 With fervent heart I call and cri'd,
now answer me, O Lord:
That thy commandments to observe,
I may fully accord.

146 To thee, my God, I make my suit
with most humble requests:
Save me therefore, and I will keep
thy precepts and thy laws.

147 To thee I cry, even in the morn,
before the day wax light:
Because that I have in thy word
my confidence whole pight. (night,

148 Mine eyes prevent the watch by
and ere they call, I wake:
That by devising on thy word,
I might some comfort take. (voice,

149 Incline thine ears to hear my
and pity on me take:
As thou wast wont, so judge me, Lord,
lest life should me forsake.

150 My foes draw near, and do procure
my death maliciously:

Which from thy law are far gone back,
and straid from it lowly.

(near,

151 Therefore, O Lord, approach thou
for need doth so require:
For all thy precepts true they are,
then help I thee desire. (learn'd,

152 But thy commandments have I
not now, but long ago:
That they remain for evermore,
thou hast them grounded so.

R E S H. The twentieth part.

153 My trouble and affliction
consider and behold:
Deliver me, for of thy law
I ever take fast hold. (confe,

154 Defend my good and righteous
with speed some succour send:
From death (as thou hast promised)
Lord, keep me, and defend.

155 As for the wicked, far they are
from having health and grace:
Whereby they might thy statutes know,
they enter not the trace. (grants,

156 Great are thy mercies, Lord, I
what tongue can them attain?
And as thou hast me judg'd ere now,
so let me life obtain.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy laws I never shrunk,
nor went awry therefore.

158 And truth it is, for grief I die,
when I these traitours see:
Because they keep no whit thy words,
nor yet seek to know thee.

159 Behold, for I do love thy laws,
with heart most glad and fain:
As thou art good and gracious, Lord,
restore my life again.

160 What thy word doth decree, must be,
and so it hath been ever:
Thy righteous judgements are also
most true, and decay never.

S C H ! N. The XXI. part.

161 Princes have sought by cruelty,
causeless to make me crouch:
But all in vain, for of thy word
the fear did my heart touch.

162 And certainly even of thy word
I was more merry and glad,
Than he that of rich spoils and prey,
great store and plenty had.

163 As for all lies and falsities,
I hate most and detest:
For why? thy holy law do I
above all things love best. (Lord,

164 Seven times a day I praise the
giving with heart and voice:
Thy righteous acts and wonderful,
so cause me to rejoice. (have,

165 Great peace and rest shall all such
as do thy statutes love:
No danger shall their quiet state
impair or once remove.

166 My only health & comfort, Lord,
I look for at thy hand:
And therefore have I done those things,
which thou didst me command.

167 Thy

157 Thy laws have been mine exercise,
which my soul most desir'd:
So much to them my love was bent,
that nought else I requir'd.
158 Thy statutes and commandments,
I kept (thou know'st) aright:
For all the things that I have done,
are present in thy sight.

TAV. The xxii. part.

159 O Lord, let my complaint and cry
before thy face appear:
And as thou hast me promise made,
so teach me thee to fear.
170 Mine humble supplication,
toward thee let finde access:
And grant me, Lord, deliverance,
for so is thy promise.

(*speech*)

171 Then shall my lips thy praises
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.
172 My tongue shall sing & preach thy
and in this wise say shall: (word)
Gods famous acts and noble laws
are just and perfect all.

(*speech*)

173 Stretch out thy hand, I thee be-
and speedily me save:
For thy commandments to observe
chosen, O Lord, I have.
174 Of thee alone, Lord, I crave health,
for other I know none:
And in thy law and nothing else
I do delight alone.

(*live*)

175 Grant me therefore long dayes to
thy Name to magnifie:
And of thy judgements mercifull
let me the favour try.
176 For I was lost and went astray,
much like a wandring sheep:
O seek me, for I have not fail'd
thy commandments to keep.

Psalm CXX. T. S.

IN trouble and in thrall
unto the Lord I call,
And he doth me comfort.
2 Deliver me, I say,
From liars lips alway,
And tongues of false report.

3 What vantage or what thing
Get'st thou thus for to sing,
Thou false and flattering liar?
4 Thy tongue doth hurt I ween,
No lesse then arrows keen,
Or hot consuming fire.

5 Alas, too long I stick
Within these tents so black,
Which Kedar's are by name,
By whom the flock elect,
And all of Isaacs seed
Are put to open shame.

6 With them that peace did hate,
I came a peace to make
And set a quiet life.

7 But when my tale was told,
Cautelous I was controld
By them that would have strife.

Psalm CXXI. W. W.

ILt mine eyes to Sion hill,
From whence I do attend
That succour God me send.
2 The mighty Godtime succour will,
Which heaven and earth framed,
And all things therein named.

3 Thy foot from slip he will preserve,
And will thee safely keep,
For he will never sleep:

4 Lo, he that doth Israel conserve,
No sleep at all can him catch:
But his eyes shall ever watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee cover,
As at thy right hand ever.

6 The sun shall not thee parch by day,
Nor the moon not half so bright
Shall with cold thee hurt by night.
(*Arise*)

7 The Lord will keep thee from all,
And will thy life sure save:
And thou shalt also have

8 In all thy business good success:
Where ever thou goest in or out,
God will thy things bring about.

Psalm CXXII. W. K.

IDid in heart rejoyce,
To hear the peoples voice,
In offering so willingly:
For let us up, say they,
And in the Lords house pray:
Thus spake the folk full lovingly.

2 Our feet that wandred wide,
Shall in thy gates abide,
O thou Jerusalem tall fair:

3 Which art so seemly set
Much like a city neat,
The like whereof is not elsewhere.

4 The tribes with one accord,
The tribes of God the Lord
Are thither bent their way to take.
So God before did tell
That there his Israel (make)
Their prayers should together

5 For there are thrones erect,
And that for this respect,
To set forth justice orderly:
Which thrones right to maintain,
To Davids house pertain:
His folk to judge accordingly.

6 To pray let us not cease
For Jerusalems peace,
Thy friends God prosper mightily!
7 Peace be thy walls about,
And prosper thee throughout
Thy palaces continually.

8 I wish thy prosperous state,
For my poor brethrens sake,
that comfort have by means of thee.
9 Gods house doth me assure
Thy wealth for to procure,
So much alwayes as lies in me.

Psalm CXXIII. T. S.

O Lord, that heaven doth possess,
I lift mine eyes to thee: Ever

Even as the servant thirsteth his,
his masters hands to see. (hand
As handmaids watch their mistresses
some grace for to achieve:
As we behold the Lord our God,
till he do us forgive.

3 Lords grant us thy compassion,
and mercy in thy sight:
For we are fill'd and overcome
with hatred and despight. (buke,
4 Our mindes be stuff'd with great re-
the rich and worldly wife
Do make of us their mocking stocks,
the proud do us despise.

Psalm CXXIII. W. W.

NOW Israel
may say, and that truly:
If that the Lord
had not our cause maintain'd:
If that the Lord
had not our right sustain'd,
When all the world
against us furiously
Made their uproars,
and said we should all die:

3 Now long ago
they had devour'd us all:
And swallowed quick,
for ought that we could deem:
Such was their rage,
as we might well esteem.

4 And as the floods
with mighty force do fall:
So had they now
our lives even brought to thrall.

5 The raging streams
most proud and roaring noise,
Had long ago
overwhelm'd us in the deep.

6 But loved be God,
which doth us safely keep
From bloody teeth,
and their most cruell voice;
Which as a prey,
to eat us would rejoyce.

7 Even as a bird
out of the fowlers grin
Escapes away,
right so it fares with us:
Broke are their nets,
and we have escap'd thus.

8 God that made heaven
and earth is our help then:
His Name hath sav'd
us from these wicked men.

Psalm CXXV. W. K.

SUCH is in God the Lord do trust,
As mount Sion shall firmly stand.
And be removed at no hand. (just:
The Lord will count them right and
So that they shall be sure,
For ever to endure.

As mighty mountains huge and great
Jerusalem about do close:
So will the Lord do unto those,
Who on his godly will do wait:
Such are to him so dear,
They never need to fear.

3 For though the righteous try doth he,
By making wicked men his rod: (God,
Lest they through grief forsake their
It shall not as their lot still be.

4 Give, Lord, to us thy light,
Whose hearts are true and right.

5 But as for such as turn aside,
By crooked ways which they out-fought;
The Lord will surely bring to nought:
With workers vile they shall abide:
But peace with Israel
For evermore shall dwell.

Another of the same, by R. W.

THose that do put their confidence
Upon the Lord our God enely,
And flee to him for their defence,
In all their need and misery:
Their faith is sure, still to endure,
Grounded on Christ the corner-stone,
Moe'd with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Jerusalem,
The mighty hills do it compass,
So that no enemies come to them,
To hurt that town in any case:
So God indeed, in every need,
His faithfull people doth defend,
Standing them by assuredly, (end,
From this time forth world without
(God)

Right wise and good is our Lord
And will not suffer certainly,
The sinners and ungodlies rods,
To tarry upon his family:
Lest they also from God should go,
Falling to sin and wickednesse.
O Lord, defend, world without end
Thy Christian flock through thy good-
(ness).

O Lord do good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide,
Such will the Lord scatter abroad,
With hypocrites thrown down to hell,
God will them send pains without end:
But, Lord, grant peace to Israel.

Glory to God the Father of might,
And to the Son our Saviour,
And to the holy Ghost, whose light
Shine in our hearts, and us succour,
That the right way from day to day
We may walk, and him glorifie:
With hearts desire all that are here
Worship the Lord, and Amen cry.

Psalm CXXVI. W. W.

WHEN that the Lord (brought
again his Sion had forth
From bondage great,
and also servitude extream:
His work was such (thought,
as did surmount mans heart and
So that we were
much like to them that use to dream,
Our mouthes were
with laughter filled then,
And eke our tongues
did shew us joyfull men.

2 The heathen folk
were forced then this to confesse:
How

How that the Lord
for them also great things had done.

3 But much more we,
and therefore can confesse no lesse:
Wherefore to joy,

we have good cause as we begun.

4 O Lord go forth,
thou canst our bondage end:

As to deserts
the flowing rivers send.

5 Full true it is, (deed,
that they which sowe in tears in-
A time will come, (joy.

when they shall reap in mirth and

6 They went and wept
in bearing of their precious seed:

For that their foes
full often times did them annoy:

But their return
with joy they shall sure see:

Their sheaves home bring,
and not empaired be.

Psalm. CXXVII. W. W.

Except the Lord & house doth make,
And thereunto doth set his hands;

What men do build it cannot stand.

Likewise in vain men undertake,
Cities and holds to watch and ward;

Except the Lord be their safeguard.

2 Though ye rise early in the morn,
And so at night go late to bed,

Feeding full hardly with brown bread,
Yet were your labour lost & worn:

But they whom God doth love and keep,
Receive all things with quiet sleep.

(see,
3 Therefore mark well when ever ye
That men have heirs to enjoy their

It is the gift of Gods own hand. (land,
For God himself doth multiply,

Of his great liberality,
The blessing of posterity.

4 And when the children come to age,
They grow in strength and advenesse;

In person and in comeliness:

So that a shaft shot with courage,
Of one that hath a most strong arm,
Elies not so swift, nor doth like harm.

5 O well is he that hath his quiver
Furnish'd with such artillery:

For when in perill he shall be, (yet,

Such one shall never shake nor mi-
When that he pleads before the Judge,

Against his foes that bear him grudge.

Psalm. CXXVIII. T. S.

Blessed art thou that fearest God,
and walkest in his way:

2 For of thy labour thou shalt eat,
happy art thou, I say.

3 Like fruitfull vines on thy house side,
so doth thy wife spring out:

Thy children stand like olive plants,
thy table round about.

4 Thus art thou blest that fearest God,
and he shall let thee see

5 The promised Jerusalem,
and her felicity.

6 Thou shalt thy childrens children see,
to thy great joys increase:

And likewise grace on Israel,
prosperity and peace.

Psalm. CXXIX. N;

O Ft they (now Israel may say)
me from my youth assail'd:

2 Oft they assail'd me from my youth,
yet never they prevail'd.

3 Upon my back the plowers plow'd,
and furrows long did cast: (cords

4 The righteous God hath cut the
of wicked foes at last.

5 They that hate me shall be ashamed,
and turned back also:

6 And made as grasse upon the house,
which withereth ere it grow:

7 Whereof the mower cannot finde
enough to fill his hand:

Nor can he fill his lap that go'th
to glean upon the land.

8 Not passers by pray God, on them
to let his blessing fall:

Nor say, We bless you in the Name
of God the Lord at all.

Psalm. CXXX. W. W.

L Ord, to thee I make my mony,
when dangers me oppresse:

I call, I sigh, plain and groane,
trusting to finde release.

2 Hear now, O Lord, my request,
for it is full due time:

And let thine ears ay be prest,
unto this prayer mine.

3 O Lord our God, if thou weigh
our sins, and them peruse:

Who shall then escape and say,
I can my self excuse?

4 But, Lord, thou art mercifull,
and turn'st to us thy grace:

That we with hearts most careful
should fear before thy face.

5 In God I put my whole trust,
my soul waits on his will:

For his promise is most just,
and I hope therein still.

6 My soul to God hath regard,
waiting for him alway,

More then they that watch and wait
to see the dawning day.

7 Let Israel then boldly
in the Lord put his trust:

He is that God of mercy,
that his deliver must.

8 For he it is that must save;
Israel from his sin:

And all such as surely have
their confidence in him.

Psalm. CXXXI. N.

O Lord, I am not puffed in minde,
I have no scornfull eye:

I do not exercise my self
in things that be too high.

2 But as the childe that weaned is
even from his mothers breast:

So have I, Lord, behav'd my self
in silence and in rest.

3 O Israel trust in the Lord,
let him be all thy stay:

From this time forth for evermore,
from age to age, I say.

Psal. CXXXII. M.

Remember Davids troubles, Lord,
how to the Lord he swore:
And vowed a vow to Jacobs God,
to keep for evermore:
I will not come within my house,
nor climb up to my bed,
Nor let my temples take their rest,
nor the eyes in my head.

4 Till I have found out for the Lord
a place to sit thereon:
5 An house for Jacobs God to be
an habitation.
6 We heard of it at Ephrata:
they did we hear this found:
And in the fields and forests there,
these voices first were found.

7 We will assay, and go in now
his tabernacle there
Before his footstool to fall down,
and worship him in fear.
8 Arise, O Lord, arise, I say,
into thy resting place:
Both thou, and the ark of thy strength,
the presence of thy grace.

9 Let all thy priests be clothed, Lord,
with truth and righteousness:
Let all thy saints and holy men
sing all with joyful noise.
10 And for thy servant Davids sake
refuse not, Lord, I say,
The face of thine anointed, Lord,
nor turn thy face away.

The second part.

11 The Lord to David swore in truth
and will not shrink from it:
Saying, The fruit of thy body
upon thy seat shall sit.
12 And if thy sons my covenant keep,
that I shall learn each one:
Then shall thy sons for ever sit
upon thy princely throne.

13 The Lord himself hath chose Sion,
and loves therein to dwell:
Saying, This is my resting place,
I love, and like it well.

14 And I will bless with great increase
her vituals every where:
And I will satisfy with bread
the needy that be there.

(priests)

15 Yea, I will deck and clothe her
with my salvation:
And all her saints shall sing for joy
of my protection.

16 There will I surely make the horn
of David for to bud:
For there I have ordain'd for mine
a lantern bright and good.

17 As for his enemies, I will clothe
with shame for evermore:
But I will cause his crown to shine
more fresh then heretofore.

Psal. CXXXIII. W. W.

O how happy a thing it is,
and joyfull for to see,

Brethren together fast to hold
the band of amity!

2 It calls to minde that sweet perfume,
and that costly ointment,
Which on the sacrificers head
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did run down
his rich attire about.

3 And as the lower ground doth drink
the dew of Hermon hill:
And Sion with her Olives drops
the fields with sweet deth fill:

4 Even to the Lord doth pour on them
his blessings manifold. *(guile)*
Whose heart, and minds without all
this sweet do keep and hold.

Psal. CXXXIII. W. W.

Blessed, and have regard,
ye servants of the Lord:
Watch in his house by night do watch;
praise him with one accord.
2 Lift up your hands on high,
unto his holy place:
And give the Lord his praises due,
his benefits embrace.

3 For why: the Lord who did
both earth and heaven frame,
Doth Sion bless, and will conserve
for evermore the same.

Psal. CXXXV. N. him.

O praise the Lord, praise him, praise
praise him with one accord:
O praise him still all ye that be
the servants of the Lord.
2 O praise him ye that stand and be
in the house of the Lord:
Ye of his court and of his house,
praise him with one accord.

3 Praise ye the Lord, for he is good,
sing praises to his Name:
It is a comely and good thing,
always to do the same.

4 For why? the Lord hath Jacob chose,
to be his own ye see:
And he hath chosen Israels
his treasure for to be.

5 For this I know, and am right sure,
the Lord is very great:
He is indeed above all gods,
most easie to intreat.

6 For whatsoever pleas'd him,
all that full well he wrought
In heaven, in earth, and in the sea,
which he hath made of nought.

(carols)

7 He lifts up clouds ev'n from the
he makes lightnings and rain:
He bringeth forth the windes also,
be made nothing in vain.

8 He smote the first-born of each thing,
in Egypt great and lesse:
He feared there no living thing,
the man nor yet the beast.

9 He hath in thee shew'd wonders great,
O Egypt void of inmate:
O

On Pharaoh thy cruel king,
and his fierce fortune.
He smote then many nations,
and did most wondrous things:
He slew the great, the mightiest,
and chiefest of their kings.

11 Sihon king of the Amorites,
and Og king of Bashan:
He slew also the kingdoms all
that were of Canaan.
12 And gave their land to Israel,
an heritage to be.
13 To Israel his own people
an heritage gave he.

The second part.

14 Thy Name, O Lord, shall still endure,
and thy memorial
throughout all generations
that are or ere be shall.
15 The Lord will surely now avenge
his people all indeed:
God to his servants he will show
favour in time of need.

16 The idols of the heathen ere made
in all the coasts and lands
Of silver and of gold, they be
the work even of mens hands.
17 They have their mouths and cannot
and eyes that have no sight: (speak)
18 They have eke ears, & hear nothing;
their mouths be breathles quite.

19 Wherefore all they are like to them,
that so do for them forth:
And likewise those that trust in them;
or think they be ought worth.
20 O all ye house of Israel,
see that ye praise the Lord:
21 And ye that be of Asrons house,
praise him with one accord.

22 And ye that be of Levies house,
praise ye likewise the Lord:
23 And ye that stand in awe of him,
praise him with one accord.
24 And out of Sion sound his praise,
the great praise of the Lord,
which dwelleth in Jerusalem;
praise him with one accord.

Psalm XXXVI. N.

Praise ye the Lord, for he is good,
for his mercy endureth for ever.
2 Give praise unto the God of gods,
for his mercy endureth for ever.
3 Give praise unto the Lord of lords,
for his mercy, &c. (works)
4 Which onely doth great wondrous
for his mercy, &c.
5 Which by his wisdom made the hea-
for his mercy, &c. (earth)
6 Which on the waters stretch'd the
for his mercy, &c. (abroad)
7 Which made great lights to shine
for his mercy, &c.
8 As sun to rule the lightfom day,
for his mercy, &c. (night)

9 The moon and stars to guide the
for his mercy, &c.

10 Which smote Egypt with their first-
for his mercy, &c. (boies)
11 And Israel brought out from thence
for his mercy, &c.
12 With mighty hand & stretched arm,
for his mercy, &c.

13 Which cut the Red-sea in two parts,
for his mercy, &c. (through)
14 And Israel made passe there-
for his mercy, &c.
15 And drowned Pharaoh and his host,
for his mercy, &c.
16 Through wilderness he people led,
for his mercy, &c. (kings)

17 He which did smite great noble
for his mercy, &c. (kings)
18 And which hath slain the mighty
for his mercy, &c.
19 As Sihon king of Amorites,
for his mercy, &c.
20 And Og the king of Bashan land,
for his mercy, &c.

21 And gave their land for heritage,
for his mercy, &c.
22 Even to his servant Israel,
for his mercy, &c.
23 Remembering us in low estate,
for his mercy, &c.
24 And from oppressours rescued us,
for his mercy, &c.

25 Which giveth food unto all flesh,
for his mercy, &c.
26 Praise ye the Lord of heaven above,
for his mercy, &c.
27 Give thanks unto the Lord of lords,
for his mercy, &c.

Another of the same, by T. C.

1 And the Lord benign,
Whose mercies last for aye;
Give thanks, and praises sing
To God of gods, I say.
2 For certainly,
His mercies dure
Both firm and sure,
Eternally.

3 The Lord of lords praise ye!
Whose mercies ay do dure;
4 Great wonders onely he
Doth work by his great power,
For certainly,
His mercies dure
Both firm and sure,
Eternally.

5 Which God omnipotent,
By his great wisdom hies,
The heavenly firmament
Did frame, as we may see.
For certainly, &c.

6 Yea, he the heavie charge
Of all the earth did stretch;
And on the waters large
The same he did out-reach.
For certainly, &c.

7 Great lights he made to be,
For why? his love is ay:

8 Such as the sun we see,
To rule the lightfom day,
Wer certainly; &c.

9 And eke the moon to cleare
Which shineth in our sight
And stars that do appear,
To guide the darkfom night.
Wer certainly; &c.

10 With grievous plagues and fere
All Egypt smote he than;
Their first-born lesse and more,
He flew of beast and man.
Wer certainly; &c.

11 And from amidst their
Hills him forth brought:
12 Which he with mighty hand
And stretched arm hath wrought.
Wer certainly; &c.

13 The sea he cut in two:
Which stood up like a wall;
14 And made through it to go
His chosen children all.
Wer certainly; &c.

15 But there he whelmed them
The proud king Pharaoh,
With his huge host of men,
And chariots eke also.
Wer certainly; &c.

16 Who led through wilderness;
His people safe and sound:
17 And for his love endlesse,
Great kings he brought to ground.
Wer certainly; &c.

18 And flew with puissant hand
Kings mighty and of fame,
19 As of Amorites land,
Sihon the king by name.
Wer certainly; &c.

20 And Og (the giant large)
Of Bashan king also:
21 Whose land for heritage
He gave his people thio.
Wer certainly; &c.

22 Even unto Israel,
His servant dear, I say,
He gave the same to dwell,
And there abide for ay.
Wer certainly; &c.

23 To minde he did us call,
In our most base degree,
24 And from oppressours all
In safety set us free.
Wer certainly; &c.

25 All flesh in earth abroad
With food he doth fulfill:
26 Wherefore of heaven the God
To laud be it your will.
Wer certainly;
His mercies dure
Both firm and sure
Universally.

Psalm CXXXVII. MY. MY.

When as we sit in Babylon,
The rivers round about,
And in remembrance of Sion,
The tears for grief burst out:
We hang'd our harps and instruments
The willow trees upon:
For in that place men for their use
Had planted many a one.

2 Then they to whom we prisoners
said to us tauntingly:
Now let us hear your Hebrew songs,
and pleasant melody.

4 Alas, said we, who can once frame
his sorrowfull heart to sing:
The praises of our loving God
abos under a strange king?

5 But yet if I Jerusalem
out of my heart let slide:
Then let my fingers quite forget
the wailing harp to guide.
6 And let my tongue within my mouth
be tid for ever fast,
If that I see before I see
thy bulwark of defence past.

7 Therefore (O Lord) remember now
the cursed noise and cry
That Edom's sons against us made,
when they raz'd our city.
Remember, Lord, their cruel words,
when as with one accord
They cri'd, On suchend raze their walls
in despite of their Lord.

8 Even so shalt thou, O Babylon,
at length to dust be brought:
And happy shall that man be call'd,
that our revenge hath wrought.
9 Yea, blessed shall that man be call'd,
that takes thy children young:
To dash their bones against hard stones
that lie the Breeters among.

Psalm CXXXVIII. N.

How will I praise with my whole
my Lord, my God, always: (henny)
Even in the presence of the gods
I will advance thy praise.
a Toward thy holy temple I
will look and worship thee:
And praised in my thankfull mouth
thy holy Name shall be.

Even for thy loving kindnesse sake,
and for thy truth withall:
For thou thy Name hast by thy word
advanced over all.

3 When I did call, thou heardest me,
and thou hast made also
The power of increased strength
within my soul to grow.

4 Yes all the kings on earth they shall
give praise to thee, O Lord:
For they of thy most holy mouth
have heard the mighty word.
5 They of the wayes of God the Lord,
in singing shall intreat:
Because the glory of the Lord,
it is exceeding great.

6 The Lord is high: and yet he doth
behold the lowly spirit:
For he (contemning) knows afar
the proud and lofty wight.
7 Although in midst of trouble I
do walk, yet shall I find:
Munited by thee: O my Lord,
thou wilt stretch out the hand

Upon the wrath of all my foes,
and saved shall I be.
8 Thy right hand: the Lord God will
perform his work to me.
9 Thy mercy, Lord, endure for ay,
Lord: do me not forsake:
Forsake me not that am the work
which thine own hand did make.

Ps. LXXXIX. N.

1 O Lord when hast thou said & known
my firing thou dost know,
2 And rising ere my thoughts stir
thou understand'st also.
3 My paths, yea, and my lying down
thou dost compass: also year
4 And by familiar custom art
acquainted with my wayes.

5 No word is in my tongue: O Lord,
but known it is to thee:
6 Thou me beholds hold'st and before:
thou say'st thin hand on me.
7 Too wonderful above my reach,
Lord: is thy cunning skill:
8 It is to high: that I the same
cannot attain untill.

9 From sight of thy all-seeing Spirit,
Lord, whither shall I go?
Or whither shall I flee away,
thy presence to scape fro?
10 To heaven if I mount aloft,
so, thou art present there:
11 No hill if I lie down below,
even there thou dost appear.

12 Yea, let me take the morning wings,
and let me go and hide
Even there where are the furthest parts,
where flowing foulds slide:
13 Yea, even thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

14 Yea, if I say, the darknesse shall
yet shroud me from thy sight:
15 No, even also the darkest night
about me shall be light.
16 Yea, darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light,
are both alike away.

The Second part.

17 For thou possessest hast my reins,
and thou hast covered me,
When I within my mothers womb
inclosed was by thee.
18 Thee will I praise, made fearfully,
and wondrously I am:
Thy works are marvellous, right well
my soul doth know the same.

19 My bones they are not hid from
although in secret place (that)
I have been made, and in the earth
beneath I shaped was.
20 When I was formlesse, then thou say'st
few me, for in thy book
Were written all things ere before,
and after fashion took.

21 The thoughts therefore of thee: O
how dear are they to me!
And of them all how passing great
the endless number be!
22 If I should count them, is their sum
more than the sand I see:
And whensoever I awake,
yet am I still with thee.

23 The wicked and the bloody men,
O that thou wouldst say:
Even those, O God, to whom I depart,
depart from me: I say. (that)
24 Even more of thee, O Lord, my
sin spurs full wickedly:
The more are lifted up in vain,
being enemies to thee.

25 Hate I not them, that hate thee,
and that in carnell wise:
Count I not against them all,
against thee that arise:
26 I hate them with unfeigned hate,
even as my utter foes:
27 Try me (O God) and know my heart,
my thoughts prove and disclose.
28 Consider, Lord, if wickednesse
be me there any be:
And in thy way (O God my guide)
for ever lead thou me.

Ps. CXL. N.

1 Lord, save me from the evil man,
and from the cruell wight
Deliver me, which evil do
imagine in their spite.
2 Which make on me continuall war,
their tongues to have they wher
3 Like serpents, underneath their lips
is adders poison set.
4 Keep me (O Lord) from wicked hands,
preserve me to abide
Free from the cruell man, that means
to cause my steps to slide.
5 The proud have laid a snare for me,
and they have spread a net
With cords in my path-way, and gins
for me eke have they set.

6 Therefore I said unto the Lord,
thou art my God alone:
Hear me, O Lord, O hear the voice
wherewith I pray and moane.
7 O Lord my God, thou onely art
the strength that saveth me:
My head in day of battell hath
been covered still by thee.

8 Let not (O Lord) the wicked have
the end of his desire:
Perform not his ill thoughts, lest he
with pride be set on fire.
9 Of them that compass me about,
the chiefest of them all,

And let the mischief of their lips
upon themselves befall.

And in the presence of the Lord
my trouble did declare.

10 Let coals fall on them, for blasphemers
them in consuming flame:
And in deep pits, so as they may
not rise out of the same.
11 For no backbiter shall on earth
be set in stable plight:
And evil to destruction still
shall haunt the cruel wight.

2 Although perplexed was my spirit,
my path was known to thee:
In way where I did walk, a sure
they stily laid for me. (hand)
4 I look'd and view'd on my right
but none there would me know:
All refuge failed me, and yet
my soul none care did show.

12 I know the Lord th' afflicted will
revenge, and judge the poor:
13 The just shall praise thy Name, and
dwell with thee evermore. (hall)

Psalm CXXI. N.

Lord, upon thee do I call,
Lord, haste thee unto me:
And hearken, Lord, unto my voice,
when I do cry to thee.
2 As incense let my prayers be
directed in thine eyes:
And the up-lifting of my hands
as evening sacrifice.

5 Then cri'd I, Lord, to thee, and said,
my hope thou only art:
Thou in the land of living art
my portion and my part.
6 Hark to my cry, for I am brought
fall low: deliver me
From them that do me persecute,
for me too strong they be.

3 My Lord, for guiding of my mouth,
set thou a watch before:
And also of my moving lips,
O Lord, keep thou the door.
4 That I should wicked works commit,
incline thou not my heart:
With ill men of their delicacies,
Lord, let me eat no part.

7 That I may praise thy Name, my soul
from prison, Lord, bring out:
When thou art good to me, the just
shall press me round about.

Psalm CXXIII. N.

5 But let the righteous smite me, Lord,
for that is good for me:
Let him reprove me, and the same
a precious oil shall be.
6 Such smiting shall not break my head,
the time shall shortly fade,
When I shall in their misery
make prayers for them all.

7 Lord, hear my prayer, hear the
cry that I do make to thee: (plain)
Lord, in thy native truth, and in
thy justice answer me.
2 In judgement with thy servant, Lord:
O enter not at all:
For justified be in thy sight,
not one that liveth still.

8 Then when in stony places down
their judges shall be cast:
Then shall they hear my words, for then
they have a pleasant taste.
9 Our bones about the graves mouth,
lo scattered are they found:
As he that heweth wood, or he
that diggeth up the ground.

3 The enemy hath pursu'd my soul,
my life to ground hath thrown:
And laid me in the dark, like them
that dead are long ago.
4 Within me in perplexity
was mine accumbred spirit:
And in me was my troubled heart
amazed and straight.

10 But, O my Lord, my God, mine eyes
do look up unto thee:
In thee is all my trust, let not
my soul forsaken be.
11 Which they have laid to catch me in,
Lord, keep me from the snare:
And from the subtil guiles of them
that wicked workers be.

4 Yet I record time past, in all
my works I meditate:
Yes, in thy works I meditate,
that thy hands have create.
6 To thee, O Lord, my God, to thee,
do stretch my craving hands:
My soul desireth after thee,
as do the thirly lands. (hall)

12 The wicked into their own nets
together let them fall:
While I do by thy help escape
the danger of them all.

Psalm CXXII. N.

Before the Lord God with my voice
I did send out my cry:
And with my firmin voice unto
the Lord God prayed I.
2 My meditation in his sight
to pour I did not spare:

7 Hear me with speed, my spirit doth
hide not thy face me fro:
Els shall I be like them that down
into the pit do go.
8 Let me thy loving kindness see
the morning here and know:
For in thee is my trust, show me
the way where I shall go.

9 For I lift up my soul to thee,
O Lord, deliver me
From all mine enemies, for I
have hidden me with thee.
10 Teach me to do thy will, for thou
thou art my God, I say:
Let thy good Spirit into the land
of mercy me convey. (Grace)
21 For thy Namesake with quicken-
all ye do thou me make:
D 3: And

And out of trouble bring my soul,
even for thy justice sake.
12 And for thy mercy slay my foes;
O Lord, destroy them all
That do oppresse my soul; for I,
thy servant am, and shall.

Psalm CXLIII. N.

Bless'd be the Lord my strength, that
instruct my hands to fight: (doth
The Lord that doth my fingers frame
to battell by his might.
1 He is my goodnesse, fort and tower,
deliverer and shield:
In him I trust, my people he
subdues to me to yeeld.

2 O Lord, what thing is man; that him
thou holdest so in price:
Or son of man, that upon him
thou thinkest in such wise?
4 Man is but like to vanity,
to passe his dayes to end:
5 As fleeting shade. Bow down; O Lord,
the heavens; and descend.

6 The mountains touch, and they shall
cast forth thy lightning flames;
And scatter them: thine arrows shoot,
consume them with the same.
7 Send down thine hand even from a-
bove, O Lord, deliver me: (bove-
Take me from waters great, from hand
of strangers make me free.

8 Whose subrill mouth of vanity,
and fondnesse doth intreat:
And their right hand is a right hand
of falsehood and deceit.
9 A new song will I sing, O Gods,
and singing will I be
On viol, and on instrument
ten-stringed unto thee.

10 Even he it is that onely gives
deliverance to kings:
Unto his servant David help
from battell sword he brings.
11 From strangers have me save and
whose mouth talks vanity: (shield,
And their right hand is a right hand
of guile and subtilty.

12 That our sons may be as the plants,
whom growing youth doth rear:
Our daughters as carv'd corner stones,
like to a palace fair.
13 Our garners full, and plenty may
with sundry sorts be found.
Our sheep bring thousands in our streets,
ten thousands may abound.

14 Our oxen be to labour strong,
that none do us invade:
There be no goings out, nor cries
within our streets be made.
15 The people blessed are that with
such blessings are so stor'd:
See, blessed all the people are,
whose God is God the Lord.

Psalm CXLIV. N.

Thee will I laud my God and King,
and bless thy Name for ever.

2 For ever will I praise thy Name,
and blesse thee day by day. (praise)
3 Great is the Lord, most worthy
his greatness: none can reach:
4 From race to race they shal thy work
praise, and thy power preach.

5 I of thy glorious majesty
the beauty will record:
And meditate upon thy works
most wonderfull, O Lord.
6 And they shall of thy power, and of
thy fearfull acts declare:
And I to publish all abroad,
thy greatnesse will not spare.

7 And they into the mention shall
brake of thy goodnesse great:
And I aloud thy righteousness
in singing shall repeat.
8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.

9 Yes, good to all, and all his works
his mercy doth exceed: (Lord)
10 Lo, all thy works do praise thee,
and do thy honour spread.
11 Thy saints do blesse thee, & they do
the kingdoms glory show:
12 And blaze thy power, to raise the eyes
of men thy power to know.

The second part.

13 And of his mighty kingdom etc
to spread the glorious praise:
Thy kingdoms, Lord, a kingdom is
that doth endure alwayes:
And thy dominion through each age
endures without decay.
14 The Lord upholdeth them that fall
their sliding he doth stay.

15 The eyes of all do wait on thee,
thou dost them all relieve:
And thou to each succumbing food
in season due dost give.
16 Thou openest thy plentiful hand,
and bounteously dost fill
All things whatsoever do live,
with gifts of thy good will.

17 The Lord is trust in all his wayes
His works are holy all:
18 Neer all he is that call on him
in truth that on him call.
19 He the desires which they require
that fear him will fulfill:
And he will hear them when they cry,
and save them all he will. (him)

20 The Lord preserves all those to
that bear a loving heart:
But he them all that wicked are,
will utterly subvert. (spall)
21 My thankful mouth shall gladly
the praises of the Lord:
All flesh to praise his holy Name,
for ever shall accord.

Psalm CXLVI. J. H.

My soul praise thou O Lord alwayes,
my God I will confesse:
A Wale

1 While breath & life prolong my days:
my tongue no time shall cease.
2 Trust not in worldly princes them,
though they abound in wealth:
Nor in the sons of mortall men:
in whom there is no health.

(part,

3 For why? their breath doth soon de-
cay anon they fall:
And then the counsellors of their hearts
decay and perish all.

4 O happy is that man, I say,
whom Jacobs God doth aid:
And he whose hope doth not decay,
but on the Lord is staid.

(deep,

5 Which made the earth and waters
the heavens high withall:
Which doth his word and promise keep
in truth and ever shall.

6 With right alwayes doth he proceed,
for such as suffer wrong:
The poore and hungry he doth feed,
and loose the fetters strong.

(light,

7 The Lord doth send the blinde their
the lame to limbes restore:
The Lord (I say) doth love the right,
and just man evermore.

8 He doth defend the fatherlesse,
and stranger sad in heart:
And quit the widow from distress,
and ill mens wayes subvert.

9 Thy Lord and God eternally,
O Sion still shall raiga:
In time of all posterity,
for ever to remain.

Psalm CXLVII. N.

Praise ye the Lord, for it is good
unto our God to sing:
For it is pleasant, and to praise,
it is a comely thing.

1 The Lord his own Jerusalem,
he buildeth up alone:
And the dispersit of Israel
doth gather into one.

2 He heale the broken in their hearts,
their forces up doth he binde:

3 He counts the number of the stars,
and names them in their kinde.

4 Great is the Lord, great is his power,
his wisdom infinite. (throws

5 The Lord relieves the meek: and
to ground the wicked waight.

6 Sing unto God the Lord with praise,
unto the Lord rejoyce:
And to our God upon the harp,
advance your singing voice. (for

7 He covers heaven with clouds, and
the earth prepareth rain:
And on the mountains he doth make
the grasse to grow again.

8 He gives to beasts their food, and to
young ravens when they cry:

9 His pleasure not in strength of horse,
nor in mans legs doth lie:

10 But in all those that fear the Lord,
the Lord hath his delight:

And such as do attend upon
his mercies shining light.

The second part.

12 O praise the Lord, Jerusalem,
thy God, O Sion, praise:

13 For he the bars hath forged strong,
wherewith thy gates he stayes.

14 Thy children he hath blest in thee,
and in thy borders he
doth settle peace, and with the flour
of wheat he filleth thee.

15 And his commandment upon
the earth he sendeth out:
And eke his word with speedy course
doth swiftly run about.

16 He giveth snow like wool, heaer-frost
like ashes he doth spread:

17 Like morsells casts his ice, thereof
the cold who can abide?

18 He sendeth forth his mighty words,
and melteth them again:
His winde he makes to blow, and then
the waters flow again.

19 The doctrine of his holy word
to Jacob he doth show:
His statutes and his judgements he
gives Israel to know.

20 With every nation hath he not
dealt, nor have they known
His secret judgements, ye therefore
praise ye the Lord alone.

Psalm CXLVIII. J. M.

Give laud unto the Lord,
From heaven that is so high:
Praise him in deed and word,
Above the starry skie:

2 And also ye,
His angels all,
Armies royall,

Praise him with glee.

3 Praise him both moon and sun,
Which are so clear and bright:
The time of you be done,
Ye glistering stars of light:

4 And eke so lesse,
Ye heavens fair,

5 And clouds of th' air,
His laud expresse.

6 For at his word they were,
All formed as we see:

At his voice did appear
All things in their degree,
Which he set fast,

To them he made
A law and trade
For aye to last.

7 Extoll and praise Gods Name,
On earth, ye dragons fill:
All deeps do ye the same,
For it becomes you well.

8 Him magnifie,
Fire, hail, ice, snow,
And storms that blow
At his decree.

9 The hills and mountains all,
And trees that fruitfull are:
The cedars great and tall,
His worthy praise declare.
10 Beastes and cattell,
Yea, birds flying,
And worms creeping,
That on earth dwell.

11 All kings both more and lesse,
With all their pompous train:
Princes and all iudges,
What in the world remaine:
Praise his Name.
12 Young men and maides,
Old men and babes,
Do ye the same.

13 For his Name shall we proue
To be most excellent:
Whose praise is far above
The earth and firmament.
14 For more he shall
Forth with blisse
The horn of his,
and helpe them all.

15 His saints all shall forth tell
His praise and worthinesse:
The children of Israel,
Each one both more and lesse.
16 And also they
That with good will
His words fulfill
And him obey.

Psal. CXLIX. N.

Sing ye unto the Lord our God:
A new rejoycing song:
And let the praise of him be heard
his holy saints among.
2 Let Israel rejoyce in him,
that made him of nothing.
And let the seed of Sion eke
be joyfull in their King.
3 Let them sound praise with voice of
unto his holy Name:

And with the timbrell and the harp
sing praises of the same.
4 For why? the Lord his pleasure all
hath in his people set:
and by deliverance he will raise
the meek to glory great.

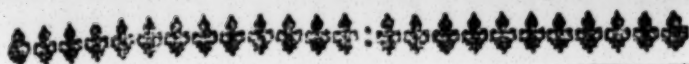
5 With glory and with honour now
let all his saints rejoyce:
And now abroad upon their beds
advance their singing voice:
6 And in their mouthes let be the shew
of God the mighty Lord:
And in their hands let them beare
a double edged sword:

7 To plague the heathen and correct
the people with their hands:
8 To blade their stately knees in chains,
their words in iron bands.
9 To execute on them the doom
that is decreed before:
This honour all his saints shall have,
praise ye the Lord therefore.

Psal. CL. N.

1 Praise unto God the mighty Lord
his praise in his sanctuary.
And praise him in the firmament
that shew his power on high.
2 Advance his Name, and praise him in
his mighty acts alwayes.
According to his excellency
or greatness give him praise.
3 He praises with the princely noise
of sounding trumpets blow:
Praise him upon the psall and
upon the harp also. (Sute)
4 Praise him with timbrell and with
organs and virgins: (him)
5 With sounding cymbals praise ye
praise him with loud cymbals.
6 What ever hath the benefice
of breathing, praise the Lord:
To ascribe the Name of God the Lord
agree with one accord.

The end of the Psalms of David in metre.



A table for the whole number of the
psalms, and also in what leaf you
may finde every one of them.

<i>Psalm.</i>		<i>Folio.</i>	<i>Psalm.</i>	<i>Folio.</i>
	A.			
30	A ll land and praise.	13	25	Lord be my Judge.
40	A ll people hearten.	23	35	Lord plead my cause.
78	Attend my people to.	23	42	Like as the hart.
82	Amid the presse.	39	58	Let God arise.
100	All people that.	47	72	Lord give thy Judgements.
	B.	51	85	Lord how thine ear.
81	B e light and glad.	47	88	Lord I G. 2 of.
110	Blessed are they.	63	123	Lord to succ.
128	Blessed art thou.	70	130	Lord time me.
134	Behold and have.	71	143	Lord hear my.
137	Before the Lord.	71		A.
144	Bless be the Lord.	75	23	M y Shepherd.
	D.	75	35	M y heart doth.
83	D O not, O God.	42	52	My soul to God.
	E.	71	71	My Lord my God.
127	E Xcept the Lord.	70	103	My soul give laud.
	G.	70	104	My soul praise the.
29	G ive to the Lord.	22	145	My soul praise thou.
37	Grudge not to see.	25		N.
44	Great is the Lord.	22	115	N Ot unto us.
54	God save me for.	22	124	Now Israel.
105	Give praises unto.	25		O.
107	Give thanks unto.	51	7	O Lord, how are my.
148	Give laud unto.	57	1	O God, that art my.
	H.	77	7	O Lord, my God.
12	H elp, Lord, for.	3	3	O God, our Lord.
23	How long wilt thou.	5	15	O Lord, within thy.
51	Have mercy.	5	17	O Lord, give ear.
55	Have mercy, Lord.	25	18	O God, my strength.
57	Have mercy on us.	27	21	O Lord, how joyfull.
72	How ever it be.	32	22	O God, my God.
84	How pleasant.	35	22	O Lord, I put my.
91	He that within.	43	41	Our ears have heard.
	I.	47	41	O Lord, consider
5	I ncline thine ear.	55	55	O Lord, give ear.
11	I trust in God, how.	2	50	O Lord thou didst.
20	In trouble and.	4	53	O God, my God.
25	I lift my heart.	8	54	O Lord, unto.
34	I will give laud.	10	70	O God, to me.
39	I said I will look to.	15	79	O God, the Gentiles.
40	I waited long and.	18	94	O Lord, thou doest.
43	Judge and revenge.	19	95	O come let us.
77	I with my voice to.	20	98	O sing ye now.
92	I t is a thing both.	38	102	O hear my.
100	In God the Lord.	48	103	O God, my heart.
101	I mercy will and.	51	117	O all ye nations.
109	In speechlesse silence.	51	118	O give ye thanks.
115	I love the Lord.	59	123	O Lord, that heaven.
120	In trouble and in.	61	129	O ft they now Israel.
121	I lift mine eyes.	68	131	O Lord, I am not.
122	I did in heart rejoyce.	68	133	O how happy a thing.
	L.	68	135	O praise the Lord.
6	L ord in thy wrath.	135	135	O laud the Lord benign.
15	L ord keep.	2	139	O Lord, thou hast me trief.
		5	141	O Lord, upon thee.

Psalm:

25	P ill me not to rebuke.
104	P raise ye the Lord for.
135	P raise ye the Lord.
145	P raise ye the Lord.
61	R egard, O Lord.
131	R emember.
59	S end aid and.
69	S ave me, O God.
66	S ing ye with praise.
125	S uch as in God.
149	S ing ye unto.
8	T he man is blest.
96	T here is no God.
36	T he heavens and.
32	T he Lord is only.
24	T he earth is.
37	T he Lord is both.
26	T he Lord is both.
32	T he man is blest.
35	T he wicked will.
41	T he man is blest.
46	T he Lord is only.
50	T he mighty God, the.
50	T he God of gods.
53	T he foolish man.
47	T ake pity for thy.
64	T hy praise, O.
76	T o all that flow.
80	T hose heard, that.

The Table:

85	T hou hast born.	43
87	T hat city shall.	44
89	T o sing the mercies.	45
90	T hou Lord hast.	47
93	T he Lord as King.	48
97	T he Lord doth reign.	50
99	T he Lord doth.	51
110	T he Lord did say.	51
112	T he man is blest that.	52
125	T hose that do put.	53
138	T hee will I praise.	54
145	T hee will I land.	55
75	U nto thee, God.	57
2	W hy did the Gentiles.	1
9	W ith heart and mouth.	1
10	W hat is the cause.	2
52	W hy dost thou, tyrant.	25
74	W hy art thou, Lord.	35
111	W ith heart I do accord.	36
124	W hen Israel by.	37
126	W hen shall the Lord.	38
137	W hen shall we see in.	39
33	Y e righteous in the.	44
47	Y e people all in.	45
58	Y e rulers that are.	46
65	Y e men on earth.	47
143	Y e children which.	48
150	Y e Lord unto God.	49

FINIS.



5 Certain godly prayers.

Morning prayer.



Almighty God; and most mercifull Father, we do not present our selves here before thy Majesty, trusting in our own merits or worthinesse; but in thy manifold mercies, which hast promised to hear our prayers; and grant our requests which we shall make to thee in the name of thy beloved Son Jesus Christ our Lord, who hath also commanded us to assemble our selves together in his Name, with full assurance that he will not onely be amongst us, but also be our Mediatour and Advocate towards thy Majesty; that we may obtain all things which shall seem expedient to thy blessed will, for our necessities. Therefore we beseech thee (most mercifull Father) to turn thy loving countenance towards us, and impute not unto us our manifold sins and offences, whereby we justly deserve thy wrath and sharp punishment: but rather receive us to thy mercy, for Jesus Christs sake, accepting his death and passion as a full recompence for all our offences; in whom onely thou art pleased, and through whom thou canst not be offended with us. And seeing that of thy great mercies we have quietly passed this night, grant (O heavenly Father) that we may bestow this day wholly in thy service, so that all our thoughts, words, and deeds may redound to the glory of thy Name; and good ensample to all men, who seeing our good works, may glorifie thee our heavenly Father. And forasmuch as of thy mere favour and love, thou hast not onely created us a thinge own similitude and likeness; but also hast chosen us to be heirs with thy dear Son Jesus Christ, of that immortall kingdom, which thou preparedst for us before the beginning of the world; we beseech thee to increase our faith and knowledge; and to lighten our hearts with thine holy Spirits; that we may in the mean time live in godly conversation and integrity of life, knowing that idolaters, adulterers, covetous men, contentious persons, drunkards, gluttons, and such like, shall not inherit the kingdom of God.

And because thou hast commanded us to pray one for another, we do not onely make request (O Lord) for our selves; and then that thou hast already called to the true understanding of thine heavenly will, but for all people and nations of the world; who as they know by thy wonderful works that thou art God over all, so they may be instructed by thine holy Spirit to believe in thee their onely Saviour and Redeemer. But forasmuch as they cannot believe except they hear, nor cannot hear but by preaching; and none can preach except they be sent; therefore (O Lord) raise up faithful distributors

of thy mysteries, who setting apart all worldly respects, may both in their life and doctrine onely seek thy glory. Contrarily, confound Satane Antichrist, with all hirelings and Papiſts, whom thou hast already cast off into a reprobate sense, that they may not by sects, schismes, heresies and errors disquiet thy little flock. And because (O Lord) we be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the upper hand, and Satan by his ministers seeks by all means to quench the light of thy gospel; we beseech thee to maintain thy cause against those ravening wolves, and strengthen all thy servants whom they keep in prison and bondage. Let not thy long suffering be an occasion either to increase their tyranny, or to discourage thy children; neither yet let our sins and wickednesse be an hinderance to thy mercies; but with speed (O Lord) consider their great misery. For thy people Israel many times by their sins provoked thine anger, and thou punishedst them by thy just judgement; yet though their sins were never so grievous, if they once returned from their iniquity, thou receivedst them to mercy. We therefore, most wretched sinners, bewail our manifold sins, and earnestly repent us for our former wickednesse and ungodly behaviour towards thee; and whereas we cannot of our selves purchase thy pardon, yet we humbly beseech thee, for Jesus Christs sake, to shew thy mercies upon us, and receive us again to thy favour. Grant us (dear Father) these our requests, and all other things necessary for us and thy whole church, according to thy promise in Jesus Christ our Lord. In whose Name we beseech thee, as he hath taught us, saying, [Our Father which art, &c.]

Evening prayer.

O Lord God, Father everlasting and full of pity, we acknowledge and confesse that we be not worthy to lift up our eyes to heaven; much lesse to present our selves before thy Majesty, with confidence that thou wilt hear our prayers, and grant our requests; if we consider our own deservings. For our consciences do accuse us, and our sins do witness against us; and we know that thou art an upright Judge, which doest not justifie the sinners and wicked men; but punisheth the faults of all such as transgresse thy commandments. Yet most mercifull Father, since it hath pleased thee to command us to call on thee in all our troubles and adversities, promising even then to help us, when we feel our selves (as it were) swallowed up of death and desperation; we utterly renounce all worldly confidence; and see to thy sovereign bounty as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sins

and

and might suffer: whereby we continually prove thy wrath & indignation against us: neither our negligence and unkindness, nor our unbelief, have neither worthily esteemed, nor in our lives sufficiently expressed the sweet comfort of thy gospel revealed unto us: but rather to accept the obedience and death of thy son Jesus Christ, who by offering up his body in sacrifice once for all hath made a sufficient recompence for all our sins. Have mercy therefore upon us; O Lord, and forgive us our offences. Teach us by thine holy Spirit, that we may rightly weigh them, and earnestly repent for the same: and so much the rather, O Lord, because that the reprobate and such as thou hast forsaken, cannot praise thee, nor call upon thy Name: but the repenting heart, the sorrowfull minde, the conscience oppressed, hungering and thirsting for thy grace, shall ever set forth thy praise and glory.

And albeit we be but worms and dust, yet thou art our Creatour: and we be the work of thine hands: yea, thou art our Father, and we thy children: thou art our Shepherd, and we thy flock: thou art our Redeemer, and we the people whom thou hast bought: thou art our God, and we thine inheritance. Correct us not therefore in thine anger (O Lord) neither according to our deserts punish us, but mercifully chastise us with a fatherly affection: that all the world may know, that at what time soever a sinner doth repent him of his sins from the bottom of his heart, thou wilt put away his wickedness out of thy remembrance: thou hast promised by thine holy prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to travel in, grant (dear Father) that we may so take our bodily rest, that our souls may continually watch for the time that our Lord Jesus Christ shall appear for our deliverance out of this mortall life: and in the mean season that we, not overcome by any fantasies, dreams, or other temptations, may fully set our minds upon thee, love thee, fear thee, and rest in thee: furthermore, that our sleep be not excessive or overmuch, after the instable desires of our flesh, but only sufficient to content our weak nature, that we may be the better disposed to live in all godly conversation, to the glory of thine holy Name, and profit of our brethren. So be it.

A prayer to be said at all times.

Honour and praise be given to thee, O Lord God Almighty, most dear Fa-

ther of heaven: for all thy mercies and loving kindnesses shewed unto us, in that it hath pleased thy gracious goodness, freely, and of thine own accord to elect and chuse us to salvation before the beginning of the world. And even here continually thanks be given to thee, for creating us after thine own image, for redeeming us with the precious blood of thy dear Son, when we were utterly lost: for sanctifying us with thy holy Spirit, the revelation and knowledge of thy holy word: for helping and succouring us in all our needs and necessities: for saving us from all dangers of body and soul: for comforting us so faithfully in all our tribulations and persecutions: for sparing us so long, and giving us so large a time of repentance. These benefits, O most mercifull Father, like as we acknowledge to have received them of thy only goodness, even so we beseech thee, for thy dear Son Jesus Christ's sake, to grant us alwayes thy holy Spirit, whereby we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all adversities. O Lord, strengthen our faith, kindle it more in ferventness and love towards thee, and our neighbours for thy sake. Suffer us not, most dear Father, to receive thy word any more in vain: but grant us alwayes the assistance of thy grace and holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy Name: help to increase and increase thy kingdom, and whatsoever thou sendest, we may be heartily well content with thy good pleasure and will. Let us not lack the thing (O Father) without the which we cannot serve thee: but bless thou to all the works of our hands, that we may have sufficient, and not be chargeable, but rather helpfull unto others. Be mercifull, O Lord, to our offences: and seeing our debt is great, which thou hast forgiven us in Jesus Christ, make us to love thee and our neighbours so much the more. Be thou our Father, Captain and Defender in all temptations: hold thou us by thy mercifull hands, that we may be delivered from all inconveniences, and end our lives in the sanctifying and honouring of thy holy Name, through Jesus Christ our Lord and only Saviour.

Let thy mighty hand and outstretched arm (O Lord) be still our defence: thy mercy and loving kindness be Jesus Christ the dear Son our salvation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation, unto the end, and in the end. So be it.

FINIS.

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